


THIS SPACE PROVIDED FOR RECORDER'S USE ONLY:

DOC# 232626
02/23/2017 04:17PM
Official Record
Requested By
LANDL LLC
Eureka County - NV
Lisa Hoehne - Recorder
Page: 1 of 2 Fee: \$15.00
Recorded By CH RPTT: \$11.70
Book- 0599 Page- 0262

0232626

PARCEL NUMBER: 005-050-10
WHEN RECORDED RETURN TO:
LANDL LLC
100 Industrial Dr Suite 113
Lawrenceburg, Indiana, 47025

GRANT DEED

THE GRANTOR(S),

- Dale R. Borchardt and Yvonne Hanley-Borchardt, a married couple

for and in consideration of: \$3,000.00 grants

to the GRANTEE(S):

- LANDL LLC, Gary Wilson, Asset Manager, 100 Industrial Dr Suite 113, Lawrenceburg,
Dearborn County, Indiana, 47025,

the following described real estate, situated in the County of Eureka, State of Nevada:

(LEGAL DESCRIPTION): N2NE4SE4; SW4NE4SE4, SEC 29, T31N, R48E

Description is as it appears in Document No. 181787, Official Records, Eureka County, Nevada.

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions,
rights of way and easements of record the grantor hereby covenants with the Grantee(s) that
Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell

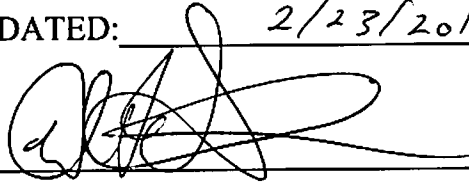
and convey the same.

Tax Parcel Number: 005-050-10

Mail Tax Statements To:
LANDL LLC
100 Industrial Dr Suite 113
Lawrenceburg, Indiana 47025

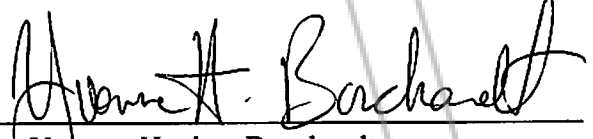
Grantor Signatures:

DATED: 2/23/2017



Dale R. Borchardt
4000 McPherson Drive
Acworth, Georgia
30101

DATED: 2.23.17



Yvonne Hanley-Borchardt
4000 McPherson Drive
Acworth, Georgia
30101

STATE OF GEORGIA, COUNTY OF COBB, ss:

On this 23 day of Feb 2017, before me,
Alex Garcia, personally appeared Dale R. Borchardt and Yvonne
Hanley-Borchardt, known to me (or satisfactorily proven) to be the persons whose names are
subscribed to the within instrument and acknowledged that they executed the same as for the
purposes therein contained.

In witness whereof I hereunto set my hand and
official seal.



Notary Public
Signature of person taking acknowledgment

Notary Public
Title (and Rank)

My commission expires 6/25/2019



232626

Official Record

Requested By
LANDL LLC

Eureka County - NV

Lisa Hoehne - Recorder

Page: 1 of 1
Recorded By CH

Fee: \$15.00
PRTT: \$11.70

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a. 005-050-10
b.
c.
d.

2. Type of Property:

- a. ☒ Vacant Land b. ☐ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
Other

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3.a. Total Value/Sales Price of Property

\$ 3000

b. Deed in Lieu of Foreclosure Only (value of property ())

c. Transfer Tax Value:

\$ 3000

d. Real Property Transfer Tax Due

\$ 11.70

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Seller

Signature [Signature] Capacity: Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Dale and Yvonne Borchardt
Address: 4000 McPherson Drive
City: Acworth
State: GA Zip: 30101

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: LANDL LLC
Address: 100 Industrial Dr Ste 113
City: Lawrenceburg
State: IN Zip: 47025

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: _____
Address: _____
City: _____

Escrow # _____
State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED