Assessor's Parcel Number: 007-410-06

Prepared By: Ruby Hill Mining Company, LLC c/o Elko Mining Group LLC 230 South Rock Boulevard Suite 30 Reno, NV 89502

After Recording Return to:

DOC # 0232633

Official Recording requested By LISANNA LEWIS Record

Eureka County - NV Lisa Hoehne - Recorder

Fee: \$15.00 RPTT: \$124.80

Page 1 Recorded By

Book- 599 Page- 0276

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

On February 27, 2017 THE GRANTOR(S),

Ruby Hill Mining Company, LLC

For and in consideration of Thirty-Two Thousand dollars (\$32,000.00) and/or other good and valuable consideration conveys, releases and quitclaims to the GRANTEE(S):

the following described real estate, situated in an unincorporated area in the County of Eureka, State of Nevada:

Legal Description: Section 14 Township 19 North, Range 53 East, NW1/4NW1/4 Assessor Parcel Number 007-410-06 31 Collingwood Lane, Eureka, NV

Description was obtained from the Eureka County Recorder's Office.

Grantor does hereby convey, release and quitclaim all the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

Grantor(s) Signatures:

Lisanna M. Lewis

Regional Controller & Treasurer Ruby Hill Mining Company LLC

Dated:

Grantee(s) Signatures:

A notary public or other officer completing this certificate verifies only the identity of the individual(s) who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| On Follow 27 3017, before me, June Pollow personally appeared 150 me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct. WITNESS my hand and official seal. DIANE D. PODBORNY NOTARY PUBLIC STATE OF NEVADA Appt. No. 13-10500-8 My Appt. Expires March 12, 2017 Signature of Notary Public STATE OF NEVADA COUNTY OF EUREKA On |
|---|
| WITNESS my hand and official seal. DIANE D. PODBORNY NOTARY PUBLIC STATE OF NEVADA Appt. No. 13-10500-8 My Appt. Expires March 12, 2017 Signature of Notary Public STATE OF NEVADA COUNTY OF EUREKA On |
| STATE OF NEVADA COUNTY OF EUREKA On |
| STATE OF NEVADA COUNTY OF EUREKA On |
| On |
| appeared |
| is true and correct. |
| WITNESS my hand and official seal |
| With Ede my mand dind official seal. |
| (Notary Seal) Signature of Notary Public |

DOC # DV-232633

| STATE OF NEVADA | Official Record |
|--|--|
| DECLARATION OF VALUE FORM | |
| 1. Assessor Parcel Number(s) | Recording requested By LISANNA LEWIS |
| a) 007-410-06 | \ \ |
| b) | Eureka County - NV |
| c) | Lisa Hoehne – Recorder |
| d) | Page 1 of 1 Fee: \$15.00 |
| 2. Type of Property: | Recorded By: CH RPTT: \$124.80 |
| a) X Vacant Land b) Single Fam. Re | es. Book-599 Page-0276 |
| c) Condo/Twnhse d) 2-4 Plex | Book: Page: |
| e) Apt. Bldg f) Comm'l/Ind'l | Date of Recording: |
| g) Agricultural h) Mobile Home | Notes: |
| Other | |
| 3. Total Value/Sales Price of Property | \$ 32,000 |
| Deed in Lieu of Foreclosure Only (value of prop | erty) () |
| Transfer Tax Value: | § 11,000 |
| Real Property Transfer Tax Due | \$ 124.80 |
| 4. If Exemption Claimed; | .]] |
| a. Transfer Tax Exemption per NRS 375.090, S | section |
| b. Explain Reason for Exemption: | <u> </u> |
| | |
| 5. Partial Interest: Percentage being transferred: 100 | |
| The undersigned declares and acknowledges | |
| NRS 375.060 and NRS 375.110, that the information | |
| information and belief, and can be supported by doc | |
| information provided herein. Furthermore, the parti | |
| exemption, or other determination of additional tax | |
| due plus interest at 1% per month. Pursuant to NRS | 3/5.030, the Buyer and Seller shall be |
| jointly and severally liable for any additional amoun | towed. Conholler B/heasur |
| | and of 2 by Mill (8/1/2. |
| Signature | capacity of Luby Mill (Seller |
| a la | Capacity Suren |
| Signature Collin Signature | Capacity DOYER |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| | Print Name: Low & CRYSTAL NEEKS |
| Address: 10 12x 676 | Address: P.O. Bax 75/ |
| City: EUNKA | City: EUREK A |
| State: NV Zip: 893/6 | State: NEUADA Zip: 89316 |
| 5.p | 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5 |
| COMPANY/PERSON REQUESTING RECORD | ING (required if not seller or buver) |
| Print Name: | Escrow #: |
| Address: | - |
| City: | State:Zip: |
| | |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED