

APN's: 007-200-08
007-200-70
007-240-02

DOC# 232732
03/27/2017 02:59PM

Official Record

Requested By
COPENHAVER & MCCONNELL, PC
Eureka County - NV

Lisa Hoehne - Recorder

Page: 1 of 4 Fee: \$17.00
Recorded By CH RPTT: \$0.00
Book- 0600 Page- 0073



0232732

Send tax statements to:
Kenneth and Patti Benson
HC 62 Box 62134
Eureka, NV 89316

When recorded return to:
Copenhaver & McConnell, PC
950 Idaho Street
Elko, NV 89801

QUITCLAIM DEED

FOR CONSIDERATION RECEIVED, **PATTI E. BENSON**, as Grantor, does hereby convey and quitclaim forever to **KENNETH F. BENSON** and **PATTI E. BENSON**, husband and wife, as community property with rights of survivorship, as Grantees, and to their heirs, personal representatives and assigns forever, all of the Grantor's right, title and interest in and to the properties located in Eureka County, Nevada and more particularly described as follows:

SEE EXHIBIT 'A'

TO HAVE AND TO HOLD the property, with the appurtenances to the Grantee, as her sole and separate property and to her heirs, personal representative and assigns, forever.

SIGNED this 27th day of March, 2017.

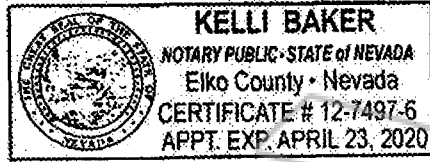
GRANTOR:

PATTI E. BENSON

State of Nevada
County of Elko

This instrument was acknowledged before me on the 27th day of March,
2017, by **PATTI E. BENSON**.


NOTARY PUBLIC



COPY



EXHIBIT 'A'

APN: 007-200-08

Lots 1 & 2; S½ NE¼ Section 2, Township 21 North, Range 53 East, M.D.B.&M. (162.79 acres more or less).

Together with water rights Application Number (Permit Number) 22922 (7875); 36321 (10136); 36322 (10137).

APN: 007-200-70

E½ Section 11, Township 21 North, Range 53 East, M.D.B.&M. (320 acres more or less).

Together with water rights Application Number (Permit Number) 77673 (None); 21428 (6722).

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH all and singular the tenements, hereditaments, easements, and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof, or of any part thereof.

TOGETHER WITH: All Grantor's right, title or interest in any and all water and water rights applied for, appropriated for, appurtenant to or decreed to said lands, or any portion thereof; all applications, proofs, permits, maps and certificates relating to such water and water rights; all licenses, easements, structures and devices incidental to, used or relating to the utilizations of such water and water rights and applying such water and water rights to beneficial use; and, for the repair, cleaning, replacement and maintenance of any or all of such facilities and improvements by the use of modern equipment and methods and for access thereto; including but not limited to water and water rights appurtenant to said lands or any portion thereof under Application (Permit Numbers) as set forth above.

TOGETHER WITH any and all rights, privileges, preferences, licenses, leases and permits to graze livestock upon lands administered by the United States Department of Agriculture, Forest Service, or the Bureau of Land Management based upon, appurtenant to or used in connection with the real property or any portion thereof.



SUBJECT TO all taxes and assessments, reservations, exceptions, easements, rights of way, limitations, covenants, conditions, restrictions, terms, liens, charges and licenses affecting the property of record.

APN: 007-240-02

This metes and bounds description was last recorded on May 20, 1996, at Book 295 Page 003 as File # 161910 of the Official Records of the Eureka County Recorder, Eureka County, Nevada.

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH all and singular the tenements, hereditaments, easements, and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof, or of any part thereof.

SUBJECT TO all taxes and assessments, reservations, exceptions, easements, rights of way, limitations, covenants, conditions, restrictions, terms, liens, charges and licenses affecting the property of record.



**STATE OF NEVADA
DECLARATION OF VALUE**

DOC# DV-232732
03/27/2017 02:59PM

Official Record

Requested By
COPENHAVER & MCCONNELL, PC
Eureka County - NV

Lisa Hoehne - Recorder

Page: 1 of 1 Fee: \$17.00
Recorded By CH PRTT: \$0.00

1. Assessor Parcel Number (s)

- a) 007-200-08
- b) 007-200-70
- c) 007-240-02
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 0.00
Transfer Tax Value: \$ 0.00
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 5
- b. Explain Reason for Exemption: A transfer from a wife to husband and wife.

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: Grantor

Signature: _____

Capacity: Grantor

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Patti E. Benson
Address: HC 62 Box 62134
City: Eureka
State: NV Zip: 89316

(REQUIRED)
Name: Kenneth F and Patti E. Benson
Address: HC 62 Box 62134
City: Eureka
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
Print Name: Copenhaver & McConnell, PC Escrow #
Address: 950 Idaho Street
City: Eiko State: Nevada Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)