

APN: 007-396-25
TSG Order No.: 150315965-NV-VOO
MAIL TAX STATEMENT TO AND
WHEN RECORDED RETURN TO:
U.S. Bank National Association
4801 FREDERICA ST
OWENSBORO, KY 42301-7441
9636-0267

DOC# 232612
02/08/2017 01:28PM

Official Record

Requested By
SERVICELINK TITLE AGENCY INC.

Eureka County - NV

Lisa Hoehne - Recorder

Page: 1 of 4 Fee: \$17.00

Recorded By CH RPTT: \$0.00

Book- 0599 Page- 0178

GRANT, BARGAIN, SALE DEED



0232612

R.P.T.T. \$0.00

THIS INDENTURE WITNESSETH: That U.S. Bank National Association, FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to the Secretary of Housing and Urban Development all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

PARCEL F AS SHOWN ON THAT CERTAIN PARCEL MAP FOR GARY AND JONILYNN HALL FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON AUGUST 19, 1988, AS FILE NO. 120755, BEING A PORTION OF PARCEL "D" OF PARCEL MAP, DOCUMENT NO. 118810, E1/2 SECTION 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING THEREFROM ALL THE OIL AND GAS LYING IN AND UNDER SAID LAND AS RESERVED BY THE U.S.A. IN PATENT RECORDED APRIL 15, 1966, IN BOOK 10, PAGE 331, OFFICIAL RECORDS, EUREKA COUNTY, NEVADA.

EXCEPTING THEREFROM AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OF THEIR RIGHT, TITLE AND INTEREST IN THE MINERAL RIGHTS LYING IN AND UNDER SAID LAND AS RESERVED BY EARL A. RASMUSSEN AND LAVERNIA C. RASMUSSEN, AS CO-TRUSTEES OF THE RASMUSSEN TRUST, ET AL IN DEEDS RECORDED MARCH 26, 1996, IN BOOK 294 AND PAGES 266 AND 274, AND RECORDED JULY 11, 1996, IN BOOK 297, PAGES 482, 485, 490, 494, 498 AND 502, OFFICIAL RECORDS, EUREKA COUNTY, NEVADA.

MANUFACTURED HOME WHICH IS AFFIXED AND ATTACHED TO THE LAND AND IS PART OF THE REAL PROPERTY. MODEL YEAR: 2008. MAKE: CMH. MODEL: BERKSHIRE FIRESIDE. SIZE: 162 IN. X 624 IN. AND 162 IN. X 624 IN. VEHICLE IDENTIFICATION NUMBER (VIN): SAC033501CAAB.

SUBJECT TO:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues, or profits thereof.

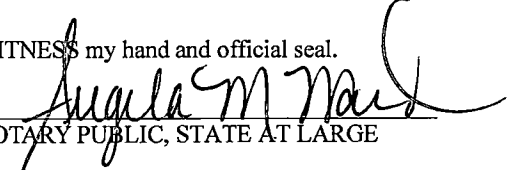
WITNESS my hand this 27 day of July, 2016.

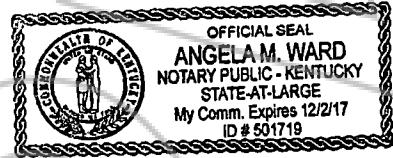
Signed,

Lisa D. Gillim
Lisa D. Gillim, Assistant Vice President

STATE OF KENTUCKY)
)ss:
COUNTY OF DAVIESS)

The foregoing instrument was acknowledged before me this 7/27, 2016 by Lisa G. Gillim, Assistant Vice President of U.S. Bank National Association, a federally-chartered banking association, on behalf of U.S. Bank National Association.

WITNESS my hand and official seal.

NOTARY PUBLIC, STATE AT LARGE



COPIED



232612

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Re:: Escrow/Title No. 150315965-NV-VOO
FHA CASE # 331-1580837
TS#
Loan No. 9902729828
Deed from U.S. Bank National Association to the Secretary of Housing and Urban
Development
Property Address 560 THIRD STREET, EUREKA, NV 89316

The Secretary of Housing and Urban Development, pursuant to Nevada Revised Statutes 328.110 has hereto given public written notice that the Secretary of Housing and Urban Development does not seek to exercise exclusive jurisdiction over the within described residential property by General Notice recorded in _____ County, Nevada, on _____ in Book _____, Instrument No. _____

Dated: 7/27/16

By: [Signature]
Ryan McDoulett
Authorized Agent

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

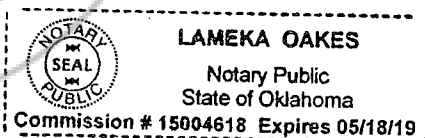
On 7/27/16 before me, LAMEKA OAKES, personally appeared Ryan McDoulett, AUTHORIZED AGENT who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Oklahoma that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lameka Oakes

Notary's Signature
9636-0267



State of Kentucky
County of Daviess

The foregoing instrument was acknowledged before me this 12-28,
2016 by Lorrie B. Moore, Assistant Vice President of U.S. Bank National
Association, a federally-chartered banking association, on behalf of U.S. Bank
National Association.

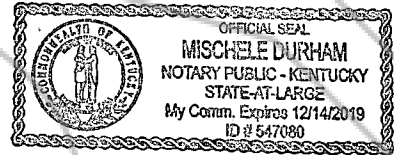
Mischele Durham

Notary Public

State at Large (Title or rank)

547080 (Serial number, if any)

(seal)



COPY



232612

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Edited 02/04/2015

STATE OF NEVADA
DECLARATION OF VALUE
9636-0267

DOC# DV-232612
02/08/2017 01:28PM

Official Record

Requested By
SERVICELINK TITLE AGENCY INC.

Eureka County - NV

Lisa Hoehne - Recorder

Page: 1 of 1 Fee: \$17.00
Recorded By CH PRTT: \$0.00

- 1. Assessor Parcel Number(s)
 - a. 007-398-25 _____
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:

<ul style="list-style-type: none"> a. <input type="checkbox"/> Vacant Land c. <input type="checkbox"/> Condo/Twnhse e. <input type="checkbox"/> Apt. Bldg g. <input type="checkbox"/> Agricultural <input type="checkbox"/> Other 	<ul style="list-style-type: none"> b. <input type="checkbox"/> Single Fam. Res. d. <input type="checkbox"/> 2-4 Plex f. <input type="checkbox"/> Comm'l/Ind'l h. <input checked="" type="checkbox"/> Mobile Home
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FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 67,200.00
- b. Deed in Lieu of Foreclosure Only (value of property (0))
- c. Transfer Tax Value: \$ 0
- d. Real Property Transfer Tax Due \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 2
- b. Explain Reason for Exemption: Foreclosure Sale - transfer to Secretary of Housing and Urban Development

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Loirre B. Moore Capacity: Monitor
 Lorrie B. Moore, Assistant Vice President

Signature Gwen Van Every Capacity: Grantee
 Authorized Agent

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: U.S. Bank National Association
 Address: 4801 Frederica Street
 City: Owensboro
 State: KY Zip: 42301-7441

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Secretary of Housing&Urban Dev
 Address: 2401 NW 23rd St, Ste 1D
 City: Oklahoma City
 State: OK Zip: 73107

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Servicelink Escrow # 160175332
 Address: 3220 El Camino Real
 City: Irvine State: CA Zip: 92602