

# QUIT CLAIM DEED

APN: 007-396-10

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Tony Barrett Black

Address: P.O. Box 692

City/State/Zip: Eureka, NV 89316

**DOC # 0233739**

08/11/2017

03:36 PM

**Official Record**

Recording requested By  
TONY BARRETT BLACK

Eureka County - NV

Lisa Hoehne - Recorder

Fee: \$17.00 Page 1 of 4

RPTT: \$210.60 Recorded By: LH

Book- 605 Page- 0164



0233739

THIS INDENTURE WITNESS That the GRANTOR(S): Katherine & Edward Cope, Deborah G.&

John F. Sr. Schweble, Roger & Linda Black for and in consideration of

One Dollar Dollars (\$ 1.00 ) do hereby QUIT CLAIM

the right, title and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of which

is hereby acknowledged, to the GRANTEE(S): Tony Barrett Black whose

address is (if applicable): 552 El Dorado, situate in the

City of Eureka, County of Eureka, State of Nevada. All

that certain property in the County of Eureka, State of Nevada bounded and described as follows:

*(Set forth legal description)*

Lot 2 of Lot 4 of Parcel A as shown on that certain Parcel Map and Record of Survey for Ron and Evelyn Naillon, filed in the Office of the County Recorder of Eureka County, Nevada, on October 21, 1985, as File No. 100554, located in a portion of the E 1/2 of Section 17, Township 20 North, Range 53 East, M.D.M.

EXCEPTING THEREFROM all the oil and gas in and under said land reserved by the United States of America in Patent, recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

APN: 007-396-10

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on \_\_\_\_\_.

Deborah G. Schweble Deborah G. Schweble

Deborah G. Schweble (Grantor) *Print*

Deborah G. Schweble (Grantor) *Signature*

JOHN F. SCHWEBLE

John F. Schweble Sr. (Grantor) *Print*

John F. Schweble Sr.

John F. Schweble Sr. (Grantor) *Signature*

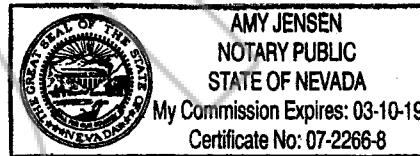
STATE OF: Nevada

COUNTY OF: Eureka

This instrument was acknowledged before me on (date) August 11, 2017.

By (person(s) appearing before the notary public) Deborah Schweble & John Schweble.

Amy Jensen  
Notary Public  
My Commission expires: 03-10-19.



(Notary Stamp)



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Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on \_\_\_\_\_.

Katherine Cope

Katherine Cope (Grantor) Print

Katherine Cope

Katherine Cope (Grantor) Signature

Edward Cope

Edward Cope (Grantor) Print

Edward Cope

Edward Cope (Grantor) Signature

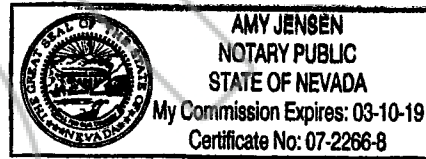
STATE OF: Nevada

COUNTY OF: Eureka

This instrument was acknowledged before me on (date) August 11, 2017.

By (person(s) appearing before the notary public) Katherine Cope & Edward Cope.

Amy Jensen  
Notary Public  
My Commission expires: 03-10-19.



(Notary Stamp)



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Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on 8-7-17.

Roger T. Black

Roger T. Black (Grantor) Print

Roger T. Black

Roger T. Black (Grantor) Signature

Linda Black

Linda Black (Grantor) Print

Linda Black

Linda Black (Grantor) Signature

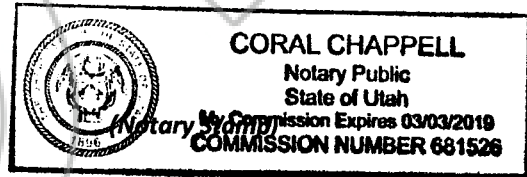
STATE OF: UTAH

COUNTY OF: Wayne

This instrument was acknowledged before me on (date) August 7, 2017.

By (person(s) appearing before the notary public) Roger & Linda Black.

Coral Chappell  
Notary Public  
My Commission expires: 03/03/2019



**STATE OF NEVADA  
DECLARATION OF VALUE**

**DOC # DV-233739**

08/11/2017 03:36 PM

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**Eureka County - NV  
Lisa Hoehne - Recorder**

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F  
D  
B  
D  
N

**1. Assessor Parcel Number (s)**

- a) 007-396-10
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |  |              |  |                 |
|--|--------------|--|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/>            | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input checked="" type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |  |                 |

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ ~~60,226.00~~ 54,000  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 210.60/ea

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Tony B Barrett Capacity Buyer  
 Signature Deborah Y Schweble Capacity Seller

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Deborah Schweble  
 Address: P.O. Box 502  
 City: Eureka  
 State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Tony Barrett Black  
 Address: P.O. BOX 692  
 City: Eureka  
 State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)