APN NO.: 007-395-17 Land Only

**RECORDING REQUESTED BY:** 

Fidelity National Title Agency of Nevada,

Inc

Escrow No.: 00068938-002-IO

Title No.: 00068938

AND WHEN RECORDED MAIL TO:

CYNTHIA LYNNE GARCIA

AND WHEN RECORDED MAIL TAX STATEMENTS TO:

SAME AS ABOVE

Affix RPTT: EXEMPT 6

DOC# 233592 08/08/2017 233592

Official Record

Requested By DOCUMENT PROCESSING SOLUTIONS INC.

Eureka County - NV Lisa Hoehne - Recorder

Page: 1 of 3 Fee: \$16.00 Recorded By CH RPTT: \$0.00 Book- 0604 Page- 0254

W MARKET

0233592

# GRANT, BARGAIN SALE DEED

### THIS INDENTURE WITNESSETH THAT:

Roderick E. Garcia, a married man as his sole and separate property

In consideration of the reasonable value, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Cynthia Lynne Garcia, an unmarried woman

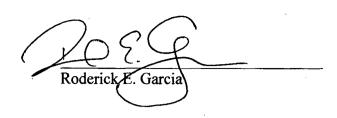
All that real property situated in the County of Eureka, State of Nevada, described as follows:

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

#### SUBJECT TO:

- 1. General and special taxes for the current fiscal year.
- 2. Covenants, conditions, restrictions, right of way, easements and reservations of record.



STATE OF NEVADAQ COUNTY OF CLARK F/k =

personally appeared before me, a Notary Public

who acknowledged that he she/they executed the above instrument.

My commission expires: 2/7/202

JOSEPH D. LEMONS NOTARY PUBLIC STATE OF NEVADA Commission Expires: 02-26-2021

Joseph D.

Exp. 02/26/2021

NOTARY JURAT FOR GRANT, BARGAIN, SALE DEED

Book: 604 08/08/2017 Page: 255 2 of 3

#### **EXHIBIT A**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF EUREKA, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

PARCEL B AS SHOWN ON THAT CERTAIN PARCEL MAP FOR E.A. AND L.C. RASMUSSEN FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON JANUARY 6, 1988, AS FILE NO. 115500, BEING A PORTION OF LOT 4 OF PARCEL "B" OF LARGE DIVISION MAP, E1/2 SECTION 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING THEREFROM ALL THE OIL AND GAS LYING IN AND UNDER SAID LAND AS RESERVED BY THE U.S.A., IN PATENT RECORDED APRIL 15, 1966, IN BOOK 10 PAGE 331, OFFICIAL RECORDS, EUREKA COUNTY, NEVADA.

FURTHER EXCEPTING THEREFROM AN UNDIVIDED ONE-HALF INTEREST IN AND TO ALL OF THEIR RIGHT, TITLE AND INTEREST IN THE MINERAL RIGHTS LYING IN AND UNDER SAID LAND AS RESERVED BY EARL A. RASMUSSEN AND LAVERNIA C. RASMUSSEN, AS CO-TRUSTEES OF THE RASMUSSEN TRUST, ET AL IN DEEDS RECORDED JULY 11, 1996, IN BOOK 297, PAGES 482, 485, 490, 494, 498 AND 502, OFFICIAL RECORDS, EUREKA COUNTY, NEVADA.

# $\begin{array}{c} \textbf{DOC\#DV-233592} \\ 08/08/2017 \end{array}$

Official Record
Requested By
DOCUMENT PROCESSING SOLUTIONS INC.

**Eureka County - NV** Lisa Hoehne - Recorder

Page: 1 of 1
Recorded By CH Fee: \$16.00 PRTT: \$0.00

## STATE OF NEVADA **DECLARATION OF VALUE FORM**

| 1. Assessor Parcel Number(s) □                                       | . Recorded by Cit  |
|--|--|
| a) 007-395-17  | \ \  |
| b) Land Only   | \ \  |
| c)   | \ \  |
| d)   | \ \  |
| 2. Type of Property:   | ~ \ \  |
| a) 🗹 Vacant Land b) 🗆 Single Fam. Res.                               | FOR RECORDER'S OPTIONAL USE ONLY   |
| c)   | Document/Instrument #  |
| Condo/Twnhse   | Book: Page:  |
| e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l g) ☐ Agricultural h) ☐ Mobile Home | Date of Recording:   |
| i) Other   | Notes:   |
|  | Notes.   |
| /  |  |
| 3. a. Total Value/Sales Price of Property:                           | \$0.00   |
| b. Deed in Lieu of Foreclosure Only (value of p                      | property): ( <u>0.00</u> )   |
| c. Transfer Tax Value:   | \$0.00   |
| d. Real Property Transfer Tax Due:                                   | \$0.00   |
| 4. If Exemption Claimed:   | \ \ /  |
| a. Transfer Tax Exemption, per NRS 375.090,                          | Section: 6   |
|  | sh Interest compliant to divorce decree without  |
| consideration  | si interest compitant to divorce decree without  |
| 5. Partial Interest: Percentage being transferred: 100               |  |
|  |  |
| The undersigned Seller/(Grantor)/Buyer (Grant                        | tee), declares and acknowledges, under penalty of  |
| their information and belief and can be supported in                 | that the information provided is correct to the best of<br>by documentation if called upon to substantiate the |
| information provided herein. Furthermore, the parties                | agree that disallowance of any claimed exemption, or   |
| other determination of additional tax due, may result                | in a penalty of 10% of the tax due plus interest at 1%   |
| per month. Pursuant to NRS 375.030, the Buyer an                     | nd Seller shall be jointly and severally liable for any  |
| additional amount owed.  |  |
| Signature Signature  | Capacity Grantor   |
| Signature  | Capacity Grantee   |
| SELLER (GRANTOR) INFORMATION   | BUYER (GRANTEE) INFORMATION  |
| (REQUIRED)   | (REQUIRED)   |
| Print Name Roderick E. Garcia  | Print Name: Cynthia Lynne Garcia   |
| Address: 741   | Address: 1280 Crosswater Dr.   |
| City, St., Zip: Earely, NV 8971(                                     | City, St., Zip: <u>Peno</u> , N 895.23   |
| COMPANY DECLIESTING PROCESSION                                       | •  |
| COMPANY REQUESTING RECORDING   |  |
| Print Name: DPS Address: T90 W- Lawbert Rd.                          | Escrow #: <u>00068938-002</u>  |
|  | 821  |
|  | TUP!   |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED