

APN: 003-032-08
Recording requested by and mail documents and
tax statements to:

Name: Jim Davis
Address: 238 2nd St.
City/State/Zip: Crescent Valley, NV 89821

DED106
Nevada Legal Forms & Books, Inc. (702) 870-8977
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DOC # 0233284

06/23/2017 09:50 AM

Official Record
Recording requested By
JIM DAVIDS

Eureka County - NV
Lisa Hoehne - Recorder
Fee: \$15.00 Page 1 of 2
RPTT: \$19.50 Recorded By: CH
Book- 602 Page- 0217



0233284

RPTT: **GRANT, BARGAIN, and SALE DEED**

THIS INDENTURE WITNESS that Adam N. Hogue

(hereinafter called GRANTOR(S)) in consideration of Five Thousand
dollars \$ 5,000.00 the receipt of which is hereby acknowledged, do hereby GRANT,
BARGAIN, SALE and CONVEY to: Jim Davis

(hereinafter called GRANTEE(S)) all that real property situated in the City of Crescent Valley
County of Eureka State of NEVADA

bounded and described as follows: (Set forth legal description and commonly known address)

Lot 5, Block 11, Crescent Valley Farmers Ranches
Unit 3 as recorded in Section 17, Township 29N,
Range 48E, Eureka County, State of Nevada.

**WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU
WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER
RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.**

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 6th day of October 20 16.

Adam N. Hogue
Signature of Grantor

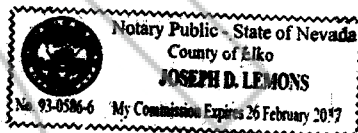
Signature of Grantor

Adam N. Hogue
Print or Type Name Here

Print or Type Name Here

STATE OF NEVADA
COUNTY OF Elko
On this 6th day of October, 20 16, personally appeared
before me, a Notary Public, Adam N. Hogue
☐ personally known to me OR ☒ proved to me on the basis of satisfactory evidence to be the
person(s) described in and who executed the foregoing instrument in the capacity set forth therein,
who acknowledged to me that they executed the same freely and voluntarily and for the uses and
purposes therein mentioned. Witness my hand and official seal.

Joseph D. Lemons
Notary Public
My commission expires: 26 Feb 2017
Consult an attorney if you doubt this forms fitness for your purpose.



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Grant, Bargain, and Sale Deed

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Initials _____

State of Nevada
Declaration of Value

DOC # DV-233284

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Page 1 of 1 Fee: \$15.00
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1. Assessor Parcel Number(s)

a) 003 - 032 - 08
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value per NRS 375.010, Section 2:

Real Property Transfer Tax Due:

\$ 5,000
\$ _____
\$ _____
\$ 19.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Adam M. Hogue

Capacity Seller

Signature _____

Capacity Buyer

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Adam Hogue
Address: P.O. Box 2216
City: Elko
State: NV Zip: 89803

Print Name: Jim Davids
Address: 238 Second Street
City: Crescent Valley
State: NV Zip: 89821

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____

Escrow # _____

Address: _____

City: _____

State: _____

Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)