

**DOC # 0232884**

04/17/2017

08:49 AM

**Official Record**

Recording requested By  
EARTH ADVENTURES LLC

**Eureka County - NV**

**Lisa Hoehne - Recorder**

Fee: \$15.00

Page 1 of 2

RPTT: \$15.60

Recorded By: CH

Book- 600 Page- 0399

Recording Requested by:  
Earth Adventure LLC  
1106 Second Street #851  
Encinitas, CA 92024

When Recorded Mail Tax Statements and Copy To:  
Sailyn, LLC  
622 Anson Drive  
Columbia, SC 29229



0232884

APN: 005-010-55

**SPECIAL GRANT, BARGAIN AND SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Earth Adventure, LLC., a Michigan Limited Liability Company**

do(es) hereby GRANT, BARGAIN and SELL to

**Sailyn, LLC**

the real property situated in the County of Eureka, State of Nevada, described as follows:

Township 31 North, Range 48 East, Section 3 Lot 10, Book 393 Page 277

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 4/10/2017

  
Luke Smith

Managing Member Earth Adventure LLC

## Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

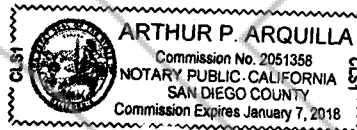
State of CA  
County of San Diego

On 4/10/17 before me, **Arthur P. Arquilla, Notary Public** (here insert name and title of the officer), personally appeared LUKE SMITH

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of CA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)



Arthur P. Arquilla  
Notary Public

**Arthur P. Arquilla, Notary Public**

Type or Print Name

My commission expires: 1/7/18

Grantor(s) Name, Address and phone:	Grantee(s) Name and Address:
Earth Adventure LLC	Sailyn, LLC
1106 Second Street #851	831 Windsor Oak Circle
Encinitas CA 92024	Lawrenceville, Georgia 30045
1-760-392-1525	928-420-4035

Note: If you ever decide to sell your property or buy others please contact us first.  
Luke@RuralVacantLand.com 1-760-392-1525



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Page: 400 Page: 2 of 2

STATE OF NEVADA  
DECLARATION OF VALUE

DOC # DV-232884

04/17/2017

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FOR

Book

Date

Notes:

Page 1 of 1 Fee: \$15.00  
Recorded By: CH RPTT: \$15.60  
Book- 600 Page- 0398

1. Assessor Parcel Number(s)

a. 005-010-55

b.

c.

d.

2. Type of Property:

- a. ☒ Vacant Land b. ☐ Single Fam. Res.  
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex  
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l  
g. ☐ Agricultural h. ☐ Mobile Home  
☐ Other

3.a. Total Value/Sales Price of Property

\$ 4000

b. Deed in Lieu of Foreclosure Only (value of property ( )

c. Transfer Tax Value: \$ 15.60

d. Real Property Transfer Tax Due \$ 15.60

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section

b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Capacity:

Grantor

Signature

Capacity:

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Earth Adventure LLC

Address: 1106 Second St #851

City: Encinitas

State: CA

Zip: 92024

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Sailyn, LLC

Address: 831 Windsor Oak Circle

City: Lawrenceville

State: GA

Zip: 30045

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Earth Adventure LLC

Escrow #

Address: 1106 Second St #851

City: Encinitas

State: CA

Zip: 92024

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED