AFTER RECORDING, PLEASE RETURN TO AND MAIL TAX STATEMENTS TO: Barrick Gold U.S. Inc. 293 Spruce Road Elko, NV 89801

ASSESSOR PARCEL NOS. 006-070-03 & 006-080-04

The undersigned affirm that this document does not contain the personal information of any person

DOC # 0232700

03/13/2017 09:37 AM
ficial Record

Official F Recording requested By TASHA CAPLE

ASHA CAPLE

Eureka County - NV

Lisa Hoehne - Recorder

Fee: \$16.00 Page 1 of 3 RPTT: Recorded By: CH Book-599 Page- 0376

0232700

## WARRANTY DEED

This Warranty Deed ("Deed") is made effective as of January  $2\psi$ , 2017 from JAMES E. BAUMANN and VERA L. BAUMANN as trustees of The Baumann Family Trust executed February 26, 2007 (collectively, "Grantor") to BARRICK GOLD U.S. INC., a California corporation whose address for purposes of this Deed is 293 Spruce Road, Elko, Nevada 89801 ("Grantee").

WHEREAS Grantor and Grantee are parties to that certain Purchase and Sale Agreement dated as of January 24, 2017 (the "Agreement"); and

WHEREAS in accordance with the Agreement Grantee is entitled to receive from Grantor a conveyance of certain real property interests;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor conveys and warrants to Grantee all of Grantor's undivided 1/12 interest in the mineral estate in and of the real property described in **Exhibit A** hereto (the "Property"), which Property is located in Eureka County, Nevada, as well as any and all other rights and interests that Grantor has or may have (including any after-acquired rights) in and to the Property, together with all appurtenant mineral rights, ores, minerals, access rights, easements, rights-of-way and other appurtenances thereto.

This Deed shall be construed in accordance with and governed by the laws of the State of Nevada without regard for choice of laws or conflict of laws principles that would require or permit the application of the laws of any other jurisdiction. Any disputes arising hereunder shall be subject to the exclusive jurisdiction of the courts of the State of Nevada or the federal district court for the District of Nevada.

This Deed shall inure to the benefit of and be binding upon the parties and their respective successors.

[Signature page follows]

IN WITNESS WHEREOF, Grantor has	executed this Deed on the dates indicated in the
acknowledgements below, but effective as of the	date first set forth above.
Gr	antor:
	\ \
	R P
	James & Barrel
	JAMES E. BAUMANN as trustee of The
	Baumann Family Trust executed February
	26, 2007
	20, 2007
	Vera L. Bacimann
	VERA L. BAUMANN as trustee of The
,	Baumann Family Trust executed February
	26, 2007
	20,200
STATE OF Nevada )	
) ss.	
COUNTY OF EIKO	
	\ \ \ /
On this $24^{+h}$ day of January 2017.	personally appeared before me, a Notary Public,
JAMES E BAUMANN as trustee of The Bau	mann Family Trust executed February 26, 2007,
who acknowledged that he executed the above i	
who downs wronged that he executed the asove i	not chief.
/ /	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	Della O Lista
	NOTARY PUBLIC, residing at
My commission expires:	EIKO COUNTY, Nevade
9/22/17	1, 1000 00
- dant	KELLY A. LISTER
STATE OF Nevada )	MOTARY PUBLIC-STATE of NEVADA  Elko County - Nevada
ss.	CERTIFICATE # 09-11270-06
COUNTY OF EIKO )	APPT. EXP. SEP. 22, 2017
(COUNTY OF	
On this 24th day of January 2017	personally appeared before me, a Notary Public,
VERA I RALIMANN as trustee of The Rauma	nn Family Trust executed February 26, 2007, who
acknowledged that she executed the above instr	
acknowledged that she executed the above histi	ument.
	/
	Die Ochitu
	NOTARY PUBLIC, residing at
My commission expires:	EIKO County, Nevada
My commission expires: $9/29/17$	_ CIRO CULTITY, INEVALUE
1/00/11	KELLY A LICTED

2 0232700 Book:599 03/13/201 Page: 377 Page: 2 of 3 03/13/2017 CELLY A. LISTER NOTARY PUBLIC-STATE OF NEVADA Elito County - Neveda CERTIFICATE # 09-11270-06 APPT. EXP. SEP. 22, 2017

## Exhibit A

The following fee lands located in Eureka County, Nevada:

## T26N, R48E, MDM

Section 13: Lot 4, SW1/4SE1/4, SW1/4NW1/4,

N1/2SW1/4, SE1/4SW1/4, and

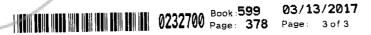
SW1/4NW1/4SE1/4

APN 006-070-03

## T26N, R49E, MDM

Section 6:	Lots 6, 7 and 8	APN 006-080-04
Section 7:	Lots 1, 2, 3 and 4	APN 006-080-04
Section 18:	Lots 1, 2, 3 and 4	APN 006-080-04
Section 19:	Lots 1, 2, 3 and 4	APN 006-080-04
Section 30:	Lot 1 and N1/2 of Lot 6	APN 006-080-04

(Assessor parcel numbers are for indexing purposes only.)



STATE OF NEVADA	DOC # DV-232700
DECLARATION OF VALUE FORM	03/13/2017 09:37 AM
1. Assessor Parcel Number(s)	Official Record
a) 006-070-03	
b) 000 080 - 04	Recording requested By TASHA CAPLE
c)	Eureka County - NV
d)	Lisa Hoehne - Recorder
2. Type of Property:	
a) Vacant Land b) Single Fam. Re	S.   Page 1 of 1 Fee: \$16.00
5)	Book-599 Page-0376
	Notes:
g) Agricultural h) Mobile Home Other Mineral Interest	Notes.
3. Total Value/Sales Price of Property	s
Deed in Lieu of Foreclosure Only (value of prop	
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$ 0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, S	Section 5
b. Explain Reason for Exemption: Minera	2 interest
5. Partial Interest: Percentage being transferred:	
The undersigned declares and acknowledges NRS 375.060 and NRS 375.110, that the information information and belief, and can be supported by doc information provided herein. Furthermore, the partiexemption, or other determination of additional tax of due plus interest at 1% per month. Pursuant to NRS jointly and severally liable for any additional amount	n provided is correct to the best of their umentation if called upon to substantiate the es agree that disallowance of any claimed due, may result in a penalty of 10% of the tax 375.030, the Buyer and Seller shall be
\ \	\ \
Signature	Capacity
and out	Canacity agent
Signature Will Office	Capacity UGENT
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: The Bauman family Trus	Print Name: Parnik Gold U. S.Inc
Address:	Address: 293 Sonice Rd.
City:	City: E KO
State: Zip:	State: W Zip: 89801
	<del>-</del> <del>-</del>
COMPANY/PERSON REQUESTING RECORD	
Print Name:	Escrow #:
Address:	g
City:	State: Zip: