

APN# 007-340-20, 411-000-17

Recording Requested By:

Name Chad Bliss

Address PO Box 585

City/State/Zip Eureka NV 89316

**DOC # 0232726**

03/24/2017

02:20 PM

**Official Record**

Recording requested By  
CHAD BLISS

Eureka County - NV

Lisa Hoehne - Recorder

Fee: \$18.00

Page 1 of 5

RPTT:

Recorded By: CH

Book- 600 Page- 0056



0232726

Correction Deed  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

APN: 007-340-20  
411-000-17

Send tax statements to:  
2 BIT RANCH RUBY HILL SERIES, LLC  
PO Box 585  
Eureka, NV 89316

When recorded return to:  
Copenhaver & McConnell, PC  
950 Idaho Street  
Elko, NV 89801

**DOC # 0232717**

03/21/2017 02:20 PM

**Official Record**

Recording requested By  
CHAD & ROSIE BLISS

Eureka County - NV

Lisa Hoehne - Recorder

Fee: \$16.00 Page 1 of 3  
RPTT: Recorded By: CH  
Book- 599 Page- 0424



QUITCLAIM DEED

FOR CONSIDERATION RECEIVED, Chad D. Bliss and Rosie J. Bliss, husband and wife, as Grantors, do hereby convey and quitclaim forever to 2 BIT RANCH RUBY HILL SERIES, LLC, a Nevada Limited Liability Company, as Grantee, and to its successors and assigns, forever, all of the Grantors' right, title and interest in and to the property located in Eureka County, State of Nevada, and more particularly described as follows:

SEE ATTACHED EXHIBIT 'A'

TO HAVE AND TO HOLD the property, with the appurtenances to the Grantee, and its successors and assigns, forever.

SIGNED this 21<sup>st</sup> day of March, 2017.

GRANTORS:

Chad D. Bliss  
CHAD D. BLISS

Rosie Bliss  
ROSIE J. BLISS

State of Nevada  
County of Eureka

This instrument was acknowledged before me on the 21<sup>st</sup> day of March,  
2017 by CHAD D. BLISS and ROSIE J. BLISS.

Kathy Bacon-Bowling  
NOTARY PUBLIC



COPY



0232726

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Exhibit A

Portion Lot 12 lying South of Hwy 50, all lots 13, 14, 19 & 20 + a parcel of land located within Lot 11 (SW4NE4) of Section 30, T20N,R53E, Eureka County, Nevada containing 14.40 acres, more or less and being further described as follows: Commencing at the N4 corner of Section 30, T20N,R53E; THENCE S 0 37'23" W. along the N-S4 section line of said Section 30 for a distance of 2,651.68 feet to the center 1/4 corner of said Section 30, Corner No. 1 the true point of beginning of this description; THENCE N 89 24'07"E along the south boundary of Lot 11 of said Section 30 for a distance of 1,388.83 feet to the SE corner of Lot 11, Corner No. 2 of this description; THENCE N 0 30'04" E. along the east boundary of Lot 11 of said Section 30, for a distance of 193.08 ft. to a point on the southerly right-of-way line of U.S. Highway 50, Corner No. 3 of this description; THENCE N 70 00'02" W along the southerly right-of-way line of U.S. Highway 50 for a distance of 1,471.44 feet to a point on the N-S 1/4 section line of said Section 30, Corner No. 4 of this description; THENCE S 0 37'23" W along the N-S 1/4 section line of said Section 30 for a distance of 710.86 feet to Corner No. 1, the true point of beginning of this description containing 14.40 acres, more or less. As per Record of Survey, Boundary Line Adjustment Map filed in the office of the Eureka County, Nevada Recorder's Office as File No. 167902.  
Created from split on parcel 07-340-15  
Changed from Parcel 07-340-18

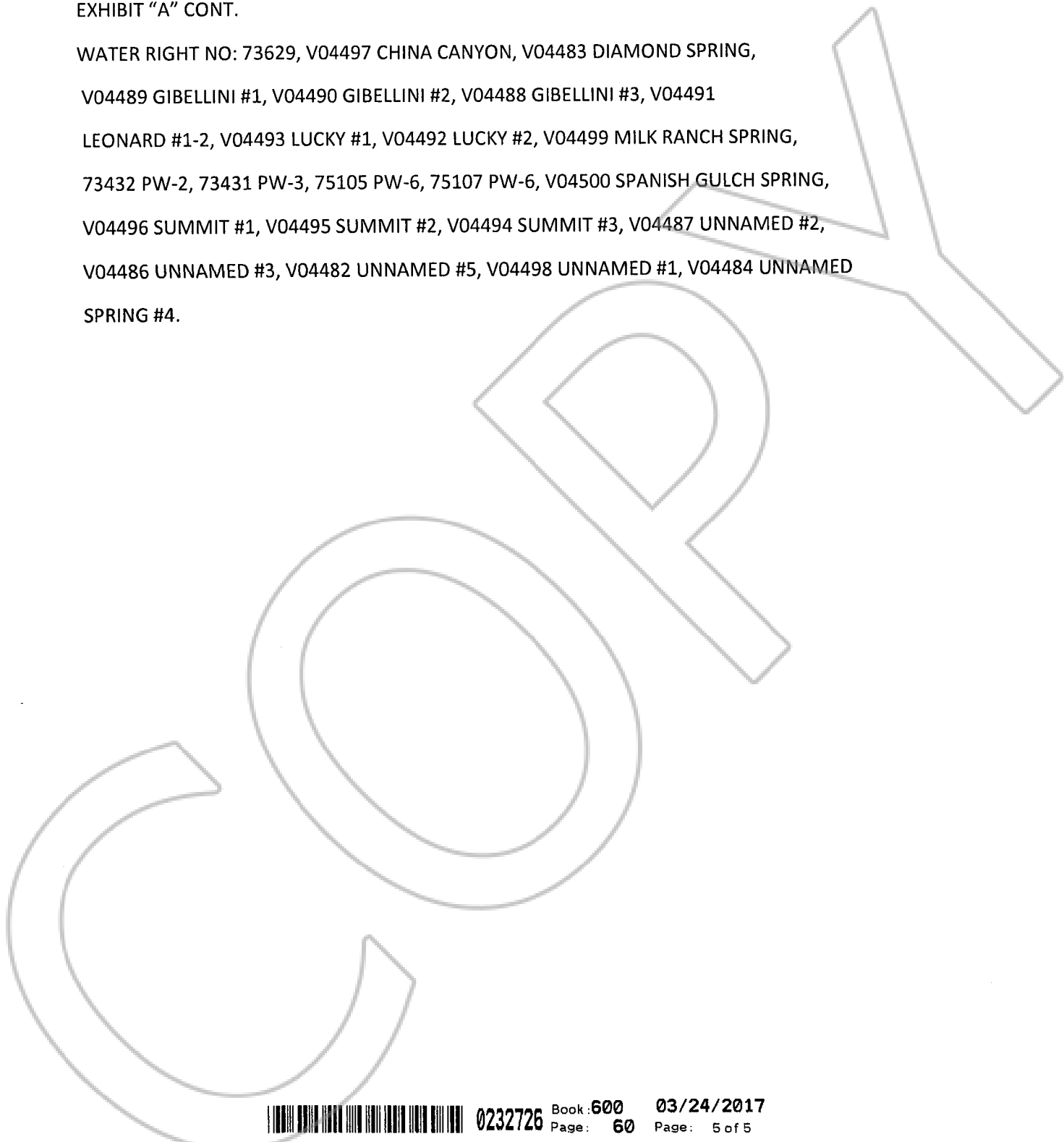


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EXHIBIT "A" CONT.

WATER RIGHT NO: 73629, V04497 CHINA CANYON, V04483 DIAMOND SPRING,  
V04489 GIBELLINI #1, V04490 GIBELLINI #2, V04488 GIBELLINI #3, V04491  
LEONARD #1-2, V04493 LUCKY #1, V04492 LUCKY #2, V04499 MILK RANCH SPRING,  
73432 PW-2, 73431 PW-3, 75105 PW-6, 75107 PW-6, V04500 SPANISH GULCH SPRING,  
V04496 SUMMIT #1, V04495 SUMMIT #2, V04494 SUMMIT #3, V04487 UNNAMED #2,  
V04486 UNNAMED #3, V04482 UNNAMED #5, V04498 UNNAMED #1, V04484 UNNAMED  
SPRING #4.



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STATE OF NEVADA  
DECLARATION OF VALUE FORM

DOC # DV-232726

03/24/2017 02:20 PM

Official Record

1. Assessor Parcel Number(s)
- a) 007-340-20
- b) 411-000-17
- c) \_\_\_\_\_
- d) \_\_\_\_\_

Recording requested By  
CHAD BLISS

Eureka County - NV  
Lisa Hoehne - Recorder

Page 1 of 1 Fee: \$18.00  
Recorded By: CH RPTT:  
Book- 600 Page- 0056

2. Type of Property:
- |  |  |
|--|--|
| a) <input type="checkbox"/> Vacant Land  | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex         |
| e) <input type="checkbox"/> Apt. Bldg    | f) <input type="checkbox"/> Comm'l/Ind'l     |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home      |
| <input type="checkbox"/> Other _____     |  |

Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due \$ \_\_\_\_\_

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption per NRS 375.090, Section 9
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Chad Bliss Capacity owner

Signature Rosie Bliss Capacity owner

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: Chad and Rosie Bliss

Address: P.O. Box 585

City: Eureka

State: NV Zip: 89314

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: 2 Bit Ranch Ruby Hill Series LLC

Address: P.O. Box 585

City: Eureka

State: NV Zip: 89314

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_