Prepared By	l _	
Name: Fenten W JONES Address: P.O. BOX 564 Evo KA State: NV Zip Code: 893/6	DOC # 0233394 07/07/2017 10:27 AM Official Record Recording requested By FENTON JONES Eureka County - NV Lisa Hoehne - Recorder	
After Recording Return To	Fee: \$16.00 Page 1 of 3 RPTT: Recorded Ry 1 H	
Name: Fentin W Jons S Address: P.C. Box 564 Fuelch State: NV Zip Code: 89316	Book- 602 Page- 0371	
Space Above This Line for Recorder's Use		
NEVADA QUIT CLAIM DEED		
STATE OF NEVADA		
COUNTY OF Evreka		
KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Thurs A Tones (\$		
To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the		

only proper use, benefit and behoof of the said second party forever.

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

APN#___001-022-03

TITLE OF DOCUMENT

(DO NOT Abbreviate)

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

RECORDING REQUESTED BY:

RETURN TO: Name Fenton W JONES

Address P-O Box 564

City/State/Zip EvekA NV 89316

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name Fenton W JONES

Address P.O Box 564

City/State/Zip EuckA a)V 89316

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly, do not use page scaling.

To print this document properly, do not use page scaling.

Using this cover page does not exclude the document from assessing a noncompliance fee.

Grantor's Signature Grantor's Name 101 Grantor's Name	Grantor's Signature Grantor's Name	
Address Cureka W V 893/6 City, State & Zip	Address City, State & Zip	
STATE OF NEVADA) COUNTY OF Awada)		
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Theresa L. Jones whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.		
Given under my hand this day of	Lles Bacon Barbling, Public	
Appointment Recorded in Eureka County No: 07-3652-8 - Expires May 11, 2019	emmission Expires: May 11, 2019	

DECLARATION OF VALUE 1. Assessor Parcel Number(s) 001-022-03 Recording requested By FENTON JONES Eureka County - NV d. Lisa Hoehne - Recorder Type of Property: Vacant Land Single Fam. Res. Fee: \$16.00 of i Condo/Twnhse Recorded By: LH 2-4 Plex F Book-602 Page-0371 e. Apt. Bldg f. Comm'l/Ind'l L Agricultural Mobile Home Notes: Other 3.a. Total Value/Sales Price of Property b. Deed in Lieu of Foreclosure Only (value of property (c. Transfer Tax Value: d. Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: Goina to husband From Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity: Signature Capacity: SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Print Name: Fentin W Jones Address: City: Zip: 893/6 COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer) Print Name: Escrow # Address: City: State: Zip:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

STATE OF NEVADA