OPEN RANGE DISCLOSURE	DOC#	232596
Assessor Parcel Number: 00739705	Officia	7 Record
OR	Requested By STEWART TITLE	LKO
Assessor's Manufactured Home ID Number:	Eureka	County - NV
Disclosure: This property is adjacent to "Open R This property is adjacent to open range on which livestock are permigraze or roam. Unless you construct a fence that will prevent livestoentering this property, livestock may enter the property and you will entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill,	itted to Recorded By CH Book from not be	Fee: \$15.00 RPTT: \$0.00
injure livestock that have entered this property.	0232596	
The parcel may be subject to claims made by a county or this State of public lands of the United States not reserved for public uses in char U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by after July 1, 1979, or other rights-of-way. Such rights-of-way may be (1) Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ranchers	pter 262, section 8, 14 Statutes 2 general public use and enjoyment be: or hunters, for access or recreat	53 (former 43 nt before, on or
manner which interferes with the use and enjoyment of the parc SELLERS: The law (NRS 113.065) requires that the seller shall:	CI.	
	n rongg: / /	
 Disclose to the purchaser information regarding grazing on open Retain a copy of the disclosure document signed by the purchase purchaser of the original document; Provide a copy of the signed disclosure document to the purchange Record, in the office of the county recorder in the county where 	ser acknowledging the date of recuser; and	
document that has been signed by the purchaser.		
I, the below signed purchaser, acknowledge that I have received th	is disclosure on this date.	
Buyer(s): Northan garner Buyer(s):	Date: 1.16.17	
Buyer(s): Nothan Garner	Date:	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
In Witness, Whereof, I/we have hereunto set my hand/our hands this 36 Seller's Signature Anti-A Faleh Print or type name here	day of <u>September</u> , Seller's Signature Print or type name here	20/6.
STATE OF NEVADA, COUNTY OF LATAN	William	
This instrument was acknowledged before me on 9-26-16	L. WRIGH	,
by Anna L. Falen (date)	LILEN L. WRIGH	
Person(s) appearing before notary	- OIARV	
Person(s) appearing before notary		=
Signature of notarial officer	PUBLIC PUBLIC OF IDAK	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	ATE OF IDAM	in
NOTE: Leave space within 1-inch margin blank on all sides.	"Minimum"	



Effective July 1, 2010

Nevada Real Estate Division - Form 551

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 01415-24582

Parcel D as shown on that certain Parcel Map for A. L. Gridley and A. L. Falen filed in the office of the County Recorder of Eureka County, State of Nevada, on May 25, 1988, as File No. 118656, being a portion of Lot 3 of Parcel "C" of large division map, E1/2 Section 17, Township 20 North, Range 53 East, M.D.B.&M..



File No.: 01415-24582 Exhibit A Legal Description

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