

APNs: 00101211; 00101214; 00101227;
00101228; 00101230; 00101231;
00101232; 00101233; 00103411

When recorded, return to:

Dustin J. Marvel, Esq.
PO Box 2645
Elko, NV 89801

Mail tax statements to:

David A. Pastorino
P.O. Box 525
Eureka, NV 89316

The undersigned hereby affirms that this document submitted for recording does not contain the personal information of any person or persons per N.R.S. 239B.030.

DOC # 0232629

02/24/2017

01:41 PM

Official Record

Recording requested By
DUSTIN J MARVEL

Eureka County - NV

Lisa Hoehne - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: CH

Book- 599 Page- 0266



0232629

QUITCLAIM DEED

THIS INDENTURE is made and entered into this 1st day of September, 2016, by and between **DAVID A. PASTORINO**, an unmarried man ("Grantor"); and **DAVID A. PASTORINO**, Trustee of **THE DAVID PASTORINO FAMILY TRUST** ("Grantee").

WITNESSETH:

That the said Grantor, for good and valuable consideration given by the Grantee, the receipt of which is hereby acknowledged, does by these presents remise, release and quitclaim forever unto the Grantee, and to Grantee's successors and assigns, all that certain property situate, lying, and being in the County of Eureka, State of Nevada, as more particularly described on Exhibit "A" attached hereto and incorporated herein.

SUBJECT TO all covenants, conditions, restrictions, exceptions, easements, rights of way, reservations and rights, and other matters evidenced by documents of record.

TOGETHER WITH any and all buildings, fixtures and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and to Grantee's successors and assigns.

IN WITNESS WHEREOF, the said Grantor has executed this Deed as of the day and year first hereinabove written.

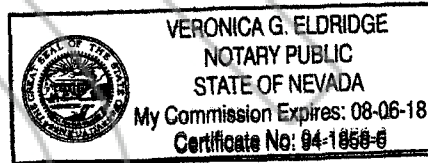
GRANTOR:

By: 
DAVID A. PASTORINO

STATE OF NEVADA }
 }SS
COUNTY OF ELKO }

On 1st September, 2016, personally appeared before me, a Notary Public, **DAVID A. PASTORINO**, personally known to me, or proven to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the above instrument who acknowledged that he executed said instrument.


NOTARY PUBLIC



0232629

Book: 599
Page: 267

02/24/2017
Page: 2 of 4

EXHIBIT "A"

All that property situate, lying and being in the County of Eureka, State of Nevada, more particularly described as follows, to-wit:

PARCEL 1:

Beginning at the SW corner of the SE1/4NE1/4 of Section 14, T.19 N. R.53 E. M.D.B.&M. which is marked E 1/16 and Corner No. 4 of the Townsite of Eureka, hence forth herein known as Corner No. 1; thence N. 0°01' W. a distance of 1320 feet to Corner No. 2 (the NW Corner marked NE 1/16 and Corner No. 3 of said SE1/4NE1/4 of Sec. 14); thence N. 89°53'15" E. a distance of 840.76 feet to Corner No. 3, common with Corner No. 3 of Block 116, Survey No. 49B; thence S. 18°00' E. a distance of 351.75 feet to Corner No. 4, common with Corner No. 4 of block 116; thence s. 77°30'W. a distance of 77 feet to Corner No. 5 and common with Corner No. 5 of Block 116; thence S. 15°30' E. a distance of 243 feet to Corner 6, common with Corner No. 6 of Block 116 and also common with Corner No. 12 of Block 114, Survey No. 48B, Triangle Millsite; thence S. 77°30' E. a distance of 224 feet to Corner No. 7, common with Corner No. 11 of Block 114; thence S. 15°00' W. a distance of 158.3 feet along the west side line of Block 114 to Corner No. 8; thence N. 85°51' W. a distance of 38.2 feet to Corner No. 9, common with Corner No. 4 of Block 113 Survey No. 169B, Morris Millsite; thence S. 85°45' W. along the North side line of Block 113 a distance of 466 feet to Corner No. 10, common with Corner No. 3 of said Block 113; thence S. 5°15' E. along the west side line of Block 113 a distance of 466 feet to Corner No. 11, common with Corner No. 2 of Block 113; thence S. 86°35' W. a distance of 305.91 feet to the SW Corner of the SE1/4NE1/4 Sec. 14 to Corner No. 1 and the place of beginning.

PARCEL 2:

Parcel A-12 as shown on that certain Parcel Map for William D. Miles and David A. Pastorino filed in the office of the County Recorder of Eureka County, State of Nevada, on July 8, 1992, as file no. 141573, being a portion of Block 113 of the Town of Eureka, County of Eureka, State of Nevada, which is known as the Morris Mill Site, Sur. No. 169B.

PARCELS 3-8:

All of Parcel A as the same are delineated and described on the Parcel Map for David A. Pastorino, on file in the Courthouse at Eureka, Nevada, approved the 20th day of November, 1987, which is a division of a portion of the SE1/4-NE1/4 of Section 14, T 19N, R 53 E, M.D.B.andM., of the Eureka Townsite.

PARCEL 9:

Lots 1 through 5 in Block 39B

Lots 1, 2, 4 & 5 in Block 39C

A portion of the "Old Railroad Grade" described as:

Beginning at the SW corner of Lot 1 Block 39B, thence N. $4^{\circ} 56'$ E. a distance of 51.6 feet to the NW corner of Lot 2 Block 39B, thence S. $78^{\circ} 15'$ W. to the NE corner of Lot 2 Block 39C, thence S. $3^{\circ} 49'$ W. along the east side of line of Lot 1 and 2 in Block 39C to the SE corner of Lot 1 Block 39C thence N. $78^{\circ} 15'$ E. to the SW corner of Lot 1 Block 39C, the place of beginning.

A portion of the "Old Railroad Grade" described as:

Beginning at the SE corner of Lot 6, Block 39C thence S. $1^{\circ} 01'$ E. along the east side line of Lots 5 and 4, Block 39C a distance of 50 feet to the NE corner of Lot 3 Block 39C thence S. $3^{\circ} 49'$ W. a distance of 25 feet to the SE corner of Lot 3 Block 39C, thence N. $78^{\circ} 15'$ E. a distance of 25.31 feet to the SW corner of Lot 3 Block 39B, thence N. $4^{\circ} 56'$ E. a distance of 25.2 feet to the NW corner of Lot 3 Block 39B, thence N. $1^{\circ} 08'$ W. a distance of 50 feet to the NW corner of Lot 5 Block 39B, thence S. $77^{\circ} 30'$ W. a distance of 25.31 feet to the SE corner of Lot 6, Block 39C, the place of beginning.



STATE OF NEVADA
DECLARATION OF VALUE FORM

DOC # DV-232629

02/24/2017 01:41 PM

Official Record

1. Assessor Parcel Number(s)

- a) 00101211, 00101214, 00101227
b) 00101228, 00101230, 00101231
c) 00101232, 00101233
d) 00103411

Recording requested By
DUSTIN J MARVEL

Eureka County - NV

Lisa Hoehne - Recorder

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☒ Other Mixed

Page 1 of 1 Fee: \$17.00
Recorded By: CH RPTT:

Book: 599 Page: 0266

Date of Recording:

Notes:

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due

\$ 0
\$
\$
\$

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 7

b. Explain Reason for Exemption: Transfer to a trust without consideration with Certificate of Trust presented

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature KLT (on behalf of)
Dustin Marvel

Capacity Attorney

Signature KLT (on behalf of)
Dustin Marvel

Capacity Attorney

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: David Pastorino
Address: P.O. Box 525
City: Eureka
State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: David Pastorino Family Trust
Address: P.O. Box 525
City: Eureka
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Marvel & Marvel, Ltd.
Address: 217 Idaho St
City: Elko

Escrow #:
State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED