

DOC # 0233233

06/13/2017 12:02 PM

**Official Record**

Recording requested By  
DAVID PASTORINO

Eureka County - NV

Lisa Hoehne - Recorder

Fee: \$17.00 Page 1 of 4  
RPTT: Recorded By: LH  
Book- 602 Page- 0126

APNs: 001-012-11; 001-012-14; 001-012-27;  
001-012-28; 001-012-30; 001-012-31;  
001-012-32; 001-012-33; 001-034-11

**When recorded, return to:**

Marvel & Marvel, Ltd.  
217 Idaho Street,  
Elko, NV 89801

**Mail tax statements to:**

David A. Pastorino  
P.O. Box 525  
Eureka, NV 89316



*The undersigned hereby affirms that this document submitted for recording does not contain the personal information of any person or persons per N.R.S. 239B.030.*

**CORRECTION**  
**QUITCLAIM DEED**

**THIS INDENTURE** is made and entered into this 13 day of June, 2017, by and between **DAVID A. PASTORINO**, an unmarried man ("Grantor"); and **DAVID A. PASTORINO**, Trustee of **THE DAVID PASTORINO FAMILY TRUST** ("Grantee").

WHEREAS, this Correction Quitclaim Deed is to correct an error in the legal description of that certain Quitclaim Deed, dated September 1, 2016, and recorded in the Office of the Recorder for Eureka County, Nevada, on February 24, 2017, as Document Number 0232629.

**WITNESSETH:**

That the said Grantor, for good and valuable consideration given by the Grantee, the receipt of which is hereby acknowledged, does by these presents remise, release and quitclaim forever unto the Grantee, and to Grantee's successors and assigns, all that certain property situate, lying, and being in the County of Eureka, State of Nevada, as more particularly described on Exhibit "A" attached hereto and incorporated herein.

SUBJECT TO all covenants, conditions, restrictions, exceptions, easements, rights of way, reservations and rights, and other matters evidenced by documents of record.

TOGETHER WITH any and all buildings, fixtures and improvements situate thereon.

## **EXHIBIT "A"**

### **Legal Description**

All that property situate, lying and being in the County of Eureka, State of Nevada, more particularly described as follows, to-wit:

#### **PARCEL 1:**

Beginning at the SW corner of the SE1/4NE1/4 of Section 14, T.19 N. R.53 E. M.D.B.&M. which is marked E 1/16 and Corner No. 4 of the Townsite of Eureka, hence forth herein known as Corner No. 1; thence N. 0°01' W. a distance of 1320 feet to Corner No. 2 (the NW Corner marked NE 1/16 and Corner No. 3 of said SE1/4NE1/4 of Sec. 14); thence N. 89°53'15" E. a distance of 840.76 feet to Corner No. 3, common with Corner No. 3 of Block 116, Survey No. 49B; thence S. 18°00' E. a distance of 351.75 feet to Corner No. 4, common with Corner No. 4 of block 116; thence s. 77°30'W. a distance of 77 feet to Corner No. 5 and common with Corner No. 5 of Block 116; thence S. 15°30' E. a distance of 243 feet to Corner 6, common with Corner No. 6 of Block 116 and also common with Corner No. 12 of Block 114, Survey No. 48B, Triangle Millsite; thence S. 77°30' E. a distance of 224 feet to Corner No. 7, common with Corner No. 11 of Block 114; thence S. 15°00' W. a distance of 158.3 feet along the west side line of Block 114 to Corner No. 8; thence N. 85°51' W. a distance of 38.2 feet to Corner No. 9, common with Corner No. 4 of Block 113 Survey No. 169B, Morris Millsite; thence S. 85°45' W. along the North side line of Block 113 a distance of 466 feet to Corner No. 10, common with Corner No. 3 of said Block 113; thence S. 5°15' E. along the west side line of Block 113 a distance of 466 feet to Corner No. 11, common with Corner No. 2 of Block 113; thence S. 86°35' W. a distance of 305.91 feet to the SW Corner of the SE1/4NE1/4 Sec. 14 to Corner No. 1 and the place of beginning.

