

A.P.N. 1-17-203

**DOC # 0233433**

07/13/2017

01:30 PM

**Official Record**

Recording requested By  
MT WHEELER POWER

Eureka County - NV

Lisa Hoehne - Recorder

Fee: \$15.00

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RPTT:

Recorded By: CH

Book- 603 Page- 0373



0233433

**GRANT RIGHT-OF-WAY EASEMENT**

(By Married Persons)

KNOWN ALL MEN BY THESE PRESENTS: That William and Robin Hicks, husband and wife, the "Grantors", whose address is 490 Well St. for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto **Mt. Wheeler Power, Inc.**, a Nevada corporation whose address is P.O. Box 151000, 1600 Great Basin Blvd., Ely, Nevada 89315, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Eureka, State of NEVADA, more particularly described as follows:

A 20' wide strip of land located in the SE1/4 of Sec 23 and SW1/4 of Sec 23, T.19 N., R.53 E., M.D.B.& M. The said easement would run 210 from the north property line thence turn north east for 190' crossing the North West property line of parcel 01-17-203. The 20' easement would run 10 feet both side of centerline and would be approximately 400' feet long.

The said lines of said easement shall be lengthened or shortened so as to terminate @ end-lines, in addition, such area as is necessary to properly install guys and anchors for line angle and dead end structures located upon said right-of-way.

and to locate, establish grade, construct, reconstruct, rephase, repair, operate and maintain above, under, over, across, or on the above described lands and/or in, above, over across, under or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system to use, or to license, permit, or otherwise agree to the use or occupancy of the line or system by other parties for electrification or telephone or communication purpose; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 10 feet either side of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system; and the right of ingress to and egress from said easement over and across the Grantor's lands by means of roads or lanes thereon, if such exist, otherwise by such route or routes as cause the least practicable damage and inconvenience to Grantor.

The Grantor agrees that all poles, wires, cables, conduits, crossarms, conductors, ducts, manholes, transformers, fixtures, and other appurtenances, installed above, over, under, across or on the above described lands at Mt. Wheeler Power, Inc. expense shall remain the property of Mt. Wheeler Power, Inc., upon termination of this Grant Right-of-Way Easement.

IN WITNESS WHEREOF, the Grantor has executed this Easement.

**GRANTORS:**

**UTILITY:**

Robin Hicks  
Print Name

[Signature]  
MWP Representative

[Signature]  
Signature of Grantor

Engel Mgr  
Title

William E. Hicks  
Print Name

417119  
Work order No.

[Signature]  
Signature of Grantor

490 Well St. / P.O. Box 95  
Address

STATE OF Nevada  
COUNTY OF Eureka

STATE OF Nevada  
COUNTY OF White Pine

This instrument was acknowledged before me on 6-14, 2017 by Robin Hicks and William E. Hicks.

This instrument was acknowledged before me on 6/29, 2017 by Gesse Muddock.

[Signature]  
Notary Public

[Signature]  
Notary Public

