I the undersigned hereby affirm that the attached document, including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

ASSESSOR'S PARCEL # 007-380-84

COUNTY OF _ Eureka

01415-22252

When recorded mail to:

Name: Stewart Title Company
810 Idaho Street

Address/ City/ State/ Zin: E1ko, NV 89801

AFFIDAVIT CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY NRS 361.244

PART I: TO BE COMPLETED BY APPLICANT

MANUFACTURE	D/MOBILE HOME
INFORMATION	

$\overline{\mathbf{n}}$	FORMATION
1.	Owner/Buyer name Jason D. Cooley
2.	
3.	Physical location of manufactured/mobile home 638 Sharrow Circle Drive, Eureka NV 89316 See attached legal description Manufactured/mobile home description; Manufactured/mobile home description; Manufactured/mobile home Build Model HMCM6764M
4.	Manufactured/mobile home description: ManufacturerChampion Home Build Model HMCM6764M
	Model Year 2017 Serial # 017-00P-H-A001861AB Length 76'0" Width 30'4"
5.	Mobile Home dealer (if new unit)
6.	Current lien holder (if any)
7. Na	New lienholder:
Αċ	idress
1	

PART II: OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

DOC# 232588

Official Record

Requested By

STEWART TITLE ELKO

Eureka County - NV Lisa Hoehne - Recorder

Page: 1 of 4 Fee: \$42.00 Recorded By CH RPTT: \$0.00 Book- 0599 Page- 0059



Lan Cades	1-20-17	
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER DATE
Jason D. Cooley		\ \
PRINT NAME	DATE	PRINT NAME DATE
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER DATE
PRINT NAME	DATE	PRINT NAME DATE
On (Mull 20) State of Nevada, County of July Jason D. Gooley		re me the undersigned, a Notary Public, In and for thepersonally appeared
who acknowled that the executed	the afficialit.	Notary Public Notary Public CHENSSE A. HAYWARD NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 03-03-18
0		Certificate No: 98-2303-8
PART III: TO BE COMPLETED	BY COUNTY	ASSESSOR
1. Assessor parcel # <u>07-380</u> - Signature below indicates that land ownersh have been collected.	is currently is been verified	ently owned by Jason D Cooley and any personal property taxes owed for the current fiscal year
Signature of Assessor or Deputy Assessor	Michael	A Means Date 1-23-2017
PART IV: TO BE COMPLETED 1. Approved plot plan at this location	\checkmark	LIC WORKS DEPARTMENT Oute Date 1-25.17
	this jurisdiction fo	or conversion from personal property to
real property verified by	been removed by	Date 1-25.17 Date 1-25.17
DISTRIBUTION:	>	
ORIGINAL TO MANUFACTURE	D HOUSING D	DIV.
COPY TO LIENHOLDER OR OW	NER/BUYER	,
COPY TO COUNTY ASSESSOR	. ,	

Rev. 02/11

Name JASp J Cuq exp Mobile Honse Address 138 Sharrow Clack Evales NV 89316 S100.00 INSPECTION FEE ALL INSPECTIONS OF MOBILE HOME CONVERSION WILL BE MADE BY THE EUREKA COUNTY PUBLIC WORKS DEPARTMENT, AND THE FOLLOWING MUST BE PRESENT: 1. The mobile home shall be set up as required by N.R.S. 489 and shall have a current State of Nevada inspection certificate for that location. 2. All installations to be converted to real property shall have continuous poured-in-place footings under each support frame. Footings shall be a minimum sixteen inches (16") x six inches (6") with two (2) #4 rebar in each footing, running continuous. 3. Tie-downs shall be placed in the outside footings ten feet (10") on center maximum, and twenty-four inches (24") from the ends of all footings. 4. On existing mobile homes where poured-in-place runners exist, approved drive-in anchors may be allowed. The maximum distance between drive-in anchors shall be six feet (6") on center. 5. Perimeter enclosure must be constructed of concrete or concrete block, with a minimum width of four inches (4"). 6. All perimeter concrete placed shall extend a minimum of thirty-six inches (36") below grade where subject to freezing and thawing conditions. 7. Two access holes must be provided, minimum eighteen inches (18") x twenty-four inches (24") or larger. 8. Crawl space must be provided with adequate ventilation. 9. All wheels, axles, and tongues must be removed. 10. Minimum standards as set forth above must be met. Engineering and/or other supporting facts shall be supplied to the Public Works Department. All design and construction must incorporate good engineering standards and construction practices and shall not void the mobile home manufacturer's requirements. When all the above requirements have been met, contact the Eureka County Assessor's Office, 20 South Main St. P.O. Bax 88, Eureka, Nevada, 89316 or call (773) 237-5270, to complete conversion requirements.	REQU	EST FOR INSPECTION TO CONVERT MOBILE/MANUFACTURED HOM	1E TO REAL PROPERTY
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tate of Nevada Manyactured Housing Division Control Mumber: IN 145620	tate	of Nevada Manyactured House Control Rumber: IN	ng Divusion 145620

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

Parcel 1 of Lot C of Parcel No. 1 as shown on that certain Parcel Map for Hugo and Shirley Van Vliet filed in the office of the County Recorder of Eureka County, State of Nevada, on June 6, 1996, as File No. 163223, being a portion of Lot 11, Section 28, Township 20 North, Range 53 East, M.D.B.&M...

EXCEPTING THEREFROM all the oil and gas lying in and under said land as reserved by the United States of America in patent recorded December 30, 1965, in Book 9, page 422, Official Records of Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM 1/2 of all mineral rights, oil or gas lying in and under said land as reserved by Edwin C. Bishop and Leta B. Bishop, his wife, in deed recorded August 23, 1978, in Book 65, Page 317, Official Records of Eureka County, Nevada.



File No.: 01415-22252 Preliminary Report NVC

MINIMUM 11 11 11 232588Book: 599 02/01/2017 Page: 62 4 of 4

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