APN: 001-012-29

RECORDING REQUESTED BY:

JOEL W. LOCKE, Esq. Allison MacKenzie, Ltd. P.O. Box 646 Carson City, Nevada 89702

MAIL TAX STATEMENTS TO:

SCOTT ROBINSON 5 Yorktown Drive Carson City, NV 89703

The party executing this document hereby affirms that this document submitted for recording DOES contain the social security number of a person or persons pursuant to NRS 440.380

DOC # 0233192

6/12/2017 09

09:25 AM

Official Record

Recording requested By ALLISON MACKENZIE LTD

Eureka County - NV Lisa Hoehne - Recorder

Fee: \$16.00 Page 1 c RPTT: Recorded By Book-602 Page- 0081

AFFIDAVIT OF DEATH OF JOINT TENANT

SCOTT ROBINSON does hereby subscribe and swear under penalty of perjury that the following assertions are true:

1. That on January 16, 2009, WILLIAM H. McCULLOCH and PATRICIA J. McCULLOCH, husband and wife, acquired title as joint tenants with right of survivorship and not as tenants in common, the real property situate in the County of Eureka, State of Nevada, described as follows:

Parcel No. 2 of that certain Parcel Map for David A. Pastorino as recorded in the office of the Recorder of Eureka County, Nevada, on September 7, 2006, as File No. 206144.

(Pursuant to NRS 111.312 this legal description was previously recorded on January 16, 2009, as Document No. 0213049, Official Records, Eureka County, Nevada.)

2. That WILLIAM H. McCULLOCH, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as WILLIAM H. McCULLOCH named

as one of the parties in that certain Grant, Bargain and Sale Deed mentioned herein above and recorded on January 16, 2009, as Document Number 0213049. A certified copy of the Certificate of Death of WILLIAM H. McCULLOCH is attached hereto.

- That at the time of the death of WILLIAM H. McCULLOCH, title to the 3. above-referenced real property continued to be held by WILLIAM H. McCULLOCH and PATRICIA J. McCULLOCH, husband and wife as joint tenants with right of survivorship and not as tenants in common.
 - That this affidavit is executed pursuant to NRS 111.365. 4.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES CONTAINS A SOCIAL SECURITY NUMBER OF PERSON OR DEDCOME

LEGONS.
Dated this 26 day of Muy, 2017
Jeo S Krbinger
SCOTT ROBINSON
STATE OF NEVADA)
: SS.
CARSON CITY)
On this 2/2 day of, in the year 2017, before me, a notary
public, personally appeared SCOTT ROBINSON, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument,
and acknowledged that he executed it.
$\langle 1 \rangle \langle 1 $
1/ Du Come
NOW RYPLIE IC



4817-5006-0871, v. 1



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH

VITAL STATISTICS

CERTIFICATE OF DEATH

2009012159

STATE FILE NUMBER

TYPE OR 1a. DECEASED-NAME (FIRST.MIDDLE,LAST,SUFFIX) PRINT IN ERMANENT William Hugh BLACK INK

MC CULLOCH

2. DATE OF DEATH (Mo/Day/Year)

DIVORCED (Specify) Married

July 22, 2009

3a, COUNTY OF DEATH

3b. CITY, TOWN, OR LOCATION OF DEATH 3c. HOSPITAL OR OTHER INSTITUTION -Name(if not either, give street

and number)

3e.If Hosp. or Inst. indicate DOA, OP/Emer. Rm.

DECEDENT

5. RACE White Specify)

Northeastern Nevada Regional Health 6. Hispanic Origin? Specify 7a AGF-Last No - Non-Hispanic

Inpatient(Specify) Emergency Room / Outpatient

HOURS

Wilma KENNEDY

DAYS

4 SEX

August 20, 1941

Patricia HICKS

No

IF DEATH OCCURRED IN EE HANDBOOK REGARDING

9a, STATE OF BIRTH (If not U.S.A. name country) Nevada 13. SOCIAL SECURITY NUMBER

United States 14a. USUAL OCCUPATION (Give Kind of Work Done During Most of 15b. COUNTY

Working Life, Even If Retired) Construction Supervisor 15c. CITY, TOWN OR LOCATION

