APN# 007-380-05			
Recording Requested By:			
Name Meggon Allen			
Address PO BUX 522			
City/State/Zip Eurka NV 89314			

DOC # 0232609

Official Recording requested By MEGGAN ALLEN Record

Eureka County - NV

Lisa Hoehne - Recorder Page 1

Fee: \$41.00 Recorded By: CH RPTT: Book- 599 Page- 0143

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

## **QUITCLAIM DEED**

THIS QUITCLAIM DEED, Executed this day of feb(	000, 20, by the Grantor,		
Megan Hillen, Bases Birchin on po Box 522 Evreka NV, 89316	whose mailing address is		
	to the Grantee,		
Do Rox 572 Elvela NV. 86316	whose mailing address is		
- 40 00 522 EVIEW INV, 01314	\		
WITNESSETH, That the said Grantor, for good consideration and for	the sum of paid by the said		
Grantee, the receipt whereof is hereby acknowledged, does hereby remi	se, release and quitclaim unto the said Grantee		
forever, all the right, title, interest and claim which the said Grantor has			
and improvements and appurtenances thereto in the County of <u>Flyve</u> wit:	Constate of Nelland, to		
WIL.			
IN WITNESS WHEREOF, The said Grantee has signed and sealed thes	e presents the day and year first above written		
The said Grance has signed and sealed the	se presents the day and year first above written.		
Signed, sealed and delivered in presence of:	) )		
	\ / /		
Meggan Allen	Edison Birchim TIL		
Grantor	Grantor		
STATE OF Nevada }			
COUNTY OF Eureka }			
On February 7, 2017 before me, Drawe D Pod	borry, personally		
appeared <u>Meggan Allen</u> and Edison Birchim III, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and			
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their			
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the			
instrument.	/		
WITNESS my hand and official seal.  DIANE D.  NOTAR	PODBORNY Y PUBLIC		
STATE C	PF NEVADA		
il can en l'adbarner My Appt. Expire	13-10500-8 ss March 12, 2017		
Signature Signature			
Signature			
Affiant: X Known Unknown			
ID Produced: NV Drivers Licenses			
DIANE D. PODBORNY			
[Seal] NOTARY PUBLIC			
STATE OF NEVADA Appt. No. 13-10500-8	0232609 Book: 599 02/07/2017 Page: 144 Page: 2 of 3		
My Appt. Expires March 12, 2017	IN HORSE WITH SELECT AMERICAN LARGE: Takes L486: X013		

This document is not guaranteed to be fit for any legal purpose. You agree that if you choose to use this document you are doing so at your own risk and that you have been advised that this form is likely not fit for your legal situation and that you should seek the advice of a legal professional familiar with you specific situation in all legal matters. FreeQuitClaimDeedForms.com

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

A parcel of land located in a portion of Lots 15 and 16,

Section 29, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M., more particularly described as follows:

BEGINNING at a point from which the Northeast corner of Lot 16, Section 29, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M., bears South 89° 50' 12" East, 430.0 feet,

THENCE South 0° 26' West, 512.4 feet to the North line of U.S. Highway 50;

THENCE North 70° 5' 29" West, 1515.94 feet, along the said North right of way line;

THENCE South 89° 50' 12" East, 1421.4 feet to the True Point of Beginning.

EXCEPTING THEREFROM all the oil and gas in and under said land as reserved in Patent from the UNITED STATES OF AMERICA, recorded March 21, 1966, in Book 10, Page 205, Official Records, Eureka County, Nevada.



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## DOC # DV-232609

02/07/2017

11:41 AM

Official Record

STATE OF NEVADA	MEGGAN ALLEN
DECLARATION OF VALUE FORM	
1. Assessor Parcel Number(s)	Eureka County - NV
a) 007-380-05	Lisa Hoehne – Recorder
b)	Page 1 of 1 Fee: \$41.00
c)	Recorded By: CH RPTT:
d)	Book- 599 Page- 0143
2. Type of Property:	
a) Vacant Land b) Single Fam. Re	
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
Other	
3. Total Value/Sales Price of Property	\$
Deed in Lieu of Foreclosure Only (value of prop	
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$
4. If Exemption Claimed:	/1
a. Transfer Tax Exemption per NRS 375.090, S	Section
b. Explain Reason for Exemption:	
	<u> </u>
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges	, under penalty of perjury, pursuant to
NRS 375,060 and NRS 375,110, that the informatio	n provided is correct to the best of their
information and belief, and can be supported by doc	sumentation if called upon to substantiate the
information provided herein. Furthermore, the parti	ies agree that disallowance of any claimed
exemption, or other determination of additional tax	due, may result in a penalty of 10% of the tax
due plus interest at 1% per month. Pursuant to NRS	375.030, the Buyer and Seller shall be
jointly and severally liable for any additional amount	nt owed.
Δ.,	\ \
Signature Mann Allen	Capacity
7	
Signature C. M. M.	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name:	Print Name:
Address:	Address:
City:	City:
State: Zip:	State: Zip:
COMPANY/PERSON REQUESTING RECORD	
Print Name: Meacon Hillan	Escrow #: 076316-EMK
Address: 576 AGILLARY SOUPST	2001/
City: Fire (a)	State: NU Zip: <u>99516</u>
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AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED