

Tax Parcel Number: 003-452-05

Mail Tax Statements To:

LANDL LLC

100 Industrial Dr Suite 113

Lawrenceburg, Indiana 47025

DOC# 232694

03/09/2017

03:48PM

Official Record

Requested By
LANDL LLC

Eureka County - NV

Lisa Hoehne - Recorder

Page: 1 of 3

Fee: \$41.00

Recorded By CH

RPTT: \$15.60

Book- 0599 Page- 0365



0232694

PARCEL NUMBER: 003-452-05

WHEN RECORDED RETURN TO:

LANDL LLC

100 Industrial Dr Suite 113

Lawrenceburg, Indiana, 47025

GRANT DEED

THE GRANTOR(S),

- Gerald D. Etchison and Dona Etchison, a married couple,

for and in consideration of: \$4,000.00 grants

to the GRANTEE(S):

- LANDL LLC, an Indiana Limited Liability Company, 100 Industrial Dr Suite 113,
Lawrenceburg, Dearborn County, Indiana, 47025,

the following described real estate, situated in the County of Eureka, State of Nevada:

(LEGAL DESCRIPTION): Section 13, Township 31N, Range 49E, Parcel 19
Formerly known as PARCEL NUMBER: 05-080-41

Description is as it appears in Document No. 201717, Official Records, Eureka County, Nevada.

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(s) that Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same.

Grantor Signatures:

DATED: 3-8-17

DATED: 3-8-17

Gerald D Etchison

Dona Etchison

Gerald D. Etchison

Dona Etchison

311 Winters Dr

311 Winters Dr

Carson City, Nevada

Carson City, Nevada

89703

89703



232694

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Page: 366 2 of 3

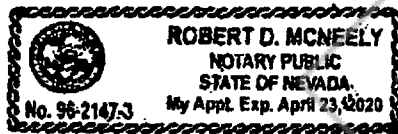
STATE OF NEVADA, COUNTY OF CARSON CITY, ss:

This instrument was acknowledged before me on this 8th day of MARCH,
2017 by Gerald D. Etchison and Dona Etchison.

Robert D McNeely
Notary Public
Signature of person taking acknowledgment

NOTARY PUBLIC
Title (and Rank)

My commission expires 4-23-2020



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STATE OF NEVADA
DECLARATION OF VALUE

DOC# DV-232694
03/09/2017 03:48PM

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1. Assessor Parcel Number(s)

a. 003-452-05

b.

c.

d.

2. Type of Property:

- | | |
|--|--|
| a. <input checked="" type="checkbox"/> Vacant Land | b. <input type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex |
| e. <input type="checkbox"/> Apt. Bldg | f. <input type="checkbox"/> Comm'l/Ind'l |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3.a. Total Value/Sales Price of Property

\$ 4000.00

b. Deed in Lieu of Foreclosure Only (value of property (_____)

c. Transfer Tax Value:

\$ 4000.00

d. Real Property Transfer Tax Due

\$ 15.60

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Gerald D. Etchison Capacity: Seller/Grantor

Signature Donna Etchison Capacity: Buyer/Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Gerald D. and Donna Etchison

Address: 311 Winters Dr

City: Carson City

State: NV Zip: 89703

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: LANDL LLC

Address: 100 Industrial Dr Suite 113

City: Lawrenceburg

State: IN Zip: 47025

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: _____

Escrow # _____

Address: _____

City: _____

State: _____

Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED