I the undersigned hereby affirm that the attached document, including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

ASSESSOR'S PARCEL # 001-230-21 COUNTY OF EUREKIA

EUREKA COUNTY, NV

2017-233879

Rec:\$40.00

\$40.00 Pgs=2 09/28/2017 04:03 PM

FIRST AMERICAN TITLE SPARKS

LISA HOEHNE, RECORDER

When recorded mail to:

Name: FRST American Title

Address/ City/ State/ Zip: 4860 VISTA Blvcl #200 3parts, NV 89436

AFFIDAVIT CONVERSION OF MANUFACTURED/MOBILE HOME **TO REAL PROPERTY NRS 361.244**

PART I: TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

** '	
1.	Owner/Buyer name James Michael Worley and Sandrak, Worley
2.	Owner of land (if leased)
3.	Physical location of manufactured/mobile home 20 Canyon St, Eureta, NV 89316
4.	Manufactured/mobile home description: Manufacturer WAVER W CREST Model 23000 281630
	Model Year <u>3014</u> Serial # <u>FCE3301D14-31139 149</u> B Length <u>48'</u> Width <u>38'</u>
5.	Mobile Home dealer (if new unit)
6.	Current lien holder (if any)
7. Na	New lienholder: me Nova Financial & Investment Christian TION
- 100	dress 10245 East Broadway, Suita 400
1	Tracon AZ GENII

PART II: OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOMÉ AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

Jame Mika Wor	leg/9/25/17	Sandra	l Wor	Pey	9/3
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWN	ER/BUYER	DATE	E
James Michael World	DATE	Sandra K. PRINT NAME	Worker	DATE	3
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWN	ER/BUYER	DATE	1
PRINT NAME	DATE	PRINT NAME		DATE	<u> </u>
On SEPTEMBER OS State of Nevada, County of EURE, TAMES WICHAEL and SAND who acknowledged that they executed TONI M. WRIGHT Notary Public - State of Nevad Appointment Recorded in Eureka Coum No: 99-34907-8 - Expires December 20, 20	the affidavit.	personally appeared		d for the	
1. Assessor parcel # 001-230 - Signature below indicates that land ownershi have been collected. Signature of Assessor or Deputy Assessor	· 21 is current	ly owned by David }	0252		r
PART IV: TO BE COMPLETED	BY THE PUBLIC	C WORKS DEPART!	MENT		
 Approved plot plan at this location Foundation meets requirements for 	verified by	p. / /	Date 09 24	5/2017	
real property verified by	2/2		Date 09 2	5 2017 5 2017	,
DISTRIBUTION: ORIGINAL TO MANUFACTURE	D HOUSING DIV	<i>'</i> .			
COPY TO LIENHOLDER OR OW	NER/BUYER				
COPY TO COUNTY ASSESSOR					
Rev. 02/ 11					