DOC # 0232342

Official

Recording requested By SANDRA DULGAR

Eureka County - NV Lisa Hoehne - Recorder

Fee: \$16.00 Page 1

Recorded By: CH Book- 598 Page- 0136



Assessor's Parcel Number: 005-420-20

Prepared By:

David M. Raynor PO Box 111, 102 Birch Street Nezperce, Idaho 83543

After Recording Return To:

David M. Raynor P.O Box 111 Nezperce, Idaho 83543

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

On August 20, 2016 THE GRANTOR(S),

David M. Raynor, a single person,

for and in consideration of: One Dollar (\$1.00) and/or other good and valuable consideration conveys, releases and quitclaims to the GRANTEE(S):

Robert scott Baker, a single person, residing at 102 Birch st., Nezperce, Idaho County, Idaho 83543

the following described real estate, situated in Crescent Valley, in the County of Eureka, State of Nevada:

Legal Description: Southwest Quarter (SW1/4) of Northeast Quarter (NE1/4) of Southeast Quarter (SE1/4) of Section 1, Township 29 North, Range 48 East, M.D.B. & M.;

Description is as it appears in Document No. 77806, Official Records, Eureka County, Nevada.

Grantor does hereby convey, release and quitclaim all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

| Grantor Signatures: | |
|---|--|
| DATED: | _ |
| 300 N JCV | _ \ \ |
| David M. Raynor | \ \ |
| 102 Birch st. | |
| Nezperce, Idaho, 83543 | |
| STATE OF IDAHO, COUNTY OF LEW | TS, ss: |
| Ni I | |
| On this 4 day of January | , <u>201/</u> , before me, |
| TEMING TIDSI | octsolianty appeared David Mr. Raynor, known to me |
| | whose names are subscribed to the within instrument |
| and acknowledged that they executed the s | ame as for the purposes therein contained. |
| | In witness whereaft hardents get my hand and |
| | In witness whereof I hereunto set my hand and official seal. |
| | Official Scal. |
| | |
| Markara Markary | Tanny Thest |
| TAMMY FROST | Notary Public |
| NOTARY PUBLIC | |
| STATE OF IDAHO | Mosty Clark |
| | Title (and Rank) |
| | / / |
| | My commission expires <u>C7/23/23</u> |
| | |
| Notary Address: | |
| AL POLA MANUED | |
| CLERK, AUDITOR & RECORDER | |
| 510 OAK ST RM #1 | |
| NEZPERCE, IDAHO 83543 | |
| | |
| \ / / | |

Mail Tax Statements To: Robert scott Baker 102 Birch st. Nezperce, Idaho 83543 [SIGNATURE PAGE FOLLOWS]

0232342 Book:598 01/11/2017 Page: 3 of 3

DOC # DV-232342

01/11/2017

01 15 PM

Official Record

Recording requested By SANDRA DULGAR

| STATE OF NEVADA | | SHINDKH DOLGHK | |
|---------------------------------------|-----------------------|--|--|
| DECLARATION OF VALUE FO | RM | Eureka County - NV | |
| 1. Assessor Parcel Number(s) | | Lisa Hoehne - Recorder | |
| a) 005-420-20 | | _ \ \ | |
| b) | | Page 1 of 1 Fee: \$16.00 Recorded By: CH RPTT: \$7.80 | |
| c) | | Recorded By: CH RPTT: \$7.80 Book-598 Page-0136 | |
| d) | | Fage= 0136 | |
| 2. Type of Property: | | | |
| a) Vacant Land b) | Single Fam. Res. | FOR RECORDER'S OPTIONAL USE ONLY | |
| c) Condo/Twnhse d) | 2-4 Plex | Book: Page: | |
| e) Apt. Bldg f) | Comm'l/Ind'l | Date of Recording: | |
| g) Agricultural h) Other | Mobile Home | Notes: | |
| 3. Total Value/Sales Price of Prope | erty | \$ 1,554,00 | |
| Deed in Lieu of Foreclosure On | | | |
| Transfer Tax Value: | | 19 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| Real Property Transfer Tax Due | | | |
| 4. If Exemption Claimed: | | | |
| a. Transfer Tax Exemption per | NRS 375.090, Sect | tion 5 | |
| b. Explain Reason for Exempti | on: Aropertu | 115 Agift from | |
| uncle To nep | h Bu | | |
| 5. Partial Interest: Percentage bein | g transferred: //27 | % | |
| The undersioned declares an | d acknowledges, ur | nder penalty of perjury, pursuant to | |
| NRS 375 060 and NRS 375 110, the | at the information of | rovided is correct to the best of their | |
| information and belief and can be s | unported by docum | entation if called upon to substantiate the | |
| information provided herein Furth | ermore, the parties a | agree that disallowance of any claimed | |
| exemption or other determination of | of additional tax due | , may result in a penalty of 10% of the tax | |
| due plus interest at 1% per month. | Pursuant to NRS 37 | 5.030, the Buyer and Seller shall be | |
| jointly and severally liable for any | | | |
| | | 기술은 어린 그 가는 사람은 이번의 사람들은 | |
| Signature Vision Vision | Ka | Capacity Dwner | |
| A A A A A A A A A A A A A A A A A A A | | | |
| Signature | | Capacity | |
| | | | |
| SELLER (GRANTOR) INFO | RMATION BU | YER (GRANTEE) INFORMATION | |
| (REQUIRED) | | (REQUIRED) | |
| Print Name: DHULD M RAG | in ac Pri | int Name: Ruberts, BAKEr | |
| Address: DO Box 111 | | Idress: POBOX/11 | |
| City: Nezperce | | ty: Nezperce | |
| | | ate: Takko Zip: 83543 | |
| | | | |
| COMPANY/PERSON REQUEST | ING RECORDIN | G (required if not seller or buyer) | |
| Print Name: | Es | crow#: | |
| Address: | | | |
| City: | Sta | ite: Zip: | |