

DOC # 0233421

07/11/2017 11:08 AM

**Official Record**

Recording requested By  
NEWMONT USA LIMITED

Eureka County - NV

Lisa Hoehne - Recorder

Fee: \$64.00

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RPTT:

Recorded By: CH

Book- 603 Page- 0243

This document contains no personal  
information as defined in N.R.S.  
603.A.040.

When recorded return to:

Newmont USA Limited  
Land Department  
1655 Mountain City Highway  
Elko, Nevada 89801



**MINING CLAIM MAINTENANCE FEE FILING  
AND AFFIDAVIT AND NOTICE OF INTENT TO HOLD MINING CLAIMS  
AND SITES**

State of Nevada )  
 ) ss.  
County of Elko )

Brian G. Iverson, first being duly sworn, deposes and says:

I am the duly authorized agent of **Newmont USA Limited**, a Delaware corporation, (the "COMPANY"), and am personally acquainted with the matters described herein.

The COMPANY, whose address is **Attn: Land Department, 1655 Mountain City Highway, Elko, NV, 89801**, owns the unpatented mining claim(s) and/or mill site(s) described in Exhibit A attached hereto (the "Claim(s)").

It is the intention of the COMPANY to maintain, develop and hold each Claim since its date of location as is provided for by law.

Pursuant to 30 U.S.C. Section 28f to 28k and 43 C.F.R. Part 3830 (and, to the extent applicable to any of the Claim(s), the Act of August 11, 1955, 69 Stat. 681 and 43 C.F.R. Part 3730, and the Act of April 8, 1948, 62 Stat. 162 and 43 C.F.R. Subpart 3821), in lieu of the suspended assessment work and filing requirements of 30 U.S.C. Section 28-28e and 43 U.S.C. Section 1744(a) and (c):

1. The maintenance fee was paid and the federal fee requirements were met for each of the Claim(s) for the assessment year ending September 1, **2017**.
2. With this filing to the Bureau of Land Management, the COMPANY submits the maintenance fee for the assessment year ending September 1, **2018** in the amount of one hundred and fifty-five dollars (\$ **155.00**) for each of the Claim(s).

**RICHMOND DISTRICT PLACERS 2017 / 2018**

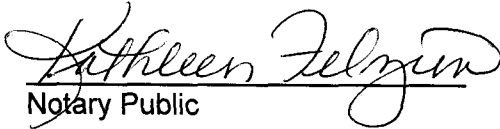
All such maintenance fees are paid on behalf of the COMPANY.

This affidavit is made as of the date set forth below, pursuant to N.R.S. Section 517.230 and any applicable federal laws.



Brian G. Iverson  
Manager of Lands, U.S.

Subscribed and sworn to before me on this 5<sup>th</sup> day of July, 2017 by  
Brian G. Iverson.

  
Notary Public

**RICHMOND DISTRICT PLACERS 2017 / 2018**



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**REPORT: EXHIBIT A**

Prepared: 4/13/2017

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**EXHIBIT A**

**Owners: Newmont USA Limited**

**State: Nevada**

**Project: Richmond District**

**Block Name: 29-431-0008/JOE**

BLM Serial #	Claim Name	County	Book & Page or Document #	Amended Book & Page or Document #	TWP	RGE	SEC	MER
NMC87057	JOE NO. 1	EUREKA	Bk 3 / Pg 302		35N	50E	20	MDM
NMC87058	JOE NO. 2	EUREKA	Bk 3 / Pg 304		35N	50E	20	MDM
NMC87059	JOE NO. 5	EUREKA	Bk 3 / Pg 310		35N	50E	20	MDM
NMC87060	JOE NO. 6	EUREKA	Bk 3 / Pg 312		35N	50E	20	MDM
NMC87061	JOE NO. 7	EUREKA	Bk 3 / Pg 313		35N	50E	20	MDM

**Total Count for Claim Block:**

5

**Total County**

EUREKA

**Count**

5

**Total Claim count for this Exhibit:**

5



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**Affidavit Group: RICHMOND DISTRICT PLACERS**