

DOC# 232623
02/23/2017 08:48AM

THIS SPACE PROVIDED FOR RECORDER'S USE ONLY:

Official Record

Requested By
LANDL LLC

Eureka County - NV

Lisa Hoehne - Recorder

Page: 1 of 3 Fee: \$16.00
Recorded By CH RPTT: \$3.90
Book- 0599 Page- 0240



0232623

PARCEL NUMBER: 005-050-16
WHEN RECORDED RETURN TO:
LANDL LLC
100 Industrial Dr Suite 113
Lawrenceburg, Indiana, 47025

GRANT DEED

THE GRANTOR(S),

- CHARLES H. DE LONG, a married person, as his sole and separate property,

for and in consideration of: \$1,000.00 grants

to the GRANTEE(S):

- LANDL LLC, GARY WILSON, ASSET MANAGER, 100 INDUSTRIAL DRIVE SUITE
113, LAWRENCEBURG, DEARBORN County, Indiana, 47025,

the following described real estate, situated in the County of Eureka, State of Nevada:

(LEGAL DESCRIPTION): TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B. & M.
SECTION 29: SE1/4 SE1/4 NE1/4

Description is as it appears in Document No. 67935, Official Records, Eureka County, Nevada.

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(s) that Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same.

Tax Parcel Number: 005-050-16

Mail Tax Statements To:
LANDL LLC
100 INDUSTRIAL DR SUITE 113
LAWRENCEBURG, Indiana 47025

Grantor Signatures:

DATED: 2/20/17

Charles H. De Long

CHARLES H. DE LONG
753 S Maple St
Lancaster, Ohio, 43130



232623

Book: 599 02/23/2017
Page: 241 2 of 3

STATE OF OHIO, COUNTY OF FAIRFIELD, ss:

Before me, a Notary Public (or justice of the peace) in and for said county, personally appeared the above named CHARLES H. DE LONG, who acknowledged that they did sign the foregoing instrument, and that the same is their free act and deed. In testimony whereof, I have hereunto subscribed my name at Lancaster, OH, this 20 day of February 2017.

Kristen Murphy

Notary Public

Signature of person taking acknowledgment



KRISTEN MURPHY
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES SEPT. 2, 2018

CHD



232623

Book: 599 02/23/2017
Page: 242 3 of 3

STATE OF NEVADA
DECLARATION OF VALUE

DOC# DV-232623

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- 1. Assessor Parcel Number(s)
 - a. 005-050-16
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:

a. <input checked="" type="checkbox"/> Vacant Land	b. <input type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a. Total Value/Sales Price of Property \$ 1000.00
- b. Deed in Lieu of Foreclosure Only (value of property) (_____)
- c. Transfer Tax Value: \$ 1000.00
- d. Real Property Transfer Tax Due \$ 3.90

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption per NRS 375.090, Section _____
 - b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Charles H. Delong Capacity: Seller
 Signature Henry Wilson ASSET MANAGER Capacity: Buyer

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: Charles H. Delong
 Address: 735 S Maple St
 City: Lancaster
 State: OH Zip: 43130

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: LANDL LLC
 Address: 100 Industrial Dr Ste 113
 City: Lawrenceburg
 State: IN Zip: 47025

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____