

DOC# 232278

12/12/2016 10:45AM

Official Record

Requested By
NEVADA STATE BANK - ELO
Eureka County - NV

Lisa Hoehne - Recorder

Page: 1 of 3 Fee: \$16.00
Recorded By CH RPTT: \$0.00
Book- 0597 Page- 0408



0232278

APN: 007-200-31;
008-330-02

WHEN RECORDED MAIL TO:
Zions Bancorporation
PO BOX 25007
WEST VALLEY CITY, UTAH 84125-0007
Attn: Cindy Beck
Customer: Ruth Martin Ranches LLC
NSB-301269519110

RELEASE OF HAZARDOUS SUBSTANCES CERTIFICATE AND INDEMNITY

ZB, N.A. dba Nevada State Bank, successor by merger of Nevada State bank ("Nevada State Bank") certifies that the indebtedness secured by the certain HAZARDOUS SUBSTANCES CERTIFICATE AND INDEMNITY has been fully paid and satisfied and said Certificate is hereby released and discharged, in which Certificate was executed and delivered to ZB, N.A. dba Nevada State Bank, on or about July 24, 2015 by Ruth Martin Ranches, LLC, and recorded in the office of the County Recorder of Eureka County, State of Nevada on July 28, 2015 as Doc #229697 Book 0581 Pg 0303 as modified and re-recorded on August 12, 2015 Entry No. 229747 on Book 0582 Pg 0125, covers the following described real property situated in Eureka County, Nevada:

See Attached Exhibit A.

IN WITNESS WHEREOF, ZB, N.A. dba Nevada State Bank has caused this Release to be executed this 9th day of December 2016.

ZB, N.A. dba Nevada State Bank

[Handwritten Signature]

Natalie K. Thompson, VICE PRESIDENT

STATE OF UTAH)

ss

COUNTY OF SALT LAKE)

On this 9th day of December, 2016 before me, the undersigned notary public, personally appeared Natalie K. Thompson, personally known to me to be the person who executed the above document in her capacity as Vice President of ZB, N.A. dba Nevada State Bank.



[Handwritten Signature]

NOTARY PUBLIC

My commission expires: 8-10-20
Residing in: Salt Lake

Exhibit A

This EXHIBIT "A" is attached to and by this reference is made a part of the ASSIGNMENT OF RENTS, dated July 24, 2015, and executed in connection with a loan or other financial accommodations between NEVADA STATE BANK and Ruth Martin Ranches LLC.

The land referred to herein is described as follows:

All that certain real property situate in the County of Eureka, State of Nevada, described as follows:

PARCEL ONE:

Section 13, Township 21 North, Range 53 East, M.D.B. & M., Eureka County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2014-2015: 007-200-31

PARCEL TWO:

H.E. Survey No. 85, embracing a portion of the unsurveyed public domain located in Eureka County, Nevada, more particularly bounded and described as follows:

Beginning at Corner no. 1, from which the South Corner of Sections 35 and 36 in Township 16 North, Range 49 East, M.D.B. & M., bears North 2' West, 142.99 chains distant;

Thence South 58°28' East, 8.21 chains to Corner No. 2;

Thence South 10°16' East, 45.86 chains to Corner No. 3;

Thence South 24°51' East, 28.62 chains to Corner No. 4;

Thence North 88°43' West, 14.75 chains to Corner No. 5;

Thence North 18°9' West, 29.13 chains to Corner No. 6;

Thence North 4°5' West, 47.44 chains to Corner No. 1, the place of beginning according to the official plat of the Survey of said land, on file in the General Land Office as Patent No. 489452.

ASSESSOR'S PARCEL NUMBER FOR 2014 - 2015: 008-330-02

The above legal description is a metes and bounds description and was obtained from the Patent recorded January 13, 2015 in Book 576 of Official Records, page 334 and 337 as File No. 229044 and 229045, Eureka County, Nevada records.

This additional information required by NBS 111.312 and NBS 239B.030.