14b. KIND OF BUSINESS OR INDUSTRY 15d, STREET AND NUMBER

MOS

maiden name) Construction

7b. UNDER 1 YEAR 7c. UNDER 1 DAY 8. DATE OF BIRTH (Mo/Day/Yr)

MINS

Ever in US Armed Forces? No 15e. INSIDE CITY LIMITS (Specify Yes

OMPLETION OF RESIDENCE 15a. RESIDENCE - STATE ITEMS

Nevada

Elko

Spring Creek

28 Diamond Back Place 17. MOTHER - NAME (First Middle Last Suffix)

12. SURVIVING SPOUSE (if wife, give

PARENTS

16. FATHER - NAME (First Middle Last Suffix) Hugh Gregory MC CULLOCH

(Street or R.F.D. No. City or Town, State, Zip)

18a. INFORMANT- NAME (Type or Print) Patricia MC CULLOCH 19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify)

18b. MAILING ADDRESS

19b. CEMETERY OR CREMATORY - NAME

Sunset Crematory

birthday (Years)

9b. CITIZEN OF WHAT COUNTRY 10. EDUCATION 11. MARRIED, NEVER MARRIED, WIDOWED,

28 Diamond Back Place Spring Creek, Nevada 89815

19c. LOCATION City or Town

SPOSITION

Cremation 20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such)

20b. FUNERAL R SCOTT BURNS DIRECTOR LICENSE

Elko Nevada 89803 20c. NAME AND ADDRESS OF FACILITY **Burns Funeral Home**

SIGNATURE AUTHENTICATED LADE CALL TRADE CALL - NAME AND ADDRESS

21a. To the best of my knowledge, death occurred at the time, date and place and

due to the cause(s) stated. (Signature & Title) SIGNATURE AUTHENTICATED

PO BOX 689 Elko NV 89803

(Type or Print)

24a. REGISTRAR (Signature)

ROBERT JOSEPH STEFANKO M.D. 21b. DATE SIGNED (Mo/Day/Yr) 21c. HOUR OF DEATH July 28, 2009

07:57 21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER Be

22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) 22b. DATE SIGNED (Mo/Day/Yr) 22c HOUR OF DEATH

22d. PRONCUNCED DEAD (Mo/Day/Yr)

CERTIFIER

DEATH

PART III

23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type of Print) Robert Joseph Stefanko M.D. 1995 Errecart Blvd, #208 Elko, NV 898018337

24b. DATE RECEIVED BY REGISTRAR

23b. LICENSE NUMBER 6923

22e. PRONOUNCED DEAD AT (Hour)

EGISTRAR

CAUSE OF 25. IMMEDIATE CAUSE Cardiac Arrhythmia DUE TO, OR AS A CONSEQUENCE OF

28b. DATE OF INJURY (Mo/Day/Yr)

building, etc. (Specify)

R. SCOTT BURNS SIGNATURE AUTHENTICATED (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)

(Mo/Day/Yr) July 31, 2009 24c. DEATH DUE TO COMMUNICABLE DISEASE NO X interval between onset and death

27, WAS CASE REFERRED TO CORONER (Specify Yes

Yes

STATE

NDITIONS IF ANY WHICH AVE RISE TO MMEDIATE CAUSE TATING THE

AUSF LAST

(d)

28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)

28e. INJURY AT WORK (Specify

DUE TO, OR AS A CONSEQUENCE OF DUE TO, OR AS A CONSEQUENCE OF

28c. HOUR OF INJURY 28d. DESCRIBE HOW INJURY OCCURRED

Book:602

83

28g. LOCATION

STREET OR R.F.D. No.

26 AUTOPSY

(Specify Yes or No)

CITY OR TOWN

0233192 Book: b

28f. PLACE OF INJURY- At home, farm, street, factory, office

STATE REGISTRAR

PG-06/12/2017

VRS-Rev-20090802



289510 This is a true and exact reproduction of the document officially registered and

CERTIFIED COPY OF VITAL RECORDS

DATE ISSUED: 08/25/2009

placed on file in the office of the State Registrar and Vital Records.

SIGNATURE AUTHENTICATED This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

