DOC # 0232600

02/06/2017

01:13 PM

Official Record

Recording requested By EDWARD PORTELLO SR

Eureka County - NV Lisa Hoehne - Recorder

Fee: \$16.00

Page 1 of 3 Recorded By: LH

Book- 599 Page- 0129

MAIL TAX STATEMENT TO AND WHEN RECORDED RETURN TO:

APN#: 004-300-01

Escrow No.

Edward Portello Sr. and Colomba M. Hrbik-Portello Portello Living Trust 4775 N. Tee Pee Ln. Las Vegas, NV 89129

GRANT, BARGAIN, SALE DEED

R.P.T.T.

THIS INDENTURE WITNESSETH: That

Colomba M. Hribik-Portello, a married woman as her sole and separate propertyfor a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Edward Portello Sr. and Colomba M. Hribik-Portello, Trustees of the Portello Living Trust dated September 28, 2012

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO:

- Taxes for the fiscal year 2016-2017.
- 2. Rights of way, reservations restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my hand this 301 day of January, 2017.

Colomba M. Hiribik-Portello

STATE OF NEVADA, County of CURE 3ss:

This instrument was acknowledged before me on this 301 day of January, 2017 by Colomba M. Hiribik-Portello.

Jenine A. Santos
Appl. No. 10-1946-1
My App. Expires June 26, 2017

EXHIBIT "A"

Township 32 North, Range 48 East, M.D.M.

Section 05 ALL;

Excepting therefrom all that portion of said land as Conveyed to Bell Telephone Company of Nevada by deed recorded January 12, 1942 in Book 22, Page 272, Deed Records, Eureka County Nevada.



| STATE OF NEVADA DECLARATION OF VALUE | |
|---|---|
| Assessors Parcel Number(s) | DOC # DV-232600 |
| a) 004-300-01 | 02/06/2017 01:13 PM - Official Record |
| b) | - Official Record - |
| c) | Recording requested By EDWARD PORTELLO SR |
| d) | Eureka County - NV |
| 2. Type of Property: | Lisa Hoehne - Recorder |
| a) ⊠ Vacant Land b) ☐ Single Fam. Res. | E - |
| c) Condo/Twnhse d) 2-4 Plex | Recorded By: LH RPTT: |
| e) Apt. Bldg f) Comm'l/Ind'l | Book- 599 Page- 0129 Book: Page: |
| g) 🗌 Agricultural h) 🔲 Mobile Home | Date of Recording: |
| | Notes: Varified Trust |
| ☐ Other | |
| 3. Total Value/Sales Price of Property: | 5 |
| Deed in Lieu of Foreclosure Only (value of property | |
| Transfer Tax Value: | \$ |
| Real Property Transfer Tax Due: | \$EXEMPT |
| 4. If Exemption Claimed: | |
| a. Transfer Tax Exemption per NRS 375.090, Secti | |
| b. Explain Reason for Exemption: Transfer to Trust without consideration | |
| 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to | |
| NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their | |
| information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed | |
| exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax | |
| due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be | |
| jointly and severally liable for any additional amount owed. | |
| Signature Chausur Sulphum Capacity GRANTOR | |
| Signature Edward Torlello | Capacity GRANTEE |
| SELLER (GRANTOR) INFORMATION (REQUIRED) | BUYER (GRANTEE) INFORMATION (REQUIRED) |
| Print Colomba M. Hribik-Portello | Print Edward Portello M and Colomba M. |
| Name: | Name: Hribik-Portello, Trustees of the Portello Living Trust dated September 28, 2012 |
| Address: 4775 N. Tee Pee Ln. | Address: 4775 N. Tee Pee Ln. |
| City: Las Vegas | City: Las Vegas |
| State: Nevada Zip: 89129 | State: Nevada Zip: 89129 |
| COMPANY/PERSON REQUESTING RECORDING required if not the seller or buyer) | |
| Print Name: | Escrow #: |
| Address: | |
| City: | State: Zip: |
| AS A PUBLIC RECORD THIS FORM M | MAY BE RECORDED/MICROFILMED |