

APN: 007-200-31;
Q08-33Q-02

WHEN RECORDED MAIL TO:
Zions Bancorporation
Loan Servicing Group (1970)
2460 South 3270 West
West Valley City, Utah 84119
Attn: Cindy Beck
Customer: Ruth Martin Ranches LLC
NSB-3012696\9110

DOC# 232287
12/14/2016 03:50PM
Official Record

Requested By
NEVADA STATE BANK - ELO
Eureka County - NV
Lisa Hoehne - Recorder
Page: 1 of 3 Fee: \$19.00
Recorded By CH RPTT: \$0.00
Book- 0598 Page- 0005



0232287

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE


WHEREAS Ruth Martin Ranches, LLC, A Nevada Limited Liability Company, the Grantor, Cow Title Co., whose address is 761 South Raindance Drive, Pahrump, NV 84048, the Trustee and Nevada State Bank, the Beneficiary, under that certain Deed of Trust and Fixture Filing (hereinafter referred to as "Deed of Trust") dated July 24, 2015 and recorded July 28, 2015 as Document 229695 BK 581 Pg 254 as modified by and re-recorded as Document 229745 on August 12, 2015 BK 582 Pg 73 of the Official Records of the County of Eureka State of Nevada:

See attached Exhibit A.

WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust, in place and stead Cow Title Co. now therefore, the undersigned hereby substitutes NEVADA STATE BANK as Trustee under said Deed of Trust. NEVADA STATE BANK as the substituted Trustee does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate now held thereunder.

Nevada State Bank
Beneficiary

Nevada State Bank
Substituted Trustee


Natalie K. Thompson, Vice President


Natalie K. Thompson, Vice President

STATE OF UTAH

)
ss
)

COUNTY OF SALT LAKE

On this 14th day of December, 2016 personally appeared before me Natalie Thompson who being by me duly sworn, did say that she is the Vice President of ZIONS BANCORPORATION, a National Association, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said Natalie Thompson acknowledged to me that the said ZIONS BANCORPORATION, a National Association, Salt Lake City, Utah, executed the same.



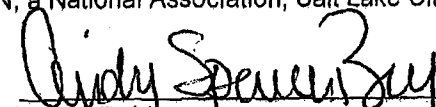

Notary Public
My commission expires 8-10-20
Residing at: Salt Lake

Exhibit A

This EXHIBIT "A" is attached to and by this reference is made a part of the ASSIGNMENT OF RENTS, dated July 24, 2015, and executed in connection with a loan or other financial accommodations between NEVADA STATE BANK and Ruth Martin Ranches LLC.

The land referred to herein is described as follows:

All that certain real property situate in the County of Eureka, State of Nevada, described as follows:

PARCEL ONE:

Section 13, Township 21 North, Range 53 East, M.D.B. & M., Eureka County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2014-2015: 007-200-31

PARCEL TWO:

H.E. Survey No. 85, embracing a portion of the unsurveyed public domain located in Eureka County, Nevada, more particularly bounded and described as follows:

Beginning at Corner no. 1, from which the South Corner of Sections 35 and 36 in Township 16 North, Range 49 East, M.D.B. & M., bears North 2' West, 142.99 chains distant;
Thence South 58°28' East, 8.21 chains to Corner No. 2;
Thence South 10°16' East, 45.86 chains to Corner No. 3;
Thence South 24°51' East, 28.62 chains to Corner No. 4;
Thence North 88°43' West, 14.75 chains to Corner No. 5;
Thence North 18°9' West, 29.13 chains to Corner No. 6;
Thence North 4°5' West, 47.44 chains to Corner No. 1, the place of beginning according to the official plat of the Survey of said land, on file in the General Land Office as Patent No. 489452.

ASSESSOR'S PARCEL NUMBER FOR 2014 - 2015: 008-330-02

The above legal description is a metes and bounds description and was obtained from the Patent recorded January 13, 2015 in Book 576 of Official Records, page 334 and 337 as File No. 229044 and 229045, Eureka County, Nevada records.

This additional information required by NBS 111.312 and NBS 239B.030.

All that certain real property situate in the County of Nye, State of Nevada, described as follows:

PARCEL THREE:

H.E. Survey No. 142, embracing a portion of Sections 25 and 36 in Township 15 North, Range 49 East, M.D.B. & M., more particularly described as follows:

Beginning at Corner No. 1 from which U.S. Location Monument No. 275 bears South 58°45' West, 11.05 chains distant;
Thence North 11°18' East, 21.79 chains to Corner No. 2;
Thence South 70°4' East, 14.78 chains to Corner No. 3;
Thence South 41' West, 45.79 chains to Corner No. 4;
Thence South 23°25' West, 28.99 chains to Corner No. 5;
Thence South 87°34' West, 3.99 chains to Corner No. 6;
Thence North 12°3' East, 31.81 chains to Corner No. 7;



232287

Book: 598 12/14/2016
Page: 6 2 of 3

Exhibit A (cont)

Thence North 19°11' West, 26.63 chains to Corner No. 1, the place of beginning according to the official plat of the Survey of the land, on file in the General Land Office as Patent No. 1019483.

ASSESSOR'S PARCEL NUMBER FOR 2014- 2015
007-591-02

The above legal description is a metes and bounds description and was obtained from the Patent recorded January 30, 2015, as File No. 826673 and 826674, Nye County, Nevada records. This additional information required by NRS 111.312 and NRS 2398.030.



232287

Book: 598 12/14/2016
Page: 7 3 of 3