A.P.N. No.: 007-440-18

Escrow No.: 01415-26792

Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below

When Recorded Mail To:

Lynford Miller and Susan Miller

HC 62 Box 62155

Eureka, NV 89316

EUREKA COUNTY, NV
RPTT:\$4680.00 Rec:\$21.00
\$4,701.00 Pgs=8
STEWART TITLE ELKO
LISA HOEHNE, RECORDER

2017-233848
09/20/2017 01:22 PM

(for recorders use only)

GRANT, BARGAIN AND SALE DEED (Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons. (Per NRS
239B.030)
I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by
law:
(State specific law)
Signature Signature Title Printed Name
This page added to provide additional information required by NRS.111.312 Sections 1-2 and NRS 239B.030 Section 4.
This cover page must be typed or printed in black ink. (Additional recording fees applies)

GRANT, BARGAIN AND SALE DEED

FOR VALUE RECEIVED the undersigned GRANTOR hereby grants, bargains and sells all right, title and interest in and to the following property in Eureka County, Nevada, to the following GRANTEE:

Grantor: BURNHAM FARMS, LLC, a Nevada limited liability company.

Grantee: LYNFORD MILLER AND SUSAN MILLER, Trustees of THE

LYNFORD AND SUSAN MILLER REVOCABLE FAMILY TRUST.

Taking title as: Trustees of THE LYNFORD AND SUSAN MILLER REVOCABLE

FAMILY TRUST, as Community property with the right of

survivorship.

Estate conveyed: Fee simple.

Legal description of property conveyed:

See EXHIBIT A attached hereto and made a part hereof.

TOGETHER WITH all buildings and improvements situated on all of the above described real property.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging or in anywise appertaining to all of the above described real property, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TOGETHER WITH all rock, land, gravel removal and ownership rights.

TOGETHER WITH Seller's oil, gas, hard rock, and other mineral and geothermal rights of every name or nature and any payments due thereon after the closing date.

TOGETHER WITH any and all water, water rights, rights to use of the water, whether surface or underground or otherwise, whether vested, permitted, certificated, decreed or otherwise, and whether present or future, and all water available through irrigation projects, whether public or private, now or hereafter used or enjoyed in connection therewith, for irrigation, stock-watering, domestic or any other use, or for drainage of all or any part of the real property, together with all rights and ownership in any water stock owned in connection with the

right to receive water for use upon or in connection with the real property, together with all dams, ditches, canals, pipelines, reservoirs, wells, pivots, and all other means for the diversion or use of water appurtenant to the real property, or any part thereof, together with any and all easements and rights-of-way for maintenance, repair, and operation of diversion structures and ditch systems. Such water rights include, without limitation, those included on the list attached hereto as **EXHIBIT B** and made a part hereof.

SUBJECT TO any and all exceptions, reservations, restrictive covenants, assessments, easements, rights and rights-of-way of record.

APNs: 007-440-18; 007-440-28; 007-440-29; 007-440-15 (Master)

GRANTOR:

BURNHAM FARMS, LLC, a Nevada limited

liability company

DATED: September 31, 2017

By:

