

DOC # 0233283

06/23/2017

09:49 AM

**Official Record**

Recording requested By  
JIM DAVIDS

Eureka County - NV

Lisa Hoehne - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$35.10

Recorded By: CH

Book- 602 Page- 0215



Recording requested by: Jim DAVIDS

When recorded, mail to:

Jim DAVIDS  
238 Second Street  
Crescent Valley  
NV. 89821

Space above for Recorder's Use Only

Title Order # \_\_\_\_\_

Escrow # \_\_\_\_\_

Document Prepared by: \_\_\_\_\_

## Quitclaim Deed

The undersigned Grantor(s) declare:

The Document Transfer Tax is \$ 5.85

Assessor's Parcel # 002-022-08

\_\_\_ Unincorporated Area or \_\_\_ City of \_\_\_\_\_

\_\_\_ Tax computed on full value of property conveyed, or

\_\_\_ Tax computed on full value less value of liens or encumbrances remaining at time of sale

This Quitclaim Deed is made on 06/17/2015, between  
David L Plummer, Grantor(s), of Crescent Valley  
(address), and Jim B DAVIDS,  
Grantee(s), of Crescent Valley (address).

For valuable consideration, the receipt of which is hereby acknowledged, the Grantor(s) hereby quitclaims and transfers all right, title, and interest held by the Grantor in the following described real estate and improvements to the Grantee(s), and his or her heirs and assigns, to have and hold forever, located at

3097 Crescent Avenue, State of NEVADA:  
Crescent Valley NV. 89821  
(CVR Unit #1, lot 8, block 5)

Dated: 6/17/2015

David L. Plummer  
Signature of Grantor

David L. Plummer  
Name of Grantor

[Signature]  
Signature of Witness #1

Kristi Davids  
Printed Name of Witness #1

Nancy Plummer  
Signature of Witness #2

NANCY PLUMMER  
Printed Name of Witness #2

State of Nevada County of Elko

On 06/17/2015, the Grantor, David L. Plummer,

personally came before me and, being duly sworn, did state and prove that he/she is the person described in the above document and that he/she signed the above document in my presence.

[Signature]  
Notary Signature



Notary Public- State of Nevada  
County of Elko

**RODOLFO GARCIA**

No. 14-18278-6 My Commission Expires October 2, 2018

Notary Public,

In and for the County of Elko State of Nevada

My commission expires: 10/02/2018 Seal

Send all tax statements to Grantee.



0233283

Book: 602 06/23/2017  
Page: 216 Page: 2 of 2

Quitclaim Deed Pg.2 (11-12)

**DOC # DV-233283**

06/23/2017

09:49 AM

**Official Record**Recording requested By  
JIM DAVIDS

Eureka County - NV

Lisa Hoehne - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: CH RPTT: \$35.10  
Book- 602 Page- 0215**STATE OF NEVADA  
DECLARATION OF VALUE FORM****1. Assessor Parcel Number(s)**a) 002-022-08  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_**2. Type of Property:**a) ☐ Vacant Land b) ☒ Single Fam. Res.  
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg f) ☐ Comm'/Ind'l  
g) ☐ Agricultural h) ☐ Mobile Home  
Other \_\_\_\_\_**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property**

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_

Transfer Tax Value: \_\_\_\_\_

Real Property Transfer Tax Due \_\_\_\_\_

\$ 89,889

( ) \_\_\_\_\_

\$ \_\_\_\_\_

\$ 35.10**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

Capacity \_\_\_\_\_

Signature \_\_\_\_\_

Capacity Buyer**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**Print Name: David L PlummerAddress: 729 Seventh StCity: Crescent ValleyState: NV Zip: 89821**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**Print Name: Jim DavidsAddress: 238 Second StCity: Crescent ValleyState: NV Zip: 89821**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_

Escrow #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED