DOC # 0232965

04/27/2017

04 - 14 PM

Official Recor

Recording requested By EVERGREEN NOTE SERVICING

Eureka County - NV Lisa Hoehne - Recorder

Fee: \$18.00 Page 1 of 2
RPTT: Recorded By: CH
Book-601 Page 0077

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WHEN RECORDED MAIL TO:

Evergreen Note Servicing 6121 Lakeside Drive Ste 150 Reno NV 89511

Acct:1010-40-00018676 APN: 004-300-08

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

There are no social security numbers contained in this document.

NEVADA LAND AND RESOURCE HOLDINGS, INC.

the Owner(s) and Holder(s) of the Note secured by the Deed of Trust, dated **DECEMBER 12, 2006**, made by

NICKEL/JONES,INC., Trustors to

TICOR TITLE OF NEVADA, INC., Trustee, for the benefit of

NEVADA LAND AND RESOURCE COMPANY LLC, Beneficiary,

which Deed of Trust was recorded in the office of the County Recorder of EUREKA County, State of Nevada, on JANUARY 31, 2007, in Book 0451, at Page 0362, Document No 0207731, hereby substitutes NEVADA LAND AND RESOURCE HOLDINGS, INC as Trustee in lieu of the above named Trustee under said Deed of Trust.

NEVADA LAND AND RESOURCE HOLDINGS, INC, hereby accepts said appointment as Trustee under said Deed of Trust, and, as successor Trustee, pursuant to the request of said owner and holder and in accordance with the provisions of Deed of Trust, does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed of Trust.

IN WITNESS WHEREOF, Beneficiary, have caused these presents to be executed by them, this c	ay
of April ,20 17.	•
JARLING CH	
The state of the s	
BY: STERNEN D'HARTMAN, VICE PRES.	
NEVADA LAND AND RESOURCE	
HOLDINGS, INC, Beneficiary	
/ <u></u> _/	
IN WITNESS WHEREOF, Trustee, have caused these presents to be executed by them, this	of
<u>April</u> , 20 17.	
Child Use to	
BY: STEPHEN D. HARTMAN, VICE	
PRES.	
NEVADA LAND AND RESOURCE	
HOLDINGS, INC, Trustee	

STATE OF <u>Nevada</u>) COUNTY OF <u>Carson City</u>)ss	
On April 24, 2017 and for the said County and State, personally executed the above instrument.	before me, <u>David M. Buhlia</u> , a Notary Public in y appeared STEPHEN D HARTMAN who acknowledged that he
Notary Public	_
No. 99-37903-2 My Appt. Exp. Jan. 27, 2020	
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