

AFTER RECORDING, PLEASE RETURN TO  
AND MAIL TAX STATEMENTS TO:  
Barrick Gold U.S. Inc.  
293 Spruce Road  
Elko, NV 89801

ASSESSOR PARCEL NOS. 006-070-03 & 006-080-04

*The undersigned affirms that this document does not  
contain the personal information of any person*

**DOC # 0232699**

03/13/2017 09:35 AM

**Official Record**

Recording requested By  
TASHA CAPLE

Eureka County - NV

Lisa Hoehne - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: CH

Book- 599 Page- 0373



0232699

### WARRANTY DEED

This Warranty Deed ("Deed") is made effective as of January 13<sup>th</sup>, 2017 from JOANNE L. STONE, an unmarried woman ("Grantor"), to BARRICK GOLD U.S. INC., a California corporation whose address for purposes of this Deed is 293 Spruce Road, Elko, Nevada 89801 ("Grantee").

WHEREAS Grantor and Grantee are parties to that certain Purchase and Sale Agreement dated as of January 13<sup>th</sup>, 2017 (the "Agreement"); and

WHEREAS in accordance with the Agreement Grantee is entitled to receive from Grantor a conveyance of certain real property interests;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor conveys and warrants to Grantee all of Grantor's undivided 1/12 interest in the mineral estate in and of the real property described in Exhibit A hereto (the "Property"), which Property is located in Eureka County, Nevada, as well as any and all other rights and interests that Grantor has or may have (including any after-acquired rights) in and to the Property, together with all appurtenant mineral rights, ores, minerals, access rights, easements, rights-of-way and other appurtenances thereto.

This Deed shall be construed in accordance with and governed by the laws of the State of Nevada without regard for choice of laws or conflict of laws principles that would require or permit the application of the laws of any other jurisdiction. Any disputes arising hereunder shall be subject to the exclusive jurisdiction of the courts of the State of Nevada or the federal district court for the District of Nevada.

This Deed shall inure to the benefit of and be binding upon the parties and their respective successors.

*[Signature page follows]*



**Exhibit A**

The following fee lands located in Eureka County, Nevada:

**T26N, R48E, MDM**

Section 13: Lot 4, SW1/4SE1/4, SW1/4NW1/4,  
N1/2SW1/4, SE1/4SW1/4, and  
SW1/4NW1/4SE1/4

APN 006-070-03

**T26N, R49E, MDM**

Section 6: Lots 6, 7 and 8

APN 006-080-04

Section 7: Lots 1, 2, 3 and 4

APN 006-080-04

Section 18: Lots 1, 2, 3 and 4

APN 006-080-04

Section 19: Lots 1, 2, 3 and 4

APN 006-080-04

Section 30: Lot 1 and N1/2 of Lot 6

APN 006-080-04

(Assessor parcel numbers are for indexing purposes only.)



STATE OF NEVADA  
DECLARATION OF VALUE FORM

DOC # DV-232699

03/13/2017 09:35 AM

Official Record

1. Assessor Parcel Number(s)

- a) 006-070-03
- b) 006-080-04
- c) \_\_\_\_\_
- d) \_\_\_\_\_

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2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other Mineral interest

Notes:

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 8
- b. Explain Reason for Exemption: Mineral interest

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

Signature Tasha Caple Capacity agent

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Joanne Stone  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Barrick Gold U.S. Inc.  
Address: 293 Spruce Rd.  
City: Elko  
State: NV Zip: 89801

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_