

APN: 007-396-25
TSG Order No.: 150315965-NV-VOO
MAIL TAX STATEMENT TO AND
WHEN RECORDED RETURN TO:
U.S. Bank National Association
4801 FREDERICA ST
OWENSBORO, KY 42301-7441
9636-0267

DOC# 232612

02/08/2017

01:28PM

Official Record

Requested By
SERVICELINK TITLE AGENCY INC.

Eureka County - NV

Lisa Hoehne - Recorder

Page: 1 of 4

Fee: \$17.00

Recorded By CH

RPTT: \$0.00

Book- 0599 Page- 0178

GRANT, BARGAIN, SALE DEED



0232612

R.P.T.T. \$0.00

THIS INDENTURE WITNESSETH: That U.S. Bank National Association, FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to the Secretary of Housing and Urban Development all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

PARCEL F AS SHOWN ON THAT CERTAIN PARCEL MAP FOR GARY AND JONILYNN HALL FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON AUGUST 19, 1988, AS FILE NO. 120755, BEING A PORTION OF PARCEL "D" OF PARCEL MAP, DOCUMENT NO. 118810, E1/2 SECTION 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING THEREFROM ALL THE OIL AND GAS LYING IN AND UNDER SAID LAND AS RESERVED BY THE U.S.A. IN PATENT RECORDED APRIL 15, 1966, IN BOOK 10, PAGE 331, OFFICIAL RECORDS, EUREKA COUNTY, NEVADA.

EXCEPTING THEREFROM AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OF THEIR RIGHT, TITLE AND INTEREST IN THE MINERAL RIGHTS LYING IN AND UNDER SAID LAND AS RESERVED BY EARL A. RASMUSSEN AND LAVERNIA C. RASMUSSEN, AS CO-TRUSTEES OF THE RASMUSSEN TRUST, ET AL IN DEEDS RECORDED MARCH 26, 1996, IN BOOK 294 AND PAGES 266 AND 274, AND RECORDED JULY 11, 1996, IN BOOK 297, PAGES 482, 485, 490, 494, 498 AND 502, OFFICIAL RECORDS, EUREKA COUNTY, NEVADA.

MANUFACTURED HOME WHICH IS AFFIXED AND ATTACHED TO THE LAND AND IS PART OF THE REAL PROPERTY. MODEL YEAR: 2008. MAKE: CMH. MODEL: BERKSHIRE FIRESIDE. SIZE: 162 IN. X 624 IN. AND 162 IN. X 624 IN. VEHICLE IDENTIFICATION NUMBER (VIN): SAC033501CAAB.

SUBJECT TO:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues, or profits thereof.

WITNESS my hand this 27 day of July, 2016.

Signed,

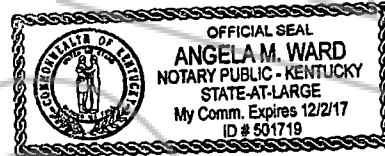
Lisa D. Gillim
Lisa D. Gillim, Assistant Vice President

STATE OF KENTUCKY)
)ss:
COUNTY OF DAVISS)

The foregoing instrument was acknowledged before me this 7/27, 2016 by Lisa G. Gillim, Assistant Vice President of U.S. Bank National Association, a federally-chartered banking association, on behalf of U.S. Bank National Association.

WITNESS my hand and official seal.

Angela M Ward
NOTARY PUBLIC, STATE AT LARGE



232612

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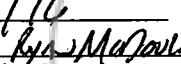
Re:: Escrow/Title No. 150315965-NV-VOO
FHA CASE # 331-1580837
TS#
Loan No. 9902729828
Deed from U.S. Bank National Association to the Secretary of Housing and Urban
Development
Property Address 560 THIRD STREET, EUREKA, NV 89316

The Secretary of Housing and Urban Development, pursuant to
Nevada Revised Statutes 328.110 has hereto given public written
notice that the Secretary of Housing and Urban Development does
not seek to exercise exclusive jurisdiction over the within
described residential property by General Notice recorded in
_____ County, Nevada, on _____
in Book _____, Instrument
No. _____

Dated: 7/27/16

By: 
Ryan McDoulett
Authorized Agent

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

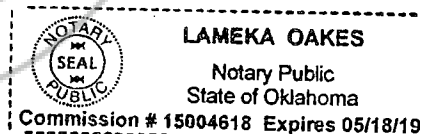
On 7/27/16 before me, LAMEKA OAKES, personally
appeared  Ryan McDoulett, AUTHORIZED AGENT who proved to me on the
basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument, and acknowledged to
me that he/she/they executed the same in his/her/their authorized
capacity(ies) and that by his/her/their signature(s) on the
instrument the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
Oklahoma that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary's Signature
9636-0267



 232612

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State of Kentucky
County of Daviess

The foregoing instrument was acknowledged before me this 12-28,
2016 by Lorrie B. Moore, Assistant Vice President of U.S. Bank National
Association, a federally-chartered banking association, on behalf of U.S. Bank
National Association.

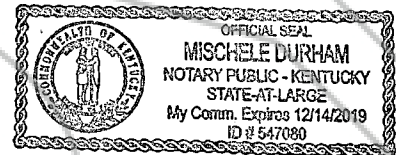
Mischele Durham

Notary Public

State at Large (Title or rank)

547080 (Serial number, if any)

(seal)



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Edited 02/04/2015

STATE OF NEVADA
DECLARATION OF VALUE
9636-0267

DOC# DV-232612

02/08/2017

01:28PM

Official Record

Requested By
SERVICELINK TITLE AGENCY INC.

Eureka County - NV

Lisa Hoehne - Recorder

Page: 1 of 1

Fee: \$17.00

Recorded By CH

PRTT: \$0.00

1. Assessor Parcel Number(s)

a. 007-396-25

b.

c.

d.

2. Type of Property:

- a. ☐ Vacant Land b. ☐ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☒ Mobile Home
☐ Other

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3.a. Total Value/Sales Price of Property

\$ 67,200.00

b. Deed in Lieu of Foreclosure Only (value of property (0)

c. Transfer Tax Value: \$ 0

d. Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 2

b. Explain Reason for Exemption: Foreclosure Sale - transfer to Secretary of
Housing and Urban Development

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Lorrie B. Moore
Lorrie B. Moore, Assistant Vice President

Capacity: Grantor

Signature Gwen Van Every
Authorized Agent

Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: U.S. Bank National Association

Address: 4801 Frederica Street

City: Owensboro

State: KY Zip: 42301-7441

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Secretary of Housing & Urban Dev

Address: 2401 NW 23rd St, Ste 1D

City: Oklahoma City

State: OK Zip: 73107

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Servicelink

Escrow # 160175332

Address: 3220 El Camino Real

City: Irvine

State: CA

Zip: 92602

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED