

DOC# 232751

04/07/2017

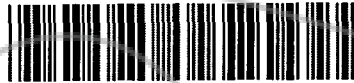
08:35AM

Official Record

Requested By
ZB, N.A. DBA NEVADA STATE BANK - ELO
Eureka County - NV

Lisa Hoehne - Recorder

Page: 1 of 6 Fee: \$19.00
Recorded By CH RPTT: \$0.00
Book- 0600 Page- 0143



0232751

APN: 007-200-31 Parcel 1 Eureka County,
008-591-02 Parcel 2 Eureka County,
007-591-02 Parcel 3 Nye County

WHEN RECORDED RETURN TO:
ZIONS BANCORPORATION
2460 SOUTH 3270 WEST
UT RDWG 1970
WEST VALLEY CITY, UT 84119
ATTN: Karli Adamson
NBA-3011449110

RELEASE OF ASSIGNMENT OF RENTS

ZB, N.A. dba Nevada State Bank, successor by merger of Nevada State Bank certifies that the indebtedness secured by the certain ASSIGNMENT OF RENTS has been fully paid and satisfied and said Assignment is hereby released and discharged, in which Assignment was executed and delivered to ZB, N.A. dba Nevada State Bank on the 26th day of March, 2014, by JUANITA RUTHEL MARTIN, as Trustee or the successor trustees of the JUANITA RUTHEL MARTIN TRUST, dated June 24, 1994 as to an undivided 47.5% interest; JUANITA RUTHEL MARTIN, as trustee of the ROBERT RICHARD MARTIN DECEDENTS TRUST dated December 20, 2000, as to an undivided 47.5% interests; and VICKIE BUCHANAN as to an undivided 5% interest, as to Parcel One. JUANITA RUTHEL MARTIN aka RUTH MARTIN, as Trustee of the JUANITA RUTHEL MARTIN TRUST, as to an undivided 50% interest; and JUANITA RUTHEL MARTIN, as trustee of the ROBERT RICHARD MARTIN DECEDENTS TRUST dated December 20, 2000, as to an undivided 50% interest, as to Parcels Two and Three, whose address is 920 County Road 101, Eureka, Nevada 89316 (the "Grantor"), and recorded in the office of the County Recorder of Eureka County, State of Nevada, on the 28th day of March, 2014, as DOC Number 227069, Book 0564, Page 0048, which covers the following described real property situated in Eureka County, State of Nevada:

SEE ATTACHED EXHIBIT "A-D"

IN WITNESS WHEREOF, ZB, N.A. dba Zions First National Bank, successor by name change of ZB, N.A. dba Nevada State Bank has caused this Release to be executed on the 6th Day of April, 2017.

ZB, N.A. dba Nevada State Bank

Brandon M. Blackburn, VICE-PRESIDENT

STATE OF UTAH)

SS

COUNTY OF SALT LAKE)

On the 6th day of April, 2017, personally appeared before me Brandon M. Blackburn, who being by me duly sworn did say that he is the Vice President of ZB, N.A. dba Nevada State Bank, Salt Lake City, Utah, and that said instrument was signed in behalf of said National Association by authority of a resolution of its Board of Directors; and said Brandon M. Blackburn acknowledged to me that the said ZB, N.A. dba Nevada State Bank, Salt Lake City, Utah, executed the same.



Notary Public in and for the State of Utah
My commission expires: 03-01-2021
Residing at Salt Lake City

KA

Exhibit "A"

All that certain real property situate in the County of Eureka, State of Nevada, described as follows:

PARCEL ONE:

Section 13, Township 21 North, Range 53 East, M.D.B. & M., Eureka County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2013 - 2014: 007-200-31

PARCEL TWO:

H.E. Survey No. 85, embracing a portion of the unsurveyed public domain located in Eureka County, Nevada, more particularly bounded and described as follows:

Beginning at Corner no. 1, from which the South Corner of Sections 35 and 36 in Township 16 North, Range 49 East, M.D.B. & M., bears North 2' West, 142.99 chains distant;

Thence South 58°28' East, 8.21 chains to Corner No. 2;

Thence South 10°16' East, 45.86 chains to Corner No. 3;

Thence South 24°51' East, 28.62 chains to Corner No. 4;

Thence North 88°43' West, 14.75 chains to Corner No. 5;

Thence North 18°9' West, 29.13 chains to Corner No. 6;

Thence North 4°5' West, 47.44 chains to Corner No. 1, the place of beginning according to the official plat of the Survey of said land, on file in the General Land Office as Patent No. 489452.

