

**RECORDING REQUESTED BY:**

Reliant Title  
905 Railroad St., Ste. 204  
Elko, NV 89801  
Escrow No.: 204-1700210-REJ

**WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENTS TO:**

Thomas Norie  
830 8th Street  
Crescent Valley, NV 89821

**R.P.T.T.:** \$78.00

**A.P.N.:** 002-057-13

**DOC# 232976**

05/03/2017

01:39PM

**Official Record**

Requested By

RELIANT TITLE - ELKO

**Eureka County - NV**

**Lisa Hoehne - Recorder**

Page: 1 of 2

Fee: \$15.00

Recorded By LH

RPTT: \$78.00

Book- 0601 Page- 0131



0232976

**GRANT, BARGAIN, SALE DEED**

THE INDENTURE WITNESSETH: That Mark Andrews and Stephanie Andrews, husband and wife

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant,  
Bargain, Sell and

Convey to Thomas Norie, an unmarried man

all that real property situated in Eureka County, State of Nevada, bounded and described as follows:

Lot 11, Block 32 Crescent Valley Ranch & Farms, Unit 1 AS PER MAP RECORDED IN THE OFFICE OF  
THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA, AS FILE NO. 34081

Parcel Number: 002-057-13

SUBJECT TO: 1. Taxes for the fiscal year 2016-2017.  
2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of  
record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

Date: May 2, 2017

Mark Andrews  
Mark Andrews

Stephanie Andrews  
Stephanie Andrews

STATE OF NEVADA

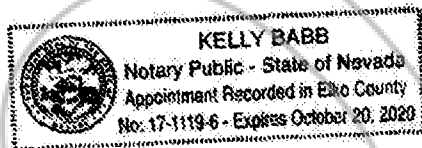
COUNTY OF ELKO

On this 3<sup>rd</sup> day of May, 2017, before me, a Notary Public in and for said County and State, personally appeared Mark Andrews and Stephanie Andrews who acknowledged the signing of the foregoing instrument, and the same is their voluntary act and deed.

Witness my hand and official seal, this the 3<sup>rd</sup> day of May, 2017.

Notary Public: Kelly Babb

My Commission Expires: 10/20/20



232976

Book: 601 05/03/2017  
Page: 132 2 of 2

STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

a) 002-057-13

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

2. Type of Property:

a) ☒ Vacant Land b) ☐ Sgl. Fam. Residence

c) ☐ Condo/Twnhse d) ☐ 2-4 Plex

e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l

g) ☐ Agricultural h) ☐ Mobile Home

☐ Other: \_\_\_\_\_

3. a. Total Value/Sale Price of Property: \_\_\_\_\_

\$20,000.00

b. Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_

(\$0.00)

c. Transfer Tax Value: \_\_\_\_\_

\$20,000.00

d. Real Property Transfer Tax Due: \_\_\_\_\_

\$78.00

4. IF EXEMPTION CLAIMED:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: Grantor

Signature: Thomas Norie

Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Mark Andrews and Stephanie Andrews

Address: 5024 Tenabo Avenue

City: Crescent Valley

State: NV Zip: 89821

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Thomas Norie

Address: 830 8th St

City: Crescent Valley

State: NV Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Reliant Title

Esc. #: 204-1700210

Address: 905 Railroad St., Ste. 204

City: Elko State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

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**FOR RECORDER'S OPTIONAL USE ONLY**

Document/Instrument No.: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

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Signature: Stephen Andrews Capacity: \_\_\_\_\_ Grantor

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_ Grantee

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(REQUIRED)**

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