ROBERT E. BURNHAM, Manager

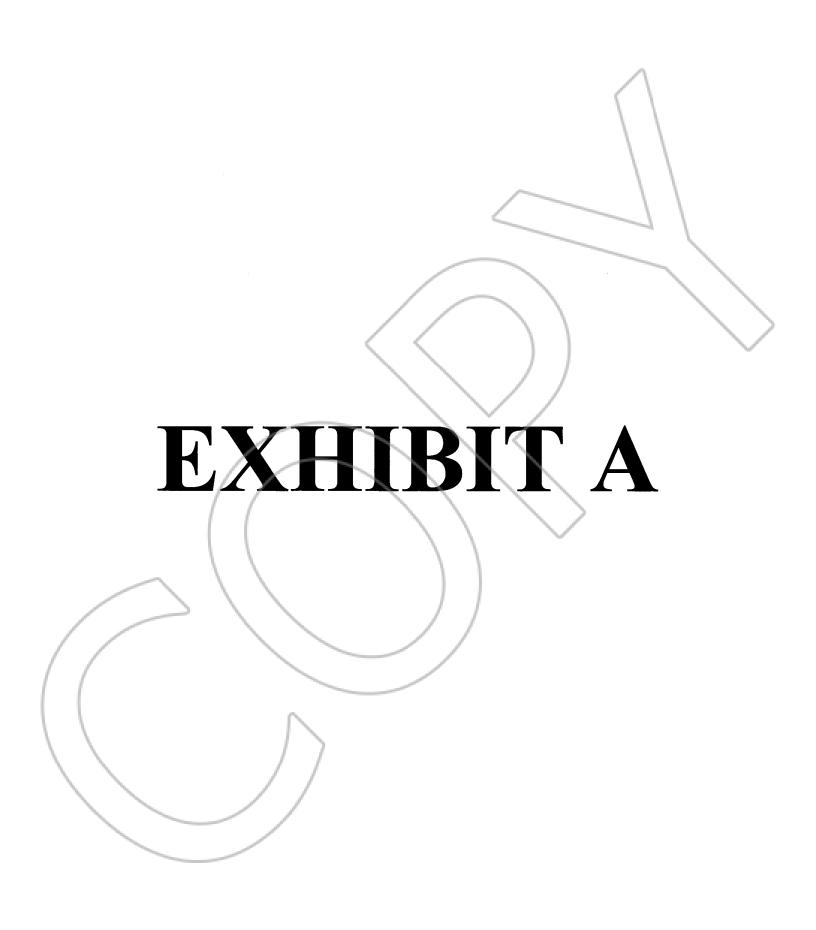
DATED: September 31, 2017

By:

CAROL T. BURNHAM, Manager

[NOTARIZATION APPEARS ON THE FOLLOWING PAGE]

STATE OF NEVADA,)	
COLINTY OF ELVO) SS.	^
COUNTY OF ELKO)	
On September 3/, 2	017, personally appeared befo	re me, a Notary Public, ROBERT E.
BURNHAM and CAROL T. B	URNHAM, as Managers of BUF	RNHAM FARMS, LLC, personally
	be the person whose names are executed the above instrument	e subscribed to the above instrument
who deknowledged that they	executed the above histration	
	()	Offin
		NOTARY PUBLIC
		_ \
	//-	
		PAMELA J. AGUIRRE
		NOTARY PUBLIC STATE OF NEVADA Elko County · Nevada CERTIFICATION
		CERTIFICATE # 99-58153-6 APPT. EXP. OCT. 28,2019
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LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

PARCEL 1:

TOWNSHIP 21 1/2 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 32: Lots 3 and 4; S1/2NW1/4;

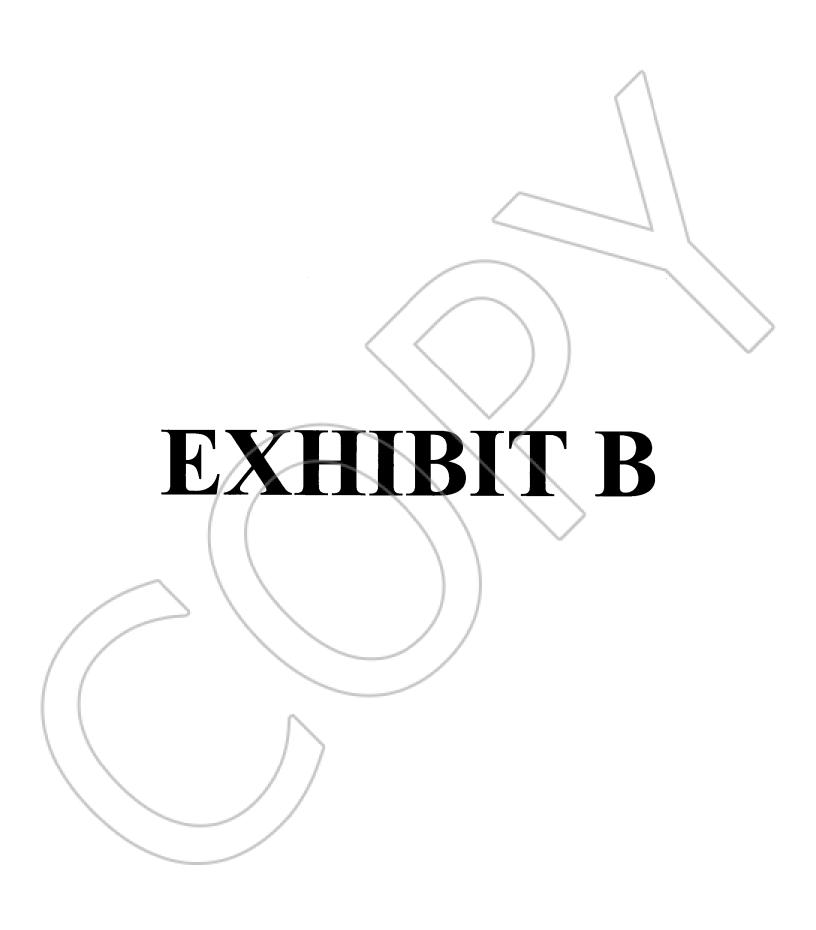
EXCEPTING THEREFROM all oil, gas, potash and sodium lying in and under said land as reserved by the United States of America in patent recorded January 31, 1964, in Book 2, Page 400, Official Records of Eureka County, Nevada.

PARCEL 2:

Parcel 1 and 2 as shown on that certain Parcel Map for Farmers Home Administration filed in the office of the County Recorder of Eureka County, State of Nevada, on July 27, 1993, as File No. 145980, being a portion of W1/2 of Section 33, Township 22 North, Range 54 East, M.D.B.&M..

