

**DOC # 0232343**

01/11/2017 02:20 PM

**Official Record**

Recording requested By  
ROBERT J WINES

**Eureka County - NV**

**Lisa Hoehne - Recorder**

Fee: \$18.00 Page 1 of 2  
RPTT: Recorded By: CH  
Book- 598 Page- 0139

APN: 001-117-03; 001-161-04

Please Send Tax Statement To:

Alton R. Collier  
5006 Rainwater Drive  
Pasadena, TX 77505



0232343

**QUITCLAIM DEED**  
**WITH REVOCATION OF DEED EFFECTIVE UPON DEATH**

BY THIS INDENTURE, ALTON R. COLLIER, an unmarried man, hereby revokes the Deed Effective Upon Death, recorded on November 14, 2016, as Document No. 232236, Official Records, Eureka County, Nevada Recorder's Office.

THIS INDENTURE, made and entered into as of the 28 day of DECEMBER, 2016, by and between ALTON R. COLLIER, an unmarried man, Grantor, and MICHAEL GEORGE COLLIER, a married man as his sole and separate property, Grantee;

**WITNESSETH:**

That the Grantor, for valuable consideration, in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the said Grantee all that certain property situate in the County of Eureka, State of Nevada, and more particularly described as follows:

**PARCEL 1:**

Starting at the S.W. Corner of Survey No. 95, John E. Plater Mill Site and running 38' North 8 Degrees, 30' West; thence 60 Degrees North 82 Degrees 56' East; thence 38' South 8 Degrees 30' East; thence 60' South 82 Degrees 56' West to point of beginning.

///

**PARCEL 2:**

Lots 7 and 8, Block 62.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO all exception, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights of way of record.

**TO HAVE AND TO HOLD**, all and singular, the said premises, together with the appurtenances unto the said Grantees, in the interests set forth herein, and to the successors and assigns of the Grantee forever.

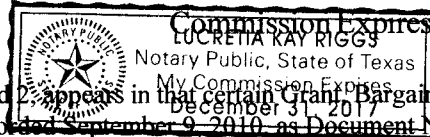
**IN WITNESS WHEREOF**, the said Grantor has hereunto set his hand as of the day and year first hereinabove written.

*Alton R. Collier*  
ALTON R. COLLIER

STATE OF TEXAS            )  
  : ss.  
COUNTY OF HARRIS        )

On this 28 day of DECEMBER, 2016, before me, ALTON R. COLLIER, personally appeared, ALTON R. COLLIER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose names is subscribed to this instrument, and acknowledged that he executed it.

*Lucretia Kay Riggs*  
NOTARY PUBLIC  
12-31-2017



(Metes and bounds description for Parcels 1 and 2 appears in that certain Grant, Bargain and Sale Deed for Record of Survey - Boundary Line Adjustment Deed, recorded September 9, 2010, as Document No. 630540, Official Records, Elko County, Nevada Recorder's Office; Metes and Bounds description for parcel appears in that certain Treasurer's Redemption Deed, recorded May 18, 2007, as Document No. 575483, Official Records, Elko County, Nevada Recorder's Office.)



0232343

Book 598  
Page: 140

01/11/2017  
Page: 2 of 2

**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-232343**

01/11/2017 02:20 PM

**Official Record**

Recording requested By  
ROBERT J WINES

**Eureka County - NV**

**Lisa Hoehne - Recorder**

Page 1 of 1 Fee: \$18.00

Recorded By: CH RPTT:

Book- 598 Page- 0139

**1. Assessor Parcel Number (s)**

- a) 001-117-03
- b) 001-161-04
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

**FOR RECORDERS OPTIONAL USE ONLY**

Notes: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 5
- b. Explain Reason for Exemption: Parent to Child with Revocation of Deed Effective Upon Death

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature Robert J. Wines Capacity Attorney  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Alton R. Collier  
 Address: 5006 Rainwater Drive  
 City: Pasadena  
 State: TX Zip: 77505

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Michael George Collier  
 Address: 4407 Doral  
 City: Pasadena  
 State: TX Zip: 77505

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Robert J. Wines, Prof. Corp. Escrow # \_\_\_\_\_  
 Address: 687 6th Street, Suite 1  
 City: Elko State: NV Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)