

I the undersigned hereby affirm that the attached document, including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

ASSESSOR'S PARCEL # 002-038-01
COUNTY OF Eureka

When recorded mail to:

Name:

Address/ City/ State/ Zip:

**AFFIDAVIT
CONVERSION OF
MANUFACTURED/MOBILE HOME
TO REAL PROPERTY NRS 361.244**

PART I: TO BE COMPLETED BY APPLICANT

**MANUFACTURED/MOBILE HOME
INFORMATION**

1. Owner/Buyer name Julie Ann Dempsey
2. Owner of land (if leased) Same as above
3. Physical location of manufactured/mobile home 431 Fourth Street, Crescent Valley, Nevada
4. Manufactured/mobile home description: Manufacturer Guerdon Model Americana II
Model Year 1998 Serial # GDB01D129811380ABC **13'4" x 68"
Length ** Width ** 13'4" x 70'2"
13'4" x 68'
5. Mobile Home dealer (if new unit) _____
6. Current lien holder (if any) None
7. New lienholder:
Name None
Address _____

PART II: OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. **THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

DOC # 0232728

03/27/2017

10:32 AM

Official Record

Recording requested By
JULIE DEMPSY

Eureka County - NV
Lisa Hoehne - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: CH
Book- 600 Page- 0065



0232728

Julie Dempsey
SIGNATURE-OWNER/BUYER DATE

Julie Ann Dempsey
PRINT NAME DATE

N/A
SIGNATURE-OWNER/BUYER DATE

N/A
PRINT NAME DATE

N/A
SIGNATURE-OWNER/BUYER DATE

N/A
PRINT NAME DATE

N/A
SIGNATURE-OWNER/BUYER DATE

N/A
PRINT NAME DATE

On March 24, 20 17, before me the undersigned, a Notary Public, in and for the
State of Nevada, County of Eureka personally appeared
Julie Ann Dempsey
who acknowledged that she executed the affidavit.

Kathy Bacon-Bowling Notary Public



PART III: TO BE COMPLETED BY COUNTY ASSESSOR

1. Assessor parcel # 002-038-01 is currently owned by Julie Ann Dempsey
Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year
have been collected.

Signature of Assessor or Deputy Assessor Kathy Bacon-Bowling Date 3-24-2017

PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

1. Approved plot plan at this location verified by RTDZ Date 03/24/2017
2. Foundation meets requirements for this jurisdiction for conversion from personal property to
real property verified by RTDZ Date 03/24/2017
3. Verification that running gear has been removed by RTDZ Date 03/24/2017

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING DIV.

COPY TO LIENHOLDER OR OWNER/BUYER

COPY TO COUNTY ASSESSOR

