

<b>A.P.N. No.:</b>	007-330-23
<b>R.P.T.T.</b>	\$2,460.90
<b>Escrow No.:</b>	01415-24883
<b>Recording Requested By:</b>	
Stewart Title	
<b>Mail Tax Statements To:</b>	Same as below
<b>When Recorded Mail To:</b>	
Ty Erickson	
3049 Hidden Wood Drive	
Sandy, UT 84092	

**DOC# 232734**

03/27/2017

03:06PM

**Official Record**

Requested By

STEWART TITLE ELKO

**Eureka County - NV**

**Lisa Hoehne - Recorder**

Page: 1 of 3

Fee: \$16.00

Recorded By CH

RPTT: \$2,460.90

Book- 0600 Page- 0080



0232734

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**Hollon D. Moll, an unmarried man,**

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

**Ty Erickson and Michelle R. Erickson, husband and wife, and Ari Erickson and Alisha Erickson, husband and wife, all as joint tenants,**

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

**SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with any and all mineral rights of any nature whatsoever, appurtenant to the property.

Together with all water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, pumps, pumping stations, and all other means for the diversion or use of water appurtenant to the said land or part thereof, for irrigation, stockwatering, domestic or any other use, including but not limited to, the following permits issued by the Nevada State Division of Water Resources: Permit Nos. 18623, 42891, 64630, 64631, 64632, and 64633.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.



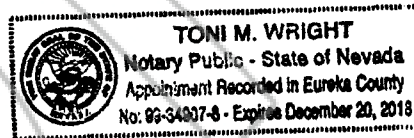
Dated: 3-17-17

Hollon D. Moll  
Hollon D. Moll

State of NEVADA )  
 ) ss.  
County of EUREKA )

This instrument was acknowledged before me on the 17<sup>th</sup> day of MARCH, 2017  
By: Hollon D. Moll

Signature: Toni M. Wright  
Notary Public  
12-20-2018





**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

File Number: 01415-24883

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

**PARCEL 1:**

**TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.**

**Section 1: Lots 9, 10, 11 and 12**

**EXCEPTING FROM Parcel 1, all oil and gas lying in and under said land as reserved by the United States of America, in Patent recorded November 26, 1963, in Book 2, Page 8, Official Records, Eureka County, Nevada.**

**PARCEL 2:**

**TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.**

**Section 1: Lots 1, 2 and 5**

**EXCEPTING FROM Parcel 2, fifty percent (50%) of all gas, oil, and mineral rights lying in and under said land as reserved by Maria Teresa Labarry, et al, in Deed recorded January 5, 1973, in Book 44, Page 222, Official Records, Eureka County, Nevada.**

**(One inch Margin on all sides of Document for Recorder's Use Only)**

**Page 3 of 3**



**232734**

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Page: 82 3 of 3



**Official Record**Requested By  
STEWART TITLE ELKO

Eureka County - NV

Lisa Hoehne - Recorder

Page: 1 of 1

Fee: \$16.00

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**STATE OF NEVADA  
DECLARATION OF VALUE FORM****1. Assessor Parcel Number(s)**

a) 007-330-23

b)

c)

d)

**2. Type of Property:**a) ☐ Vacant Land b) ☐ Single Fam. Res.c) ☐ Condo/Twnhse d) ☐ 2-4 Plexe) ☐ Apt. Bldg f) ☐ Comm'l/Ind'lg) ☒ Agricultural h) ☐ Mobile Homei) ☐ Other**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**3. Total Value/Sale Price of Property**

\$631,000.00

Deed in Lieu of Foreclosure Only (value of Property) (\_\_\_\_\_)

Transfer Tax Value:

\$631,000.00

Real Property Transfer Tax Due:

\$2,460.90

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Hollon D. Moll

Capacity Grantor

Signature

  
Ty Erickson

Capacity Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Hollon D. Moll

Address: PO Box 821

City: Eureka

State: NV

Zip: 89316

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Ty Erickson, et al

Address: 3049 Hidden Wood Drive

City: Sandy

State: UT

Zip: 84092

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Stewart Title Company

Escrow #: 01415-24883

Address: 810 Idaho Street

City: Elko

State: NV

Zip: 89801

**AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED**