


<b>A.P.N. No.:</b>	005-340-15
<b>R.P.T.T.</b>	\$58.50
<b>Escrow No.:</b>	78569
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
LANDL, LLC, an Indiana Limited Liability Company	
100 Industrial Dr., Suite 113	
Lawrenceburg, IN 47025	

**DOC# 233470**  
08/02/2017 03:33PM  
**Official Record**  
Requested By  
COW COUNTY TITLE CO.  
Eureka County - NV  
**Lisa Hoehne - Recorder**  
Page: 1 of 3 Fee: \$16.00  
Recorded By CH RPTT: \$58.50  
Book- 0604 Page- 0044



0233470

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROBERT R. CAMPBELL JR and KATHRYN M. CAMPBELL, husband and wife** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **LANDL, LLC, an Indiana Limited Liability Company**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Eureka, State of Nevada, described as follows:

**TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.& M.**

Section 27: Southeast Quarter (SE ¼)

RESERVING, HOWEVER, unto Strathearn Cattle Company, 90% of the right, title and interest of the Strathearn Cattle Company in and to coal, oil, gas and other minerals of every kind and nature whatsoever existing upon, beneath the surface of, or within said lands, including the right to the use of so much of the surface thereof as may be required in prospecting for, in locating, developing, producing and transporting said coal, oil, gas or minerals and any of their by-products as reserved in a Deed recorded May 25, 1959 in Book 25 of Deeds, page 297 as File No. 34183, Eureka County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2017 - 2018: 005-340-15

**SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: July 25, 2017

Robert R. Campbell Jr.  
ROBERT R. CAMPBELL JR

Kathryn M. Campbell  
KATHRYN M. CAMPBELL

State of \_\_\_\_\_ )

County of \_\_\_\_\_ )

) ss.  
)

See attached

This instrument was acknowledged before me on the \_\_\_\_\_ day of \_\_\_\_\_ By:  
ROBERT R. CAMPBELL JR and KATHRYN M. CAMPBELL

Signature: \_\_\_\_\_  
Notary Public  
Expiration Date: \_\_\_\_\_



GRANT, BARGAIN, SALE DEED

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

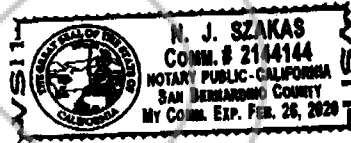
STATE OF CALIFORNIA } S.S.  
COUNTY OF SAN BERNARDINO

On July 26, 2017, before me, N.J. Szakas,  
personally appeared Robert R. Campbell Jr. and Kathryn M. Campbell  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *N.J. Szakas* (Seal)



233470

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**DOC# DV-233470**

08/02/2017 03:33PM

**Official Record**

Requested By  
COW COUNTY TITLE CO.

**Eureka County - NV**

**Lisa Hoehne - Recorder**

Page: 1 of 1 Fee: \$16.00  
Recorded By CH PRRT: \$58.50

1. Assessor Parcel Number(s)  
a) 005-340-15  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land b)  Single Fam. Res.  
c)  Condo/Twnhse d)  2-4 Plex  
e)  Apt.Bldg f)  Comm'l/Ind'l  
g)  Agricultural h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \$15,000.00  
Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )  
Transfer Tax Value: \$15,000.00  
Real Property Transfer Tax Due: \$58.50

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: 100 %  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Robert R. Campbell Jr* <sup>7-26-2017</sup> Capacity Grantor  
**ROBERT R. CAMPBELL JR**

Signature \_\_\_\_\_ Capacity Grantee  
LANDL, LLC, an Indiana Limited Liability Company

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
Print Name: ROBERT R. CAMPBELL JR and KATHRYN M. CAMPBELL  
Address: 15450 Nisqualli Road, Apt L-106  
City: Victorville  
State: CA Zip: 92395

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
Print Name: LANDL, LLC, an Indiana Limited Liability Company  
Address: 100 Industrial Dr., Suite 113  
City: Lawrenceburg  
State: IN Zip: 47025

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
Print Name: Cow County Title Co. Escrow #: 78569  
Address: P.O. Box 518, 328 Main Street  
City: Pioche State: NV Zip: 89043