

DOC# 233305

06/28/2017

08:07AM

Official Record

Requested By
U.S. DEEDS

Eureka County - NV

Lisa Hoehne - Recorder

Page: 1 of 4 Fee: \$17.00

Recorded By CH RPTT: \$0.00

Book- 0602 Page- 0261



0233305

ASSESSOR'S PARCEL NO. 005-400-09

WHEN RECORDED MAIL TO:

NADINE JAGUNICH
KRAMER RADIN, LLP
280 SECOND STREET
SUITE 100
LOS ALTOS, CA 94022

MAIL TAX NOTICES TO:

EDWARD E. LAMBERT, TRUSTEE
NATHALIE LAMBERT, TRUSTEE
1199 MAYETTE AVENUE
SAN JOSE, CA 95125

QUITCLAIM DEED

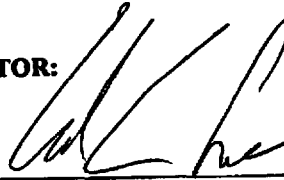
FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, EDWARD E. LAMBERT, a married man, as his sole and separate property (herein, "Grantor"), whose address is 1199 Mayette Avenue, San Jose, CA 95125, hereby QUITCLAIMS to EDWARD E. LAMBERT AND NATHALIE LAMBERT, Trustees, or any successors in trust, under the LAMBERT FAMILY REVOCABLE TRUST dated January 06, 2000 and any amendments thereto (herein, "Grantee"), whose address is 1199 Mayette Avenue, San Jose, CA 95125, all of Grantor's right, title and interest in and to that certain real property located in Eureka County, Nevada, more particularly described as follows:

SEE EXHIBIT A ATTACHED HERETO.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated this 24th day of Feb., 2017.

GRANTOR:



EDWARD E. LAMBERT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

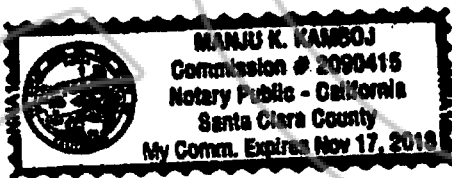
STATE OF California
COUNTY OF Santa Clara

On 02/24/2017, before me, Manju Kamboj, the Notary Public, personally appeared Edward E. Lambert who proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Manju Kamboj (Seal)
Signature of Notary Public



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Affirmation Statement

I, the undersigned, hereby affirm that this document as submitted for recording does not contain the social security number of any person.

Lambert Family Revocable Trust dated
January 06, 2000


EDWARD E. LAMBERT, Trustee


NATHALIE LAMBERT, Trustee
Grantee



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EXHIBIT A

The Southeast one quarter of the Northeast one quarter, Section Nine, Townshp twenty-nine North, Range forty-eight East, M.D.B.M., as per government survey, RESERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.

SUBJECT TO Covenants, conditions, restrictions, reservations, easements, rights and/or rights of way of record.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Per NRS 111.312, this legal description was previously recorded in Book 600, Page 51, on 3/24/17, in the office of the Recorder of Eureka County, Nevada.

The preparer of this document has been engaged solely for the purpose of preparing this instrument, has prepared the instrument only from the information given and has not been requested to provide, nor has the preparer provided, a title search, an examination of the legal description, an opinion on title or advice on the tax, legal or non-legal consequences that may arise as a result of the conveyance. Further such preparer has not verified the accuracy of the amount of consideration stated to have been paid or upon which any tax may have been calculated nor has the preparer verified the legal existence or authority of any person who may have executed the document. Preparer shall not be liable for any consequences arising from modifications to this document not made or approved by preparer.

16-43163 (cmm)



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**STATE OF NEVADA
DECLARATION OF VALUE FORM**

DOC# DV-233305

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1. Assessor Parcel Number(s)

a) 005-400-09

b)

c)

d)

2. Type of Property:

a) ☒ Vacant Land b) ☐ Single Fam. Res.

c) ☐ Condo/Twnhse d) ☐ 2-4 Plex

e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l

g) ☐ Agricultural h) ☐ Mobile Home

Other

3. Total Value/Sales Price of Property

\$ 0.00

Deed in Lieu of Foreclosure Only (value of property)

\$ 0.00

Transfer Tax Value:

\$ 0.00

Real Property Transfer Tax Due

\$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 7

b. Explain Reason for Exemption: Transfer to trust without consideration

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Capacity GRANTOR

Signature

Capacity

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Edward E. Lambert

Address: 1199 Mayette Avenue

City: San Jose

State: CA Zip: 95125

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Lambert Family Revocable Trust

Address: 1199 Mayette Avenue

City: San Jose

State: CA Zip: 95125

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: US Deeds, PA

Escrow #:

Address: 213 Brentshire Drive

State: FL Zip: 3351

City: Brandon

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED