

I the undersigned hereby affirm that the attached document, including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

DOC # 0232728

03/27/2017 10:32 AM

Official Record

Recording requested By  
JULIE DEMPSY

Eureka County - NV

Lisa Hoehne - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: Recorded By: CH  
Book- 600 Page- 0065

ASSESSOR'S PARCEL # 002-038-01  
COUNTY OF Eureka

When recorded mail to:

Name:

Address/ City/ State/ Zip:



0232728

**AFFIDAVIT  
CONVERSION OF  
MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY NRS 361.244**

**PART I: TO BE COMPLETED BY APPLICANT**

**MANUFACTURED/MOBILE HOME  
INFORMATION**

1. Owner/Buyer name Julie Ann Dempsey
2. Owner of land (if leased) Same as above
3. Physical location of manufactured/mobile home 431 Fourth Street, Crescent Valley, Nevada
4. Manufactured/mobile home description: Manufacturer Guerdon Model Americana II  
 Model Year 1998 Serial # GDB01D129811380ABC \*\*13'4" x 68"  
 Length \*\* Width \*\* 13'4" x 70"  
 13'4" x 68'
5. Mobile Home dealer (if new unit) \_\_\_\_\_
6. Current lien holder (if any) None
7. New lienholder:  
 Name None  
 Address \_\_\_\_\_

**PART II: OWNER/BUYER SIGNATURE(S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. **THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

Julie Dempsey  
SIGNATURE-OWNER/BUYER      DATE

Julie Ann Dempsey  
PRINT NAME      DATE

N/A  
SIGNATURE-OWNER/BUYER      DATE

N/A  
PRINT NAME      DATE

N/A  
SIGNATURE-OWNER/BUYER      DATE

N/A  
PRINT NAME      DATE

N/A  
SIGNATURE-OWNER/BUYER      DATE

N/A  
PRINT NAME      DATE

On March 24, 2017, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Eureka personally appeared

Julie Ann Dempsey  
who acknowledged that she executed the affidavit.

Kathy Bacon-Bowling Notary Public



**PART III: TO BE COMPLETED BY COUNTY ASSESSOR**

1. Assessor parcel # 002-038-01 is currently owned by Julie Ann Dempsey  
Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year have been collected.

Signature of Assessor or Deputy Assessor Kathy Bacon-Bowling Date 3-24-2017

**PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT**

- 1. Approved plot plan at this location verified by RT722 Date 03/24/2017
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by RT722 Date 03/24/2017
- 3. Verification that running gear has been removed by RT722 Date 03/24/2017

**DISTRIBUTION:**

- ORIGINAL TO MANUFACTURED HOUSING DIV.**
- COPY TO LIENHOLDER OR OWNER/BUYER**
- COPY TO COUNTY ASSESSOR**