

DOC # 0232450

01/19/2017

02:28 PM

Official Record

Recording requested By
CHAD BLISS

Eureka County - NV

Lisa Hoehne - Recorder

Fee: \$17.00

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RPTT:

Recorded By: CH

Book- 598 Page- 0249



0232450

APN # 001-221-08

Recording Requested By:

Name Jim Wilkin Trucking LLC

Address PO Box 860

City/State/Zip Panaca NV 89042

Release of Mechanics Lien
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: \$51,345.64.
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$74,366.51.
3. The total amount of all payments received to date is: \$57,277.48.
4. The amount of the lien, after deducting all just credits and offsets, is: \$17,089.03.
5. The name of the owner, if known, of the property is: Raines, LLC.
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: Bonneville Builders, LLC.
7. A brief statement of the terms of payment of the lien claimant's contract is: Jim Wilkin Trucking LLC had a purchase order for this amount. The last day we were delivering, the material went over the P.O. amount of \$51,345.64.. Contractor needed more material, so we continued to haul what they needed. We hauled them the material they needed at their request. All material delivered was used on the job.
8. A description of the property to be charged with the lien is: 901 N. Main St., Eureka, NV

APN: 001-221-08

State of Nevada)
) ss.
County of Eureka)

Lorin J. Wilkin of Jim Wilkin Trucking LLC being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

Jim Wilkin Trucking LLC
(Lien Claimant)

RELEASE OF MECHANIC'S LIEN

The undersigned did, on October 31, 2016, record its Notice of Lien Claim (Mechanic's Lien), as **Document No. 232134**, in the Official Records of the county recorder of Eureka County, Nevada, or has otherwise given notice of its intention to hold and claim a lien upon the following property, owned or purportedly owned by **Raines Market**, situated in the **County of Eureka, State of Nevada**, commonly known as **901 N. Main St., Eureka, NV 89316**, which real property is more specifically identified (as follows:) (in **Exhibit "A"**, attached hereto and incorporated herein by reference.)

NOW THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, the undersigned does fully release, satisfy and discharge the claim of lien on the property described above by reason of such Notice of Lien Claim (Mechanic's Lien), or by reason of the work and labor on, or materials furnished for, that property.

DATED this 9th day of January, 2017

Claimant

By [Signature]
Member

STATE OF NEVADA)

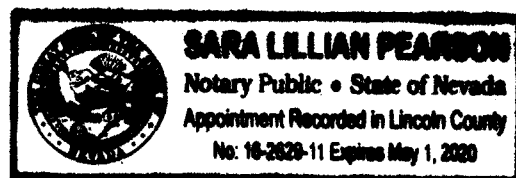
COUNTY OF Lincoln)
~~EUREKA~~)

ss:

On this 9th day of January, 2017 personally appeared before me, a Notary Public, Lynn, personally known to me to be the person whose name (s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Witness my hand and official seal

[Signature]
Notary Public



VERIFICATION

I, Lorin J. Wilkin, the undersigned, declare: I am the 2nd Member of the Claimant named in the foregoing claim of mechanic's lien; I am authorized to make this verification for the Claimant; I have read the foregoing claim of mechanic's lien and know the contents thereof, and the same is true of my own knowledge.

I declare under penalty under the law of the State of Nevada that the foregoing is true and correct.

DATE: 10-27-16

NAME: *Lorin J. Wilkin*

Subscribed and sworn to before me
This 27 day of the month of October
Of the year 2016

Crystal Budreau
Notary Public in and for the County and State

