# APN# 005-190-08 Recording Requested by and Return To: Evans IG, LLC. Name 2002 Timberloch Place, Suite 200 Address The Woodlands, TX 77380 City/State/Zip\_

# DOC # 0232281

Record Official Recording requested By EVANS IG LLC

Eureka County - NV Lisa Hoehne - Recorder

Fee: **\$16.00** RPTT: \$7.80

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## WARRANTY DEED

(Title of Document)

This cover page must be type or printed.

### THIS SPACE PROVIDED FOR RECORDER'S USE ONLY:

PARCEL NUMBER: 005-190-08 WHEN

**RECORDED RETURN TO:** 

Evans IG, LLC 2002 Timberloch Place, Suite 200 The Woodlands, Texas 77380

Attn: Tim Evans

#### WARRANTY DEED

#### THE GRANTOR(S),

- Law Land USA, LLC, 601 East Second Street, Pass Christian, Harrison County, Mississippi, 39571,
- for and in consideration of: \$2,000.00 grants, bargains, sells, conveys and warranties to the GRANTEE(S):
  - Evans IG, LLC, a Texas limited liability company, 2002 Timberloch Place, Suite 200
  - The Woodlands, TX 77380, Attn: Tim Evans,

the following described real estate, situated in the County of Eureka, State of Nevada:

(Legal description): SEC 11 TWP 30N RGE 48E NW  $^{1}$ 4, NE  $^{1}$ 4, SW  $^{1}$ 4 of MDB&M.

#### County Assessor:

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(s) that Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same; and that Grantor, his heirs, executors and administrators shall warrant and defend the title unto the Grantee, his heirs and assigns against all lawful claims whatsoever.

Tax Parcel Number: 005-190-08

Mail Tax Statements To:

Evans IG, LLC 2002 Timberloch Place, Suite 200 The Woodlands, Texas 77380

Attn: Tim Evans

0232281 Book:597 12/12/2016 Page: 415 Page: 2 of 3

| GrantorSignatures:   | ^                                       |
|--|---|
| DATED: 11/14/16  |   |
| <i></i> /  | \ \                                     |
| Alan.  | \ \                                     |
| Victor J. Law, Manager   | \ \                                     |
| Law Land USA, LLC  | ~ \ \                                   |
| 601 East Second Street   |   |
| Pass Christian, MS 39571   |   |
| STATE OF MISSISSIPPI, COUNTY OF HA   | RRISON:, ss:                            |
| <b>21.11 21.11 21.11</b>   | 100 10                                  |
| This instrument was acknowledged before me   | on this Handay of Wembers,              |
| _by Victor J. Law.   | < \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
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|  | Drum danders                            |
| OF MISS.   | Notary Public                           |
| TARY AUG.  | Cost Ot ALD                             |
| 1D # 110792  | Deputy City Clork                       |
| DAWN L. SANDERS  | Title (and Rank)                        |
| Commission Expires   | My commission expires Nov. 20, 2018     |
| Nov. 20, 2018  | My commission expires Nov. 20, 2018     |
| A SON CO   | \ \                                     |
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# DOC # DV-232281

12/12/2016

32:44 PM

## Official Record

| STATE OF NEVADA   | Recording requested By   |
|---|--|
| DECLARATION OF VALUE FORM   | EVANS IG LLC   |
| 1. Assessor Parcel Number(s)  | Eureka County - NV   |
| a) 005-190-08   | Lisa Hoehne – Recorder   |
| b)  | Page 1 of 1 Fee: \$16.00   |
| c)  | Recorded By: CH RPTT: \$7.80   |
| d)  | Book- 597 Page- 0414   |
| 2. Type of Property:  |  |
| a) X Vacant Land b) Single Fam. R   | es. FOR RECORDER'S OPTIONAL USE ONLY   |
| c) Condo/Twnhse d) 2-4 Plex   | Book: Page:  |
| e) Apt. Bldg f) Comm'l/Ind'l  | Date of Recording:   |
| g) Agricultural h) Mobile Home Other  | Notes:   |
| 3. Total Value/Sales Price of Property  | \$ 2,000.00  |
| Deed in Lieu of Foreclosure Only (value of prop   |  |
| Transfer Tax Value:   | \$ \\  |
| Real Property Transfer Tax Due  | \$ 7.80  |
| 4. If Exemption Claimed:  |  |
| a. Transfer Tax Exemption per NRS 375.090, 5  | Section  |
| b. Explain Reason for Exemption:  | \ <del></del> /  |
| •   |  |
| The undersigned declares and acknowledges NRS 375.060 and NRS 375.110, that the information information and belief, and can be supported by docinformation provided herein. Furthermore, the partiexemption, or other determination of additional tax due plus interest at 1% per month. Pursuant to NRS jointly and severally liable for any additional amounts. | n provided is correct to the best of their sumentation if called upon to substantiate the es agree that disallowance of any claimed due, may result in a penalty of 10% of the tax is 375.030, the Buyer and Seller shall be   |
| - Turny   | / /  |
| Signature   | Capacity   |
| ART F RE JOS A SPRANT TEINAREZ ARTAST   | NUMBER OF LEMBOR PERABLE MASS  |
| SELLER (GRANTOR) INFORMATION  | BUYER (GRANTEE) INFORMATION  |
| (REQUIRED)  | (REQUIRED)   |
| Print Name: Law Land USA, LLC   | Print Name: Evans IG, LLC  |
| Address: 601 East Second Street   | Address: 2002 Timberloch Place, Suite 200  |
| City: Pass Christian  | City: The Woodlands  |
| State: MS Zip: 39571  | State: TX Zip: 77380   |
| AALIN LIIIMAKAALI MAANIKAILIA WAAANI  | STREET, Annual Control of the Contro |
| COMPANY/PERSON REQUESTING RECORD  |  |
| Print Name:   | Escrow #:  |
| Address:  | Čtata, 7:  |
| City:   | State: Zip:  |