All that certain real property situate in the County of Nye, State of Nevada, described as follows:

PARCEL THREE:

H.E. Survey No. 142, embracing a portion of Sections 25 and 36 in Township 15 North, Range 49 East, M.D.B. & M., more particularly described as follows:

Beginning at Corner No. 1 from which U.S. Location Monument No. 275 bears South 58°45' West, 11.05 chains distant;

Thence North 11°18' East, 21.79 chains to Corner No. 2;

Thence South 70°4' East, 14.78 chains to Corner No. 3;

Thence South 41' West, 45.79 chains to Corner No. 4;

Thence South 23°25' West, 28.99 chains to Corner No. 5;

Thence South 87°34' West, 3.99 chains to Corner No. 6;

Thence North 12°3' East, 31.81 chains to Corner No. 7;



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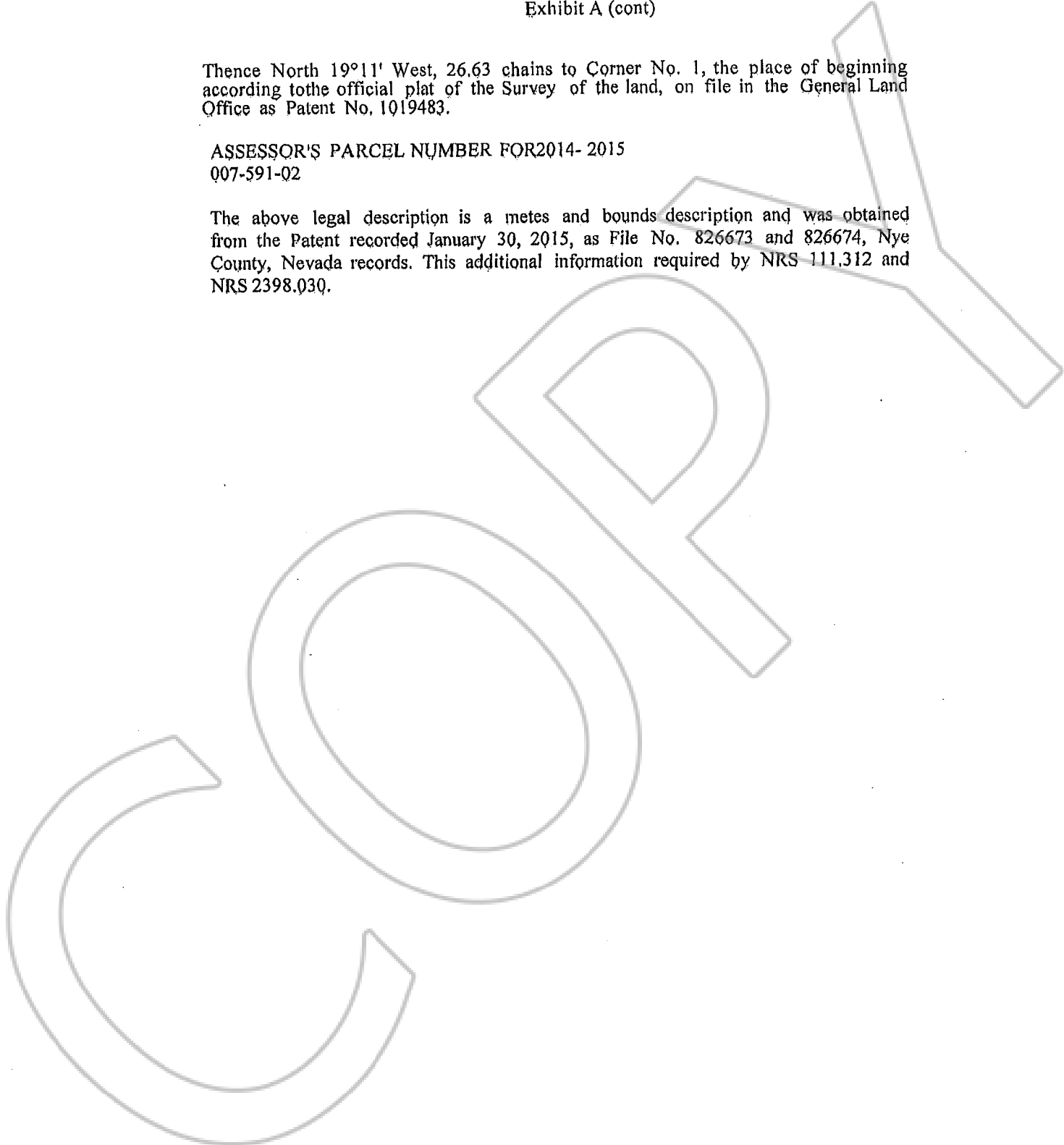
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Exhibit A (cont)

Thence North 19°11' West, 26.63 chains to Corner No. 1, the place of beginning according to the official plat of the Survey of the land, on file in the General Land Office as Patent No. 1019483.

ASSESSOR'S PARCEL NUMBER FOR 2014- 2015
007-591-02

The above legal description is a metes and bounds description and was obtained from the Patent recorded January 30, 2015, as File No. 826673 and 826674, Nye County, Nevada records. This additional information required by NRS 111.312 and NRS 2398.030.



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