#### **PARCEL 2:**

Parcel A-12 as shown on that certain Parcel Map for William D. Miles and David A. Pastorino filed in the office of the County Recorder of Eureka County, State of Nevada, on July 8, 1992, as file no. 141573, being a portion of Block 113 of the Town of Eureka, County of Eureka, State of Nevada, which is known as the Morris Mill Site, Sur. No. 169B.

#### **PARCEL 3:**

Parcel No. 7 as shown on that certain parcel map prepared for David Pastorino, and recorded on November 21, 2006, as Document No. 207036 in Official Records of Eureka County, Nevada.

**PARCEL 4:**

Parcel No. 1 as shown on that certain parcel map prepared for David Pastorino, and recorded on September 7, 2006, as Document No. 206144 in Official Records of Eureka County, Nevada.

**PARCEL 5:**

Parcel No. 3 as shown on that certain parcel map prepared for David Pastorino, and recorded on September 7, 2006, as Document No. 206144 in Official Records of Eureka County, Nevada.

**PARCEL 6:**

Parcel No. 4 as shown on that certain parcel map prepared for David Pastorino, and recorded on November 21, 2006, as Document No. 207036 in Official Records of Eureka County, Nevada.

**PARCEL 7:**

Parcel No. 5 as shown on that certain parcel map prepared for David Pastorino, and recorded on November 21, 2006, as Document No. 207036 in Official Records of Eureka County, Nevada.

**PARCEL 8:**

Parcel No. 6 as shown on that certain parcel map prepared for David Pastorino, and recorded on November 21, 2006, as Document No. 207036 in Official Records of Eureka County, Nevada.

**PARCEL 9:**

Lots 1 through 3 in Block 39B and Block 39C

**A portion of the "Old Railroad Grade" described as:**

Beginning at the SW corner of Lot 1 Block 39B, thence N. 4° 56' E. a distance of 51.6 feet to the NW corner of Lot 2 Block 39B, thence S. 78° 15' W. to the NE corner of Lot 2 Block 39C, thence S. 3° 49' W. along the east side of line of Lot 1 and 2 in Block 39C to the SE corner of Lot 1 Block 39C thence N. 78° 15' E. to the SW corner of Lot 1 Block 39C, the place of beginning.

**A portion of the "Old Railroad Grade" described as:**

Beginning at the SE corner of Lot 6, Block 39C thence S. 1° 01' E. along the east side line of Lots 5 and 4, Block 39C a distance of 50 feet to the NE corner of Lot 3 Block 39C thence S. 3° 49' W. a distance of 25 feet to the SE corner of Lot 3 Block 39C, thence N. 78° 15' E. a distance of 25.31 feet to the SW corner of Lot 3 Block

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

**TO HAVE AND TO HOLD** the said premises, together with the appurtenances, unto the said Grantee, and to Grantee's successors and assigns.

**IN WITNESS WHEREOF**, the said Grantor has executed this Deed as of the day and year first hereinabove written.

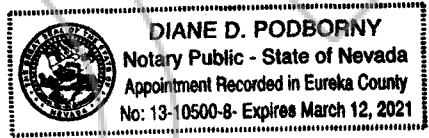
**GRANTOR:**

  
\_\_\_\_\_  
**DAVID A. PASTORINO**

STATE OF NEVADA        }  
  }SS  
COUNTY OF ELKO        }

On June 13, 2017, personally appeared before me, a Notary Public, **DAVID A. PASTORINO**, personally known to me, or proven to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the above instrument who acknowledged that he executed said instrument.

  
\_\_\_\_\_  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 001-012-11, 001-012-14
- b) 001-012-27, 001-012-28
- c) 001-012-30, 001-012-31
- d) 001-012-32, 001-012-33

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other

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Page 1 of 1 Fee: \$17.00

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FOR BOOKING OF HOME USE ONLY

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ 250,680.00

Deed in Lieu of Foreclosure Only (value of property) ( )

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due \$ \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 3

b. Explain Reason for Exemption: Correcting Legal Description

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature David Pastorino Capacity Owner

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: DAVID A. PASTORINO

Address: Box 525

City: Eureka

State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_