# AFFIDAVIT AND NOTICE OF INTENT TO HOLD MINING CLAIMS

#### TO ALL WHOM IT MAY CONCERN:

The undersigned certifies that the owner or claimant intends to hold the mining claims for the assessment year ending September 1, 2018.

# DOC # 0233797

08/28/2017

01 - 17 PM

Official Record
Recording requested By
WALTER A MARTING JR

Eureka County - NV Lisa Hoehne - Recorder

Fee: **\$280.00** 

Page 1 of 2 Recorded By: CH

Book- 606 Page- 0376



#### RECORDER'S STAMP

| The claim map showing said cla  | aims is filed in the Eureka | County records. |      |
|---------------------------------|-----------------------------|-----------------|------|
| Claims are generally located in | Section 23 Township         | 21 N Range      | 54 E |
|                                 | Section 16                  | 34 N            | 50 E |
|                                 | Section 32                  | 30 N            | 49 E |
|                                 | Section 28                  | 30 N            | 49 E |
|                                 | Section 26                  | 19 N            | 52 E |

Name of claim:

(as shown on attached)

BLM Serial No:

RECEIVED

ASS 2 3 2017

BLM NVSO IAC

A total number of 23 claims is being filed with this document.

Name and mailing address of owner or claimant:

Walter A. Marting Jr 11055 Vincent Lane Reno, Nevada 89511

Agent Signature

Agent Name (printed)

NOTARY/PUBLIC

(Signature)



## RECEIVED

### 2018 Intent to Hold

AUG 2 3 2017

### **Eureka County**

BLM NVSO IAC

Section 23, Township 21 N, Range 54 E

| Claim Name | BLM Serial No |
|------------|---------------|
| BLACK 1    | NMC1125018    |
| BLACK 2    | NMC1125019    |
| BLACK 3    | NMC1125020    |
| BLACK 4    | NMC1125021    |
| BLACK 5    | NMC1125022    |

Section 16, Township 34 N, Range 50 E

| <br>BLS 1 | NMC1125023 |
|-----------|------------|
| BLS 2     | NMC1125024 |
| BLS 3     | NMC1125025 |
| BLS 4     | NMC1125026 |
| BLS 5     | NMC1125027 |
| BLS 6     | NMC1125028 |

Section 32, Township 30 N, Range 49 E

| COLDENIA MAGAZINE  |    |
|--------------------|----|
| GOLDEN 1 NMC11250  | 29 |
| GOLDEN 2 NMC112503 | 30 |
| GOLDEN 3 NMC11250  | 31 |
| GOLDEN 4 NMC11250  | 32 |

Section 28, Township 30 N, Range 49 E

|   | REEF 1 | NMC1125077 |
|---|--------|------------|
|   | REEF 2 | NMC1125078 |
|   | REEF 3 | NMC1125079 |
| L | REEF 4 | NMC1125080 |

Section 26. Township 19 N Range 52 F

| 2001011 20, 10   | Wilding 1914, Runge 3 | - L   |            |
|--|-----------------------|-------|------------|
|  |                       | SWS 1 | NMC1125097 |
|  |                       | SWS 2 | NMC1125098 |
|  |                       | SWS 3 | NMC1125099 |
| The same of the sa |                       | SWS 4 | NMC1125100 |