APN NO.: 007-395-17 Land Only

RECORDING REQUESTED BY:

Fidelity National Title Agency of Nevada,

Inc.

Escrow No.: 00068938-002-IO

Title No.: 00068938

AND WHEN RECORDED MAIL TO:

RODERICK E. GARCIA

AND WHEN RECORDED MAIL TAX STATEMENTS TO:

SAME AS ABOVE

. .

Affix RPTT: EXEMPT 5

DOC# 23359 08/08/2017 23359

Official Record

Requested By DOCUMENT PROCESSING SOLUTIONS INC.

Eureka County - NV Lisa Hoehne - Recorder

Page: 1 of 3 Fee: \$16.00 Recorded By CH RPTT: \$0.00

Book - 0604 Page - 0251



0233591

GRANT, BARGAIN SALE DEED

THIS INDENTURE WITNESSETH THAT:

Shannon Garcia, spouse of grantee herein

In consideration of the reasonable value, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Roderick E. Garcia, a married man as his sole and separate property

All that real property situated in the County of Eure of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THE GRANTOR HEREIN MAKES THIS DEED FOR THE PURPOSE OF RELINQUISHING ANY AND ALL SPOUSAL COMMUNITY OR HOMESTEAD INTEREST TO SAID PROPERTY AND TO ESTABLISH THAT SAID PROPERTY IS TO BE THE SOLE AND SEPARATE PROPERTY OF THE GRANTEE HEREIN.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO:

1. General and special taxes for the current fiscal year.

2. Covenants, conditions, restrictions, right of way, easements and reservations of record.

Stranon Garcia

Shannon Garcia

STATE OF NEVADAS
COUNTY OF CLARK Elko

On 3 Lugus 20/7 personally appeared before me, a Notary Public

Shannon Jareta

who acknowledged that he she they executed the above instrument.

Notary Public

Joseph D. Lemony

My commission expires: 26752

JOSEPH D. LEMONS
NOTARY PUBCIC
STATE OF NEVADA
My Commission Expires: 02-26-2021
Certificate No: 93-0586-6

Joseph D. Lemons

Exp: 02.26.2021

NOTARY JURAT FOR GRANT, BARGAIN, SALE DEED

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF EUREKA, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

PARCEL B AS SHOWN ON THAT CERTAIN PARCEL MAP FOR E.A. AND L.C. RASMUSSEN FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON JANUARY 6, 1988, AS FILE NO. 115500, BEING A PORTION OF LOT 4 OF PARCEL "B" OF LARGE DIVISION MAP, E1/2 SECTION 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING THEREFROM ALL THE OIL AND GAS LYING IN AND UNDER SAID LAND AS RESERVED BY THE U.S.A., IN PATENT RECORDED APRIL 15, 1966, IN BOOK 10 PAGE 331, OFFICIAL RECORDS, EUREKA COUNTY, NEVADA.

FURTHER EXCEPTING THEREFROM AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OF THEIR RIGHT, TITLE AND INTEREST IN THE MINERAL RIGHTS LYING IN AND UNDER SAID LAND AS RESERVED BY EARL A. RASMUSSEN AND LAVERNIA C. RASMUSSEN, AS CO-TRUSTEES OF THE RASMUSSEN TRUST, ET AL IN DEEDS RECORDED JULY 11, 1996, IN BOOK 297, PAGES 482, 485, 490, 494, 498 AND 502, OFFICIAL RECORDS, EUREKA COUNTY, NEVADA.

STATE OF NEVADA	DOC# DV-233591 08/08/2017 01:15PM
DECLARATION OF VALUE FORM	Official Record
1. Assessor Parcel Number(s) □	Requested By DOCUMENT PROCESSING SOLUTIONS INC.
a) <u>007-395-17</u>	Eureka County - NV
b) <u>Land Only</u>	Lisa Hoehne - Recorder
c)	Page: 1 of 1 Fee: \$16.00
d)	Recorded By CH PRTT: \$0.00
2. Type of Property:	
a) Vacant Land b) Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
c) □ d) □ 2-4 Plex	Document/Instrument #
Condo/Twnhse	Book: Page:
e) □ Apt. Bldg. f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home	Date of Recording:
i) Other	
,, <u> </u>	Notes:
/	
3. a. Total Value/Sales Price of Property:	\$0.00
b. Deed in Lieu of Foreclosure Only (value of pro	operty): (0.00)
c. Transfer Tax Value:	\$0.00
d. Real Property Transfer Tax Due:	\$0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Se	ction: 5
b. Explain Reason for Exemption: To relinquish S	Spousal interest without consideration
5. Partial Interest: Percentage being transferred: 100%	
The undersigned Seller/(Grantor)/Ruyer (Grantes	e), declares and acknowledges, under penalty of
perjury, pursuant to NRS 375.060 and NRS 375.110, th	at the information provided is correct to the best of
their information and belief, and can be supported by	documentation if called upon to substantiate the
information provided herein. Furthermore, the parties ag	gree that disallowance of any claimed exemption, or
other determination of additional tax due, may result in	a penalty of 10% of the tax due plus interest at 1%
per month. Pursuant to NRS 375.030, the Buyer and	Seller shall be jointly and severally liable for any
additional amount owed.	/ /
Signature Shannon Garcia	Capacity Grantor
Signature 2. 2.	Capacity Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name Shannon Garcia	Print Name: Roderick E. Garcia
Address: P.O. Box 7(1)	Address: Po Box 741
City, St., Zip: Ceneka NU 89316	City, St., Zip: FIREKA NV. 89316
COMPANY PROMETERS	
COMPANY REQUESTING RECORDING	
Print Name: DPS	Escrow #:00068938-002
Address: 590 W. Lambert Ra. City/State/Zin: By a CA 90 821	· · · · · · · · · · · · · · · · · · ·
UNIVISIAIE//JD' NSVAA ('A. 44') \$47 i	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED