

**Assessor's Parcel Number(s):**

**007-330-09**

**RECORDATION REQUESTED BY:**

**Zions First National Bank  
c/o Zions Agricultural Finance  
500 Fifth Street  
Ames, IA 50010-6063**

**WHEN RECORDED MAIL TO:**

**Zions Agricultural Finance  
500 Fifth Street  
Ames, IA 50010-6063**

**DOC# 233004**

05/24/2017

11:21AM

**Official Record**

Requested By  
COW COUNTY TITLE CO.

**Eureka County - NV**

**Lisa Hoehne - Recorder**

Page: 1 of 3 Fee: \$16.00

Recorded By CH RPTT: \$0.00

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0233004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

77897

Loan No. 21701177

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

THIS ASSIGNMENT entered into this **12th day of May, 2017**, by and between **ZB, N.A. DBA Zions First National Bank** (hereinafter referred to as "Assignor") and **U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs**, (hereinafter referred to as "Assignee").

**RECITALS**

1. Assignor is the owner and holder of a Note dated **May 12, 2017**, in the original principal amount of **\$593,480.00** (the "Note"). The Note is secured by a Mortgage/Deed of Trust executed by **Jayme L. Halpin and Stacy Halpin, husband and wife**, to Assignor and duly filed for record in the office of the **Recorder of Eureka County, State of Nevada**, concurrently herewith covering real property described in **Exhibit "A"** attached hereto and incorporated herein.
2. Assignor has the lawful right to endorse the Note and assign the Mortgage/Deed of Trust to Assignee.
3. Assignee desires to purchase the Note and have assigned to it all security instruments held by Assignor securing repayment of the Note including, but not limited to the Mortgage/Deed of Trust.

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

1. Assignor does hereby sell, assign, transfer, convey, endorse, set over and deliver to Assignee the Mortgage/Deed of Trust together with the Note, debt and claim secured by said Mortgage/Deed of

Trust, and all liens, collateral assignments, powers of attorney to transfer stock and security instruments created under, with or related to the Mortgage/Deed of Trust or the Note.

2. The Assignor does represent and warrant that it is the owner of the Mortgage/Deed of Trust and Note secured thereby and fully authorized and empowered to make the Assignment contained herein.

IN WITNESS WHEREOF, this Assignment is executed the date above indicated.

**ZB, N.A. DBA ZIONS FIRST NATIONAL BANK**

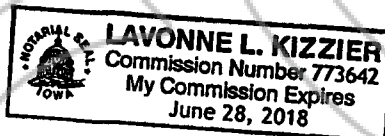
By: \_\_\_\_\_

Brad D. Gerke, Vice President

STATE OF IOWA       )  
                                  ( SS.  
COUNTY OF STORY    )

On this 12th day of May, 2017, before me a Notary Public in and for said State, personally appeared **Brad D. Gerke**, to me personally known, who being by me duly sworn, did say that he is **Vice President** of **ZB, N.A. dba Zions First National Bank**, named in the foregoing instrument; that no seal has been procured by said national banking association, and that said instrument was signed on behalf of the said national banking association by authority of its Board of Directors, and the said **Brad D. Gerke** acknowledged the execution of said instrument to be the voluntary act and deed of said National Banking Association.

\_\_\_\_\_  
Lavonne L. Kizzier  
Notary Public in and for the State of Iowa  
My commission expires June 28, 2018



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# EXHIBIT "A"

Real estate located in the County of Eureka and State of Nevada, to-wit:

**TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B. & M.**

Section 11: South Half (S1/2)

ASSESSOR'S PARCEL NUMBER FOR 2016 - 2017: 007-330-09



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