

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 007-330-23

OR

Assessor's Manufactured Home ID Number:

01415-24883

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): Michelle R. Erickson Date: 3/19/17

Buyer(s): Ari Erickson Date: 3-19-17

Ari Erickson Alisha Erickson

In Witness, Whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20____.

Seller's Signature

Hollon D. Moll

Print or type name here

Seller's Signature

Print or type name here

STATE OF NEVADA, COUNTY OF _____

This instrument was acknowledged before me on _____ (date)

by Hollon D. Moll
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Signature of notarial officer

Notary Seal

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010

DOC# 232735

03/27/2017

03:06PM

Official Record

Requested By
STEWART TITLE ELKO

Eureka County - NV

Lisa Hoehne - Recorder

Page: 1 of 3

Fee: \$16.00

Recorded By CH

RPTT: \$0.00

Book- 0600 Page- 0083



0232735

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): _____ Date: _____

Buyer(s): Ty Erickson Michelle R. Erickson Date: _____

Ari Erickson Alisha Erickson

In Witness Whereof, I/we have hereunto set my hand/our hands this 17 day of March, 2017.

Hollon D. Moll
Seller's Signature

Hollon D. Moll

Print or type name here

Hollon D. Moll
Seller's Signature

Print or type name here

STATE OF NEVADA, COUNTY OF EUREKA

This instrument was acknowledged before me on 03/17/2017
(date)

by Hollon D. Moll

Person(s) appearing before notary

by N/A

Person(s) appearing before notary

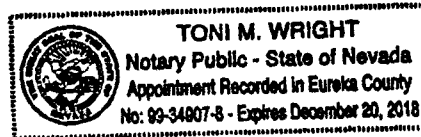
Toni M. Wright
Signature of notarial officer

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Nevada Real Estate Division - Form 551

Notary Seal



Effective July 1, 2010



232735

Book: 600 03/27/2017
Page: 84 2 of 3

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

PARCEL 1:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 1: Lots 9, 10, 11 and 12

EXCEPTING FROM Parcel 1, all oil and gas lying in and under said land as reserved by the United States of America, in Patent recorded November 26, 1963, in Book 2, Page 8, Official Records, Eureka County, Nevada.

PARCEL 2:

TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 1: Lots 1, 2 and 5

EXCEPTING FROM Parcel 2, fifty percent (50%) of all gas, oil, and mineral rights lying in and under said land as reserved by Maria Teresa Labarry, et al, in Deed recorded January 5, 1973, in Book 44, Page 222, Official Records, Eureka County, Nevada.

