A.P.N. No.: 002-027-07 R.P.T.T. \$15.60 01415-27030 Escrow No.: **Recording Requested By: Stewart Title** Mail Tax Statements To: Same as below When Recorded Mail To: Gary L Silber 25695 Avenue 17 Madera, CA 93638

EUREKA COUNTY, NV 2017-233822 RPTT:\$15.60 Rec:\$40.00 09/08/2017 02:24 PM \$55.60 Pgs=2 STEWART TITLE ELKO LISA HOEHNE. RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Fay M. Sanders, an unmarried woman

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Gary L Silber and Nancy Silber, as husband and wife as joint tenants

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lot 8, Block 2, of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1, as per map recorded in the office of the County Recorder of Eureka County, Nevada, as File No. 34081.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, as reserved in deed from SOUTHERN PACIFIC LAND COMPANY to H.I. BUCHENAU and ELSIE BUCHENAU, recorded September 24, 1951 in Book 24, Page 168, Deed Records, Eureka County, Nevada.

APN: 002-027-07

SUBJECT TO:

1. Taxes for the fiscal year;

2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

2 Sept 2017 Dated:

| FayM. Sanders | |
|--|--|
| State of <u>ID</u>) ss. County of <u>Cunyon</u>) | \mathcal{A} |
| This instrument was acknowledged before me on the day of September 2. | 7-20,17 |
| Signature: Hathly Hommen (Notary Public State of Idaho, County of Canyon Commission Expires: 23 March 2018 | |
| Commission Expires: 23 March 2018 | BEN / C |
| | HIBBN J. O.D. NOTAP. O. O. O. I. DAHO. |
| | |

STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. Assess | sor Parcel Number | er(s) | | | | | \ \ |
|--|---|--------------|----------------------|----------------------|--|--------------|-------------|
| | -027-07 | | | | | | \ \ |
| b) | 1 100 100 100 100 100 100 100 100 100 1 | | 11112222222222 | | | | \ \ |
| c) | | | | | | | \ \ |
| d) | | | | | | | \ \ |
| · | f.D | | | | Please | | \ \ |
| | f Property: | ЫΠ | Single Fam. Res. | TOP PECC | DDEDIC | OPTIONAL | USE ONLY |
| a) 🗷 | Vacant Land | p) 🗌 | _ | | The same of the sa | Page: | |
| | Condo/Twnhse | - | 2-4 Plex | Date of Red | cording: | 1 age. | |
| | Apt.Bldg | | Comm'l/Ind'l | Notes: | Jording | | |
| g) 🗖 | Agricultural | h) 🔲 | Mobile Home | Notes. | The state of the s | | |
| i) 🔲 | Other | | • | | | \ | |
| | | | | | The state of the s | \ | |
| | /alue/Sale Price o | | | | $\overline{}$ | | \$4,000.00 |
| | | sure On | ily (value of Proper | ty) (| - | |) |
| | er Tax Value: | | | \ | | | \$4,000.00 |
| | roperty Transfer | Tax Due | : | | / | | \$15.60 |
| | nption Claimed: | - 4 : | - NDC 275 000 Co | allan " | | | |
| | • | - | r NRS 375.090, Se | cuon | | / | |
| D. ⊨X | plain Reason for | Exempl | ion: | | | F. | |
| 5 Partial | Interest Percent | age heir | ng transferred: 100 |) | % | | |
| | | | acknowledges, un | | - 76. | pursuant to | |
| | | | hat the information | | | | |
| informatio | n and belief, and | can be | supported by docu | mentation if | called up | on to substa | antiate the |
| informatio | n provided herei | n. Furth | ermore, the parties | agree that d | lisallowan | ce of any cl | aimed |
| exemption | n, or other detern | nination | of additional tax du | ie, may resu | It in a per | alty of 10% | of the tax |
| due plus i | nterest at 1% pe | r month. | Pursuant to NRS | 375.030, the | Buyer an | d Seller sha | all be |
| jointly and | d severally liable | for any | additional amount | owed. | | | |
| | ~ \ | b | |)) | | | |
| Simpotura | () | ν_{\sim} | 1. | | Capacity | Grantor | |
| Signature | Fay M. Sanders | Con | dens | / / | Japacity | Oranio | |
| and the same of th | ray IVI. Salideis | V | | | | | |
| | | The same of | | | | | |
| Signature | ! | 100 | | | Capacity | Grantee | |
| | Gary L. Silber | | | | | | |
| | • | | | | | | |
| <u>Se</u> | LLER (GRANTO | | <u>ORMATION</u> | <u>BUY</u> | | | ORMATION |
| | | JIRED) | | Doint Names | | REQUIRED) | |
| Print Nam | | | | Print Name: Address: | | venue 17 | |
| Address: | PO Box 566 | - | | | Madera | | |
| City: | Caldwell | - Azini | 92006 | City: | Madera | Zip: | 93638 |
| State: ID | | Zip: | 83606 | State: CA | | zıp. | 33000 |
| COMPAN | Y/PERSON REG | OUEST | NG RECORDING | required if i | not seller | or buver) | |
| Print Nan | | | | Escrow #: | 01415-2 | 27030 | |
| Address: | 810 Idaho S | | | | | | |
| City: | Elko | - | | State: NV | | Zip: | 89801 |