

Official Record

Requested By
NEVADA STATE BANK - ELO
Eureka County - NV

Lisa Hoehne - Recorder

Page: 1 of 3 Fee: \$16.00
Recorded By CH RPTT: \$0.00
Book- 0597 Page- 0405



0232277

APN: 007-200-31
008-330-02

WHEN RECORDED RETURN TO:
ZIONS BANCORPORATION
2460 SOUTH 3270 WEST
UT RDWG 1970
WEST VALLEY CITY, UT 84119
ATTN: Cindy Beck
CUSTOMER: Ruth Martin Ranches
NSB-3012695/9110

RELEASE OF ASSIGNMENT OF RENTS

ZB, N.A. dba Nevada State Bank, successor by merger of Nevada State Bank certifies that the indebtedness secured by the certain ASSIGNMENT OF RENTS has been fully paid and satisfied and said Assignment is hereby released and discharged, in which Assignment was executed and delivered to ZB, N.A. dba Nevada State Bank, successor by merger of Nevada State Bank on the 24th day of July 2015, by RUTH MARTIN RANCHES, LLC, a Nevada Limited Liability Company (the "Grantor"), and recorded in the office of the County Recorder of Eureka County, State of Nevada, on the 28th day of July 2015, as Instrument No. 229696 Book 0581 Pg 0280 as modified and re-recorded as Entry No. 229746 Book 0582 Pg 101, which covers the following described real property situated in Eureka County, State of Nevada:

SEE ATTACHED EXHIBIT "A"

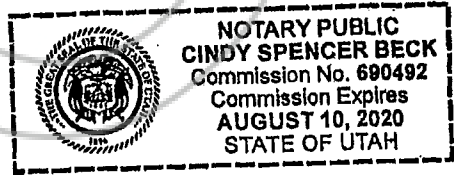
IN WITNESS WHEREOF, ZIONS BANCORPORATION has caused this Release to be executed on the 9th Day of December, 2016.

ZB, N.A. dba NEVADA STATE BANK

Natalie K. Thompson
NATALIE K. THOMPSON, VICE PRESIDENT

STATE OF UTAH)
) SS
COUNTY OF SALT LAKE)

On the 9th day of December, 2016, personally appeared before me Natalie K. Thompson, who being by me duly sworn did say that she is the Vice President of ZIONS BANCORPORATION, a National Association, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said Natalie K. Thompson acknowledged to me that the said ZIONS BANCORPORATION, a National Association, Salt Lake City, Utah, executed the same.



Cindy Spencer Beck
Notary Public in and for the State of Utah
My commission expires: 8.10.14
Residing at Salt Lake City

EXHIBIT "A"

This EXHIBIT "A" is attached to and by this reference is made a part of the ASSIGNMENT OF RENTS, dated July 24, 2015, and executed in connection with a loan or other financial accommodations between NEVADA STATE BANK and Ruth Martin Ranches LLC.

The land referred to herein is described as follows:

All that certain real property situate in the County of Eureka, State of Nevada, described as follows:

PARCEL ONE:

Section 13, Township 21 North, Range 53 East, M.D.B. & M., Eureka County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2014-2015: 007-200-31

PARCEL TWO:

H.E. Survey No. 85, embracing a portion of the unsurveyed public domain located in Eureka County, Nevada, more particularly bounded and described as follows:

Beginning at Corner no. 1, from which the South Corner of Sections 35 and 36 in Township 16 North, Range 49 East, M.D.B. & M., bears North 2' West, 142.99 chains distant;
Thence South 58°28' East, 8.21 chains to Corner No. 2;
Thence South 10°16' East, 45.86 chains to Corner No. 3;
Thence South 24°51' East, 28.62 chains to Corner No. 4;
Thence North 88°43' West, 14.75 chains to Corner No. 5;
Thence North 18°9' West, 29.13 chains to Corner No. 6;
Thence North 4°5' West, 47.44 chains to Corner No. 1, the place of beginning according to the official plat of the Survey of said land, on file in the General Land Office as Patent No. 489452.

ASSESSOR'S PARCEL NUMBER FOR 2014 - 2016: 008-330-02

The above legal description is a metes and bounds description and was obtained from the Patent recorded January 13, 2015 in Book 576 of Official Records, page 334 and 337 as File No. 229044 and 229045, Eureka County, Nevada records.

This additional information required by NBS 111.312 and NBS 239B.030.

All that certain real property situate in the County of Nye, State of Nevada, described as follows:

PARCEL THREE:

H.E. Survey No. 142, embracing a portion of Sections 25 and 36 in Township 15 North, Range 49 East, M.D.B. & M., more particularly described as follows:

Beginning at Corner No. 1 from which U.S. Location Monument No. 275 bears South 58°45' West, 11.05 chains distant;
Thence North 11°18' East, 21.79 chains to Corner No. 2;
Thence South 70°4' East, 14.78 chains to Corner No. 3;
Thence South 41' West, 45.79 chains to Corner No. 4;
Thence South 23°25' West, 28.99 chains to Corner No. 5;
Thence South 87°34' West, 3.99 chains to Corner No. 6;
Thence North 12°3' East, 31.81 chains to Corner No. 7;



232277

Book: 597 12/12/2016
Page: 406 2 of 3

Thence North 19°11' West, 26.63 chains to Corner No. 1, the place of beginning according to the official plat of the Survey of the land, on file in the General Land Office as Patent No. 1019483.

ASSESSOR'S PARCEL NUMBER FOR 2014-2015 007-591-02

The above legal description is a metes and bounds description and was obtained from the Patent recorded January 30, 2015, as File No. 826673 and 826674, Nye County, Nevada records. This additional information required by NRS 111.312 and NRS 2398.030.

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Book: 597 12/12/2016
Page: 407 3 of 3