

**DOC # 0232294**

12/16/2016 01:31 PM

**Official Record**

Recording requested By  
MICHAEL FIPPS

Eureka County - NV

Lisa Hoehne - Recorder

Fee: \$15.00 Page 1 of 2

RPTT: Recorded By: CH

Book- 598 Page- 0040



0232294

|                                |             |
|--------------------------------|-------------|
| <b>A.P.N. No.:</b>             | 001-037-02  |
| <b>R.P.T.T.</b>                | \$0.00      |
| <b>Escrow No.:</b>             | 01415-22401 |
| <b>Recording Requested By:</b> |             |
| Stewart Title                  |             |
| <b>Mail Tax Statements To:</b> |             |
| Same as below                  |             |
| <b>When Recorded Mail To:</b>  |             |
| Laerin Parmley                 |             |
| P.O. box 265                   |             |
| Eureka, NV 89316               |             |

**QUITCLAIM DEED**

**FOR VALUABLE CONSIDERATION**, receipt of which is hereby acknowledged, **Brandon Parmley, a married man** hereby do/does REMISE, RELEASE AND FOREVER QUITCLAIM to **Laerin Parmley, a married woman** as her sole and separate property, the following described real property situated in the County of Eureka, State of Nevada:

**PARCEL 1:**

Lots 13, 14, 15, 16, 17 and 18, Block 18 of EUREKA TOWNSITE, according to the official map thereof, filed in the office of the County Recorder of Eureka County, State of Nevada.

EXCEPTING THEREFROM that portion of said land conveyed to Eureka County, Nevada by Quitclaim Deed recorded April 13, 1995, in Book 282, Page 95, Official Records of Eureka County, Nevada, more particularly described as follows:

All that certain real property situate in the Southwest 1/4 of the Northwest 1/4 of Section 13, Township 19 North, Range 53 East, M.D.B.&M., further described as the westerly portion of Block 18, Plat of Eureka Township, on file in the office of the U.S. Department of the Interior, G.L.O., recorded in 1937, more particularly described as follows:

Beginning at the Northeast corner of said Block 18;

THENCE South 05°12'52" East, a distance of 406.62 feet;

THENCE South 16°25'51" West, a distance of 113.22 feet;

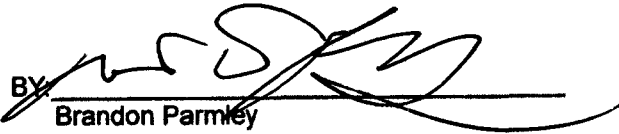
THENCE North 17°59'18" West, a distance of 18.45 feet;

THENCE North 16°41'10" East, a distance of 96.09 feet;

THENCE North 05°12'51" West, a distance of 403.40 feet;

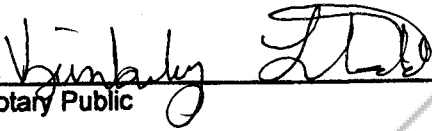
THENCE North 77°19'38" East, a distance of 10.09 feet to the true point of beginning.

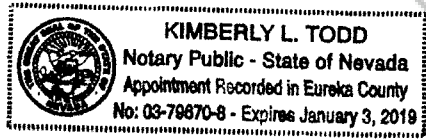
Dated: August 01, 2016


BY   
Brandon Parmley

State of Nevada )  
County of ~~Elko~~ Eureka ) ss.

This instrument was acknowledged before me on the  
By: Brandon Parmley

Signature:   
Notary Public



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STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
MICHAEL FIPPS

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Eureka County - NV

Lisa Hoehne - Recorder

Page 1 of 1 Fee: \$15.00  
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- 1. Assessor Parcel Number(s)
  - a) 001-037-02
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property
  - a)  Vacant Land
  - b)  Single Family Res.
  - c)  Condo/Townhouse
  - d)  2-4 Plex
  - e)  Apartment Bldg.
  - f)  Commercial/Industrial
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other: \_\_\_\_\_

- 3. a. Total Value/Sales Price of Property \_\_\_\_\_
- b. Deed in Lieu of Foreclosure Only (Value of Property) \_\_\_\_\_
- c. Transfer Tax Value \_\_\_\_\_
- d. REAL PROPERTY TRANSFER TAX DUE: 0.00

- 4. If Exemption Claimed:
  - a. Transfer Tax Exemption, per NRS 375.090, Section: 5
  - b. Explain Reason for Exemption: Spouse to Spouse with no consideration

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor  
Brandon Parmley

Signature: [Signature] Capacity: Grantee  
Laerin Parmley

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Brandon Parmley  
Address: P.O. Box 265  
City/ST/Zip: Eureka, NV 89316

Print Name: Laerin Parmley  
Address: P.O. Box 265  
City/ST/Zip: Eureka, NV 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not Seller or Buyer)**

Company Name: Stewart Title Company  
Address: 810 Idaho Street  
City: Elko

Escrow No.: 01415-22401

State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)