09/22/2017 02:53 PM Total \$15 00 RECORDING REQUESTED BY: CAROL CRISP AND WHEN RECORDED MAIL TO: Carol Crisp - 6300 Ric Benite DR LISA HOEHNE, RECORDER Carmichael, CA 95608 GRANT DEED THE UNDERSIGNED GRANTOR(S) DECLARE(S) **DOCUMENTARY TRANSFER TAX is \$0.00**

EUREKA COUNTY, NV

Rec.\$15 00

2017-233854

Pgs=3

E05

COMM. #2069608 lotary Public-California SACRAMENTO COUNTY My Comm. Exp. June 26, 2018

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

[] computed on full value less value of liens or encumbrances remaining at time of sale.

Berle G. Crisp, spouse of the herein Grantee

[X] Unincorporated area [] City of AND

[X] computed on full value of property conveyed, or

hereby GRANT(s) to:

Carol Crisp, Trustee of the Berle and Carol Crisp Family Trust dated February 21, 1989

the real property in the County of Eureka, State of Nevada, described as: LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF Also Known as: AP#: 006-050-01

GRANTOR HEREIN EXECUTES THIS INSTRUMENT FOR THE SOLE PURPOSE OF RELINQUISHING ANY AND ALL CLAIM OR CLAIMS OF COMMUNITY PROPERTY INTEREST HE HAS OR MAY HAVE IN AND TO THE WITHIN DESCRIBED REAL PROPERTY.

Dated September 19, 2017

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA		_//	
COUNTY OF SACRAMENTO On September 19, 2017 appeared basis of satisfactory evidence to me that he/she/they execut instrument the person(s), or the	before me, Chris Berle G. Crisp to be the person(s) whos ed the same in his/her/the he entity upon behalf of wh	e name(s) is/are subsc eir authorized capacity(hich the person(s) acte	A Notary Public personally who proved to me on the cribed to the within instrument and acknowledged (ies), and that by his/her/their signature(s) on the ed, executed the instrument.
I certify under PENALTY OF	PERJURY under the la	ws of the State of Cal	lifornia that the foregoing paragraph is true and
correct. WITNESS my hand and official	al seal.		CHRIS TSUKAMOTO

DAKANWEE

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

A parcel of land located in the NE1/4 of Section 13, Township 27 North, Range 51 East, M.D.B.&M., more particularly described as follows:

Commencing at the East 1/4 corner of said Section 13, thence North 60°01' West, 2630.54 feet to Corner No. 1, the point of beginning;

Thence North 1325.50 feet to Corner No. 2, a point on the section line between Sections 12 and 13;

Thence East 1939.23 feet to Corner No. 3, a point on the Northwesterly right of way line of Nevada State Highway 20;

Thence South 34°50' West along said right of way line 1614.85 feet to Corner No. 4;

Thence West 1016.84 feet to Corner No. 1, the point of beginning.



STATE OF NEVADA					
DECLARATION OF VALUE FORM 1. Assessor Parcel Number(s)	\ \				
a) 02.6 - 65 6 - 6/	\ \				
1	\ \				
	\ \				
c) d)	\ \				
2. Type of Property:					
a) Vacant Land b) Single Fam. F	tes. FOR RECORDER'S OPTIONAL USE ONLY				
c) Condo/Twnhse d) 2-4 Plex	Book: Page:				
e) Apt. Bldg f) Comm'l/Ind'1					
g) Agricultural h) Mobile Home Other	110005				
3. Total Value/Sales Price of Property	\$ 11 557				
Deed in Lieu of Foreclosure Only (value of property)					
Transfer Tax Value:					
Real Property Transfer Tax Due	S				
4. If Exemption Claimed:					
a. Transfer Tax Exemption per NRS 375.090, Section					
b. Explain Reason for Exemption: Sprvs					
b. Explain Reason for Examplion	\ \ \ \				
5. Partial Interest: Percentage being transferred:	%				
The undersigned declares and acknowledge	s, under penalty of perjury, pursuant to				
NRS 375.060 and NRS 375.110, that the information	on provided is correct to the best of their				
information and belief, and can be supported by documentation if called upon to substantiate the					
information provided herein. Furthermore, the parties agree that disallowance of any claimed					
exemption, or other determination of additional tax due, may result in a penalty of 10% of the ta					
due plus interest at 1% per month. Pursuant to NR	S 375.030, the Buyer and Seller shall be				
jointly and severally liable for any additional amou					
- 140 DOLLA	/				
Signature Signature	Capacity Grantes				
Signature Care Care	Capacity <u>CRANTER</u>				
	/				
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION				
(REQUIRED)	(REQUIRED)				
Print Name: BERIE G. CRISP	Print Name: CAROL CRIST				
Address: beer Riv Rentite Da	Address: 6300 Ric Renito De				
City: Capmichael	City: CARMICHAEL				
State: A. Zip: 95608	State: CA. Zip: 95668				
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
Print Name:	Escrow #:				
Address:	State: Zip:				
City:	Julie. Zip.				

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED