

APN# 007-380-05

Recording Requested By:

Name Meggon Allen

Address PO Box 522

City/State/Zip Eureka NV 89314

DOC # 0232609

02/07/2017

11:41 AM

Official Record

Recording requested By
MEGGAN ALLEN

Eureka County - NV

Lisa Hoehne - Recorder

Fee: \$41.00

Page 1 of 3

RPTT:

Recorded By: CH

Book- 599 Page- 0143



0232609

Quit Claim Deed

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

QUITCLAIM DEED

THIS QUITCLAIM DEED, Executed this 7 day of February, 2017, by the Grantor,
Meggan Allen, Edison Birchim III whose mailing address is
PO Box 522 Eureka NV, 89316 to the Grantee,
Meggan Allen whose mailing address is
PO Box 522 Eureka NV, 89316

WITNESSETH, That the said Grantor, for good consideration and for the sum of \$ 1.00 paid by the said Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said Grantee forever, all the right, title, interest and claim which the said Grantor has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Eureka, State of Nevada, to wit:

IN WITNESS WHEREOF, The said Grantee has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in presence of:

Meggan Allen
Grantor

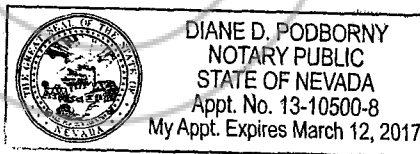
Edison Birchim III
Grantor

STATE OF Nevada }
COUNTY OF Eureka }

On February 7, 2017 before me, Diane D Podborny, personally appeared Meggan Allen and Edison Birchim III, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

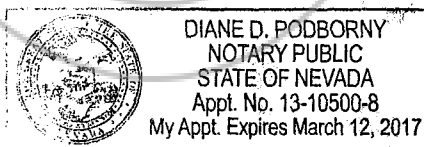
Diane D Podborny
Signature



Affiant: Known Unknown

ID Produced: NV Drivers Licenses

[Seal]



0232609

Book 599 02/07/2017
Page: 144 Page: 2 of 3

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

A parcel of land located in a portion of Lots 15 and 16,

Section 29, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M., more particularly described as follows:

BEGINNING at a point from which the Northeast corner of Lot 16, Section 29, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M., bears South 89° 50' 12" East, 430.0 feet,

THENCE South 0° 26' West, 512.4 feet to the North line of U.S. Highway 50;

THENCE North 70° 5' 29" West, 1515.94 feet, along the said North right of way line;

THENCE South 89° 50' 12" East, 1421.4 feet to the True Point of Beginning.

EXCEPTING THEREFROM all the oil and gas in and under said land as reserved in Patent from the UNITED STATES OF AMERICA, recorded March 21, 1966, in Book 10, Page 205, Official Records, Eureka County, Nevada.

MA EB



0232609

Book: 599
Page: 145

02/07/2017
Page: 3 of 3

STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By
MEGGAN ALLEN

Eureka County - NV

Lisa Hoehne - Recorder

Page 1 of 1 Fee: \$41.00
Recorded By: CH RPTT:
Book- 599 Page- 0143

- 1. Assessor Parcel Number(s)
 - a) 007-380-05
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam. Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
<input type="checkbox"/>	Other		

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

- 3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section 4
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Meggan Allen Capacity _____
 Signature S. C. Hill, Jr Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Meggan Allen Escrow #: 076316-EMB
 Address: 576 Highway 50 west
 City: Eureka NV State: NV Zip: 89316