

**DOC# 232341**  
01/11/2017 09:51AM

**Official Record**

Requested By  
FIRST AMERICAN TITLE RENO

**Eureka County - NV**

**Lisa Hoehne - Recorder**

Page: 1 of 3 Fee: \$16.00  
Recorded By CH RPTT: \$31.20  
Book- 0598 Page- 0133

A.P.N.: 005-270-18  
File No: 121-2514141 (LC)  
R.P.T.T.: \$31.20 C



0232341

When Recorded Mail To: Mail Tax Statements To:  
Joe Zilfi  
PO Box 1712  
Flagstaff, AZ 86002

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

R. Chris Cade Underwood and Rosalina Underwood, spouse of grantor

do(es) hereby *GRANT, BARGAIN and SELL* to

Joe Zilfi, a single man

the real property situate in the County of Eureka, State of Nevada, described as follows:

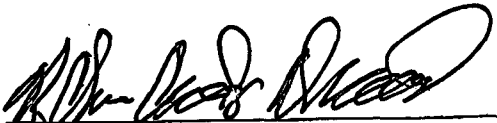
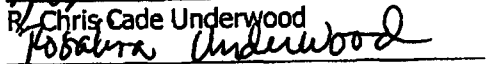
**THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 30 NORTH, RANGE 49 EAST,  
MOUNT DIABLO BASE AND MERIDIAN.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

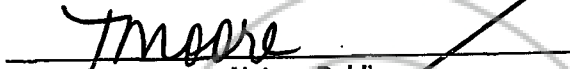
*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/06/2017

  
R. Chris Cade Underwood  
  
Rosalina Underwood

STATE OF **NEVADA** )  
 ) : ss.  
COUNTY OF **WASHOE** )

This instrument was acknowledged before me on \_\_\_\_\_ by  
**R. Chris Cade Underwood Rosalina Underwood.**

  
\_\_\_\_\_  
Notary Public  
(My commission expires: \_\_\_\_\_)

*acknowledgment  
attached*

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**January 06, 2017** under Escrow No. **121-2514141.**



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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

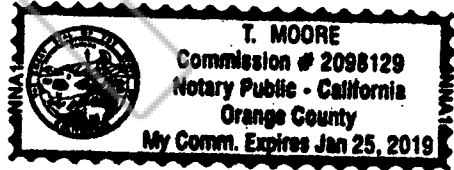
On 1-9-2017 before me, T. Moore, Notary Public  
(insert name and title of the officer)

personally appeared B. Chris Cade Underwood and Rosalina Underwood who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature T Moore (Seal)



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STATE OF NEVADA  
DECLARATION OF VALUE

DOC# DV-232341

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Page: 1 of 1

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1. Assessor Parcel Number(s)

- a) 005-270-18 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. a) Total Value/Sales Price of Property:

\$8,000.00

b) Deed in Lieu of Foreclosure Only (value of property) (\$ \_\_\_\_\_)

c) Transfer Tax Value:

\$8,000.00

d) Real Property Transfer Tax Due

\$31.20

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_

b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: grantor

Signature: [Signature]

Capacity: grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: R. Chris Cade Underwood

Print Name: Joe Zilfi

Address: 1134 W Cubbon Street

Address: PO Box 1712

City: Santa Ana

City: Flagstaff

State: CA Zip: 92703

State: AZ Zip: 86002

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

File Number: 121-2514141 LC/jw

Print Name: Company

Address: 5310 Kietzke Lane, Suite 100

City: Reno

State: NV Zip: 89511-2043

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)