

APN: 003-243-05; 003-243-02; 003-252-02

RPTT \$ _____
When Recorded Return to:
TROPTIONS Corporation
1011 Adams St.,
WPB, FL 33407
Mail Tax Statements to:
Grantee same as above

EUREKA COUNTY, NV
RPTT \$5.85 Rec \$16.00
Total \$21.85
KELLER REALTY CO
2017-233815
09/07/2017 11:47 AM
Pgs=4



00000017201702338150040043

LISA HOEHNE, RECORDER

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Washoe Valley Funding, a partnership as to Parcel 1 and James H. Keller as to Parcel 2

do(es) hereby Grant, Bargain, Sell and Convey to
TROPTIONS CORPORATION, a Florida corporation

all that real property situate in the County of Eureka, State of Nevada, described as follows:

See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 31st day of August, 2017

Signature and Notary Acknowledgment on Page 2

SPACE BELOW FOR RECORDER

Washoe Valley Funding, a partnership

BY: James H. Keller

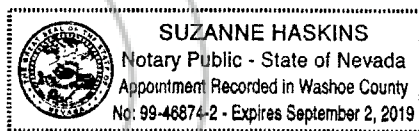
Its: G.P.

James H. Keller

STATE OF NEVADA
COUNTY OF WASHOE

This instrument was acknowledged before me on August 31, 2017,
by James H. Keller, _____

Suzanne Haskins
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, Eureka, and Eureka, described as follows:

PARCEL 1:

Lots 1 and 2 in Block AA and Lot 12 in Block W of Nevelco, Inc., Unit #2, according to the map thereof, filed in the office of the County Recorder of Eureka County, State of Nevada, On October 5, 1961.

PARCEL 2:

Lot 9 in Block W of Nevelco, Inc., Unit #2, according to the map thereof, filed in the office of the County Recorder of Eureka County, State of Nevada, on October 5, 1961.

EXCEPTING FROM Parcels 1 and 2 all petroleum, oil, natural gas, and products derived therefrom, lying in and said lands, as reserved by Southern Pacific Land Company in deed recorded September 24, 1951, in Book 24, Page 168, Deed Records of Eureka County, Nevada.

1. APN: 003-243-05; 003-243-02; 003-252-02

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document Instrument No.:

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

**STATE OF NEVADA
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property:

\$ 200⁰⁰

Deed in Lieu of Foreclosure Only (value of property)

\$ _____

Transfer Tax Value:

\$ 1084

Real Property Transfer Tax Due:

\$ 5.85

4. **If Exemption Claimed**

a. Transfer Tax Exemption, per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity _____
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: James H. Keller	Print Name: TROPTIONS Corporation
Address: _____	Address: 1011 Adams St., WPB, FL 33407
City/State/Zip: _____	City/State/Zip: _____

COMPANY REQUESTING RECORDING

Co. Name _____	Escrow # _____
Address: _____	_____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)