EXCEPTING THEREFROM all of the coal and other valuable minerals, and all fissionable materials lying in and under said land as reserved by the United States of America in patent recorded March 18, 1954, in Book 24, Page 313, Deed Records of Eureka County, Nevada.





BURNHAM WATER RIGHTS

The totals shown below are the totals after any change applications of the original certificated amounts. Owners of record are taken from Division of Water Resources Web Site.

SECTION 32, T21-1/2N, R54E

PERMIT	CERTIFICATE	CFS	ACRE FEET	ACRES	OWNER OF RECORD
40011	10594	0.15	108.59	27.40	Ronald W. & Gladys A. Blehm
40014	10596	2.19	393.04	98.26	Ronald W. & Gladys A. Blehm

(Report of Conveyance has been filed with State to update title of Permits 40011 & 40014 to Burnham Farms, LLC)

NW1/4 Permit 40011, Certificate 10594

27.40 ac.

Permit 40014, Certificate 10596

98.26 ac.

Permit 40011 and 40014 issued for combined diversion rate of 2.19 cfs and total combined duty of 501.59 acre feet for the Irrigation of 125.40 acres in NW1/4

SECTION 33, T22N, R54E

PERMIT	CERTIFICATE	CFS	ACRE FEET	ACRES	OWNER OF RECORD
20046	6545	2.7	640.0	160.0	Ronald W. & Gladys Blehm
28561	9171	2.7	520.0	130.0	Ronald W. Blehm

(Report of Conveyance has been filed with State to update title of Permits 20046 & 28561 to Burnham Farms, LLC)

NW1/4 Permit 20046, Certificate 6545 160.0 ac. SW1/4 Permit 28561, Certificate 9171 130.0 ac.

STATE OF NEVADA DECLARATION OF VALUE FORM

1	Assess	or Parcel Number	er(s)	T OTAW					
••	a) 007-4		51(5)					\ \	
	b) 007-4				-			\ \	
	c) 007-				-			\ \	
		140-15 (MASTE	R)					\ \	
2		Property:			•			\ \	
		Vacant Land	b) 🔲	Single Fam. Res.	FOR RECO	RDER'S OPT	IONAL	USE ONLY	
	· —	Condo/Twnhse		2-4 Plex	Book:	7	Page:	1 1	
		Apt.Bldg	. —	Comm'l/Ind'l	Date of Red	cording:	•		
			. —	Mobile Home	Notes:		-		
	_	Agricultural	''') []	Mobile nome					
	i) 🔲 (Other							
2	Total \/s	luo/Calo Drigo d	of Drone	and a	/ _	_ \		£4 200 000 00	
J.		alue/Sale Price o		nly (value of Prope	tv) (\rightarrow		\$1,200,000.00	
		r Tax Value:	Suit Oi	illy (value of 1 Topes	<u> </u>	\rightarrow		\$1,200,000.00	
		operty Transfer	Tay Du	<u>.</u>	<u> </u>			\$4,680.00	
4		ption Claimed:	iax Da	J.	1			Ψ-,000.00	
<u> </u>			otion pe	r NRS 375.090, Se	ction	_///			
		lain Reason for			7				
			_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		_	/_/			
5.	Partial I	nterest Percent	age bei	ng transferred: 100		%			
				acknowledges, un		f perjury, pursເ	uant to)	
NI	RS 375.0	60 and NRS 37	5.110, t	that the information	provided is c	orrect to the b	est of	their	
				supported by docu					
				ermore, the parties					
				of additional tax di					
dι	ie plus in	iterest at 1% pe	r month	. Pursuant to NRS	375.030, the	Buyer and Sel	ler sha	all be	
joi	ntly and	severally liable	tor any	additional amount	owed.				
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	And the second	x Tuentone	Mul	J.					
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			nd Susa	n Miller, Trustees	f THE				
		LÝNFORD AND	SUSA	N MILLER REVOC	ABLE				
		FAMILY TRUST							
	SEI	LER (GRANTO		ORMATION	BUYE	ER (GRANTE			
h.	int Name		JIRED)	c /	Drint Name:	(REQU			
- 76	int Name Idress:	E: Burnham Fa HC 62 Box 6			Address:	Lynford Miller HC 62 Box 63		<u> </u>	
	ty:		12 133	/	City:	Eureka	2 100		
	ιy. ate: ΝV	Eureka	Zin:	89316	State: NV	Euleka	Zip:	89316	
اي	ale. <u>147</u>		_ Zip:	09310	Glate. INV		∠ιμ.	09310	
C	COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)								
		: Stewart Title			Escrow #:	01415-26792			
	dress:	810 Idaho St			•				
	ty:	Elko		· · · · · · · · · · · · · · · · · · ·	State: NV		Zip:	89801	