

Recording Requested by:
Earth Adventure LLC
1106 Second Street #851
Encinitas, CA 92024

When Recorded Mail Tax Statements and Copy To:
Oscar Konrad Paprocki
Bukowska 33/6
Poznań , PL 60-555

DOC # 0232614

02/09/2017

04:17 PM

Official Record

Recording requested By
EARTH ADVENTURE LLC

Eureka County - NV

Lisa Hoehne - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$31.20

Recorded By: CH

Book- 599 Page- 0183



0232614

APN: 005-410-36

SPECIAL GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Earth Adventure, L.L.C., a Michigan Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Oscar Konrad Paprocki, an Unmarried Man, Sole and Separate Property

the real property situated in the County of Eureka, State of Nevada, described as follows:

TOWNSHIP 29 NORTH ,RANGE 48 EAST, SECTION 21 OF SOUTHEAST 4 OF
SOUTHEAST 4

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 2/2/2017



Luke Smith

Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

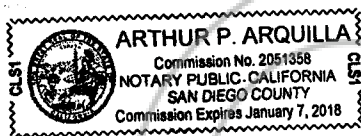
State of CA
County of San Diego

On 2/2/17 before me, **Arthur P. Arquilla, Notary Public** (here insert name and title of the officer), personally appeared LUKE SMITH

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)



Arthur P. Arquilla
Notary Public

Arthur P. Arquilla, Notary Public

Type or Print Name

My commission expires: 1/7/18

Grantor(s) Name, Address and phone:	Grantee(s) Name and Address:
Earth Adventure LLC	Oskar Konrad Paprocki
1106 Second Street #851	Bukowska 33/6
Encinitas CA 92024	Poznań, PL 60-555
1-760-392-1525	48607052525

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-232614

02/09/2017 04:17 PM

Official Record

- 1. Assessor Parcel Number(s)
 - a. 005-410-36
 - b. _____
 - c. _____
 - d. _____

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- 2. Type of Property:
 - a. Vacant Land
 - b. Single Fam. Res.
 - c. Condo/Twnhse
 - d. 2-4 Plex
 - e. Apt. Bldg
 - f. Comm'l/Ind'l
 - g. Agricultural
 - h. Mobile Home
 - Other

FOR
Book
Date of Recording

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Fee: \$15.00
RPTT: \$31.20

Notes:

- 3.a. Total Value/Sales Price of Property \$ 5,000
- b. Deed in Lieu of Foreclosure Only (value of property (_____))
- c. Transfer Tax Value: \$ 31.20
- d. Real Property Transfer Tax Due \$ 31.20

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity: *Managing Member Grantor*

Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Earth Adventure LLC

Address: 1106 Second St #851

City: Encinitas

State: CA Zip: 92024

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Oskar Konrad Paprocki

Address: Bulowska 33/6

City: Poznan

State: PL Zip: 60-555

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Earth Adventure LLC

Address: 1106 Second St

City: Encinitas

Escrow # _____

State: CA Zip: 92024