ASSESSOR'S PARCEL NUMBER FOR 2013 - 2014: 008-330-02

The above legal description is a metes and bounds description and was obtained from the Patent recorded March 13, 1917 in Book 18 of Deeds, page 212 as File No. 41729, Eureka County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.



232751

Book: 600 04/07/2017
Page: 144 2 of 6

Exhibit "A" Continued

All that certain real property situate in the County of Nye, State of Nevada, described as follows:

PARCEL THREE:

H.E. Survey No. 142, embracing a portion of Sections 25 and 36 in Township 15 North, Range 49 East, M.D.B. & M., more particularly described as follows:

Beginning at Corner No. 1 from which U.S. Location Monument No. 275 bears South 58°45' West, 11.05 chains distant;

Thence North 11°18' East, 21.79 chains to Corner No. 2;

Thence South 70°4' East, 14.78 chains to Corner No. 3;

Thence South 41' West, 45.79 chains to Corner No. 4;

Thence South 23°25' West, 28.99 chains to Corner No. 5;

Thence South 87°34' West, 3.99 chains to Corner No. 6;

Thence North 12°3' East, 31.81 chains to Corner No. 7;

Thence North 19°11' West, 26.63 chains to Corner No. 1, the place of beginning according to the official plat of the Survey of the land, on file in the General Land Office as Patent No. 1019483.

ASSESSOR'S PARCEL NUMBER FOR 2013 - 2014: 007-591-02

The above legal description is a metes and bounds description and was obtained from the Patent recorded May 3, 1979 in Book 241 of Deeds, page 21 as File No. 4520, Nye County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.



232751

Book: 600 04/07/2017
Page: 145 3 of 6

Exhibit "B"

WATER RIGHTS

All water, water rights, ditches and ditch rights, any permits, licenses, certificates or shares of stock evidencing any such water or ditch rights, and any such rights acquired in the future, which entitle Grantor to use water for any purpose upon the Real Property described in Exhibit "A". The above includes, but is not limited to, the following:

NEVADA DIVISION OF WATER RESOURCES

APPLICATION	CERTIFICATE	SOURCE
18786	5756	Underground
18787	5757	Underground
18788	5758	Underground
18789	5759	Underground
2484	393	Bog Springs
2485	7900	Blackburn Spring
4343	739 (Permit 2054)	Copenhagen Creek
V01054	Vested Right	Foley's Spring
V01055	Vested Right	Blackburn Spring
12349	3469	Copenhagen Creek--Dam, Reservoir, Natural Channel
43029	11438	Underground
57431	J5718	Underground



232751

Book: 600 04/07/2017
Page: 146 4 of 6

Exhibit "C"

IRRIGATION EQUIPMENT

All fixtures (including trade fixtures), Supplies, equipment and inventory used for the production of water on the Real Property or for the irrigation of drainage thereof located on the real estate described in Exhibit "A", whether now owned or hereafter acquired, and whether now existing or hereafter arising, and all accessions, parts, additions, replacements and substitutions for any of such Property, and all proceeds (including insurance proceeds) from the sale or other disposition of any of such Property.

COPY



232751

Book: 600 04/07/2017
Page: 147 5 of 6

GRAZING PERMITS

All grazing leases, permits, allotments, licenses and privileges (the "Permits") covering state or federally owned lands used or operated in connection with the Real Property described in Exhibit "A", together with all renewals of such Permits. Said Permits include, but are not limited to, the following:

BUREAU OF LAND MANAGEMENT

<u>Permit Number</u>	<u>AUM's</u>
2706064 Sweeney Wash	478 Active AUM's

UNITED STATES FOREST SERVICE

<u>Permit Number</u>	<u>Grazing Allotment</u>
30054	Horse Heaven C&H #304
30054	North Monitor Winter C&H